

CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, NOVEMBER 20, 2012

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, NOVEMBER 20, 2012, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:

- Richardson Library Update
- Cotton Belt Rail Line
- Sherrill Park Golf Course
- US 75/Main Street Reinvestment Study
- City Charter Amendment
- Corporate Challenge Recap
- Central Trail
- New Park at Weatherred
- Floyd Branch Drainage Project
- East Arapaho/Collins Reinvestment Study
- Peter Burks Day of Volunteerism
- 2012 – 2013 Budget
- Santa's Village
- Christmas Parade
- Scenic City Recognition
- Alamo Drafthouse
- Community Gardens – Woodcreek Church
- Fire Training Center
- Richardson Economic Development Partnership – Gold Medal from Atlas Advertising
- DOJ Clearance of New City Council District Boundaries
- Recycling Round Up
- 2012 Working for Clean Air Award
- Altrusa "Outstanding Women of Today"
- New City Manager Office Personnel
- Texas Comptroller Gold Leadership Circle Award for Financial Transparency 2012 – 2013
- Chamber Business and Industry Awards
- HASR Volunteer of the Year Awards

THIS BUILDING IS WHEELCHAIR ACCESSIBLE. ANY REQUESTS FOR SIGN INTERPRETIVE SERVICES MUST BE MADE 48 HOURS AHEAD OF THE MEETING. TO MAKE ARRANGEMENTS, CALL (972) 744-4000 VIA TDD OR CALL 1-800-735-2989 TO REACH (972) 744-4000.

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, NOBEMBER 16, 2012.

JENNY SANCHEZ
EXECUTIVE ASSISTANT