

**RICHARDSON CITY COUNCIL
OCTOBER 22, 2012
7:30 P.M.
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX**

- 1. INVOCATION – SCOTT DUNN**
 - 2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – SCOTT DUNN**
 - 3. MINUTES OF THE OCTOBER 8, 2012 AND OCTOBER 15, 2012 MEETINGS**
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4. VISITORS. (THE CITY COUNCIL INVITES CITIZENS TO ADDRESS THE COUNCIL ON ANY TOPIC NOT ALREADY SCHEDULED FOR PUBLIC HEARING. PRIOR TO THE MEETING, PLEASE COMPLETE A “CITY COUNCIL APPEARANCE CARD” AND PRESENT IT TO THE CITY SECRETARY. THE TIME LIMIT IS FIVE MINUTES PER SPEAKER.)
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5. PRESENTATION OF PROCLAMATION FOR KARATE CHAMPION TOM SCOTT.

ACTION TAKEN:

6. CONSIDER APPOINTMENT OF HEALTH OFFICER FOR THE CITY OF RICHARDSON.

ACTION TAKEN:

PUBLIC HEARING ITEMS:

7. CONTINUATION OF PUBLIC HEARING, ZONING FILE 12-11: A REQUEST BY JOHN S. KIRK, REPRESENTING EMBREY PARTNERS, LTD., FOR A CHANGE IN ZONING FROM I-FP(2) INDUSTRIAL WITH SPECIAL CONDITIONS TO PD PLANNED DEVELOPMENT FOR THE DEVELOPMENT OF A MULTI-FAMILY COMMUNITY TO BE LOCATED AT THE SOUTHEAST CORNER OF GREENVILLE AVENUE AND COLLINS BOULEVARD. THE PROPERTY IS CURRENTLY ZONED I-FP(2) INDUSTRIAL. (CONTINUED FROM SEPTEMBER 24, 2012, CITY COUNCIL MEETING.) THE APPLICANT HAS REQUESTED TO CONTINUE THIS PUBLIC HEARING AT THE NOVEMBER 12, 2012, CITY COUNCIL MEETING.

ACTION TAKEN:

ACTION ITEMS:

8. CONSIDER A REQUEST BY RICHARD HEIDENREICH, REPRESENTING CENTENNIAL PARK RICHARDSON LTD, FOR APPROVAL OF BUILDING ELEVATIONS FOR A CABANA AT A POOL AT BRICK ROW. THE SITE IS LOCATED AT 152 BRICK ROW AND IS ZONED PD PLANNED DEVELOPMENT.

ACTION TAKEN:

9. VARIANCE 12-09: A REQUEST BY MARK HOUSEWRIGHT, REPRESENTING MASTERPLAN, FOR APPROVAL OF A VARIANCE TO THE SUBDIVISION AND DEVELOPMENT CODE, ARTICLE III, SECTION 21-58(B) TO REMOVE A PERIMETER FENCE AT ALTA CREEKSIDE. THE SITE IS LOCATED AT THE SOUTHEAST CORNER OF PRESIDENT GEORGE BUSH TURNPIKE AND CUSTER PARKWAY AND IS ZONED PD PLANNED DEVELOPMENT.

ACTION TAKEN:

ALL ITEMS LISTED UNDER ITEM 10 OF THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSIONS OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY:

10. CONSENT AGENDA:

A. ADOPTION OF THE FOLLOWING ORDINANCES:

1. ORDINANCE NO. 3887, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING TO GRANT A SPECIAL PERMIT FOR A MOTOR VEHICLE SERVICE STATION WITH SPECIAL CONDITIONS ON A 0.58-ACRE TRACT OF LAND ZONED LR-M(2) LOCAL RETAIL LOCATED AT 1401 E. BELT LINE ROAD.
2. ORDINANCE NO. 3888, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING TO GRANT A SPECIAL PERMIT FOR A KARAOKE BAR WITH SPECIAL CONDITIONS IN A LEASE SPACE LOCATED ON A 20.0-ACRE TRACT OF LAND ZONED LR-M(2) LOCAL RETAIL LOCATED AT 1310 W. CAMPBELL ROAD.

B. CONSIDER RESOLUTION NO. 12-20, REGARDING ITS REVIEW OF CHAPTER 2 "ADMINISTRATION," ARTICLE I "CODE OF ETHICS" OF THE RICHARDSON CODE OF ORDINANCES.

C. AUTHORIZE THE ADVERTISEMENT OF THE FOLLOWING COMPETITIVE SEALED PROPOSALS:

1. CSP #901-13 – APPROVAL OF PLANS AND CONTRACT DOCUMENTS FOR THE PARK ON WEATHERED DRIVE PROJECT. COMPETITIVE SEALED PROPOSALS TO BE RECEIVED BY THURSDAY, NOVEMBER 8, 2012 AT 2:00 P.M.
2. CSP #902-13 – APPROVAL OF PLANS AND CONTRACT DOCUMENTS FOR THE CENTRAL TRAIL PROJECT. COMPETITIVE SEALED PROPOSALS TO BE RECEIVED BY FRIDAY, NOVEMBER 16, 2012 AT 2:00 P.M.

D. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID #53-12 – WE RECOMMEND THE AWARD TO PAVECON, LTD. FOR THE 2010 STREET PHASE VII PAVEMENT REHABILITATION PROJECT AT NORTH BOWSER (FROM BELTLINE ROAD TO APPROXIMATELY 200 FEET NORTH OF APOLLO ROAD) AND SOUTH GROVE ROAD (FROM BELTLINE ROAD TO HIGHLAND BLVD.) IN THE AMOUNT OF \$943,804.15.
2. BID #06-13 – WE RECOMMEND THE AWARD TO RELIABLE CHEVROLET FOR THE CO-OP PURCHASE OF THIRTEEN (13) CHEVROLET PURSUIT RATED POLICE TAHOE'S FOR THE POLICE DEPARTMENT THROUGH THE STATE OF TEXAS CONTRACT #071-072-A2 IN THE AMOUNT OF \$343,253.56.
3. BID #07-13 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE PURCHASE ORDER TO DELL MARKETING L.P. FOR NETWORK DISASTER RECOVERY SOFTWARE THROUGH THE DEPARTMENT OF INFORMATION RESOURCES CONTRACT #DIR-SDD-890-TX IN THE AMOUNT OF \$95,636.64.

4. BID #08-13 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO FURNITURE MARKETING GROUP FOR THE CO-OP PURCHASE OF FURNITURE FOR THE HEIGHTS RECREATION, AQUATICS & GYMNASTICS CENTERS THROUGH VARIOUS TEXAS MULTIPLE AWARD SCHEDULE CONTRACTS #TXMAS-3-711050-1 (HAWORTH) TXMAS-4-7110270 (DAVIS), TXMAS-3-711010 (CAROLINA), TXMAS-4-7110380 (SPEC), TXMAS-3-7111020 (LANDSCAPE FORMS), AND TXMAS-4-7111020-2 (EMECO) IN THE AMOUNT OF \$128,835.25.
 5. BID #09-13 – WE REQUEST AUTHORIZATION TO ISSUE PURCHASE ORDER TO WASTEEQUIP FOR THE CO-OP PURCHASE OF REFUSE CONTAINERS THROUGH THE TEXAS LOCAL GOVERNMENT STATEWIDE PURCHASING COOPERATIVE BUYBOARD CONTRACT #357-10 IN THE AMOUNT OF \$99,981.
- E. AUTHORIZE THE CITY MANAGER TO EXECUTE CHANGE ORDER TO INCREASE PURCHASE ORDER 120650 TO JIM BOWMAN CONSTRUCTION FOR THE SIDEWALK REPAIR PROGRAM PHASE III REGIONS 5 & 6 IN THE AMOUNT OF \$106,000.

THE RICHARDSON CITY COUNCIL WILL MEET AT 5:30 P.M. ON MONDAY, OCTOBER 22, 2012, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. AS AUTHORIZED BY SECTION 551.071(2) OF THE TEXAS GOVERNMENT CODE, THIS MEETING MAY BE CONVENED INTO CLOSED EXECUTIVE SESSION FOR THE PURPOSE OF SEEKING CONFIDENTIAL LEGAL ADVICE FROM THE CITY ATTORNEY ON ANY AGENDA ITEM LISTED HEREIN. THIS BUILDING IS WHEELCHAIR ACCESSIBLE. ANY REQUESTS FOR SIGN INTERPRETIVE SERVICES MUST BE MADE 48 HOURS AHEAD OF THE MEETING. TO MAKE ARRANGEMENTS, CALL 972-744-4000 VIA TDD OR CALL 1-800-735-2989 TO REACH 972-744-4000.

WORK SESSION – 6:00 P.M.:

- Call to Order
- A. Review and Discuss Items Listed on the City Council Meeting Agenda
- B. Review and Discuss the Vendor Oversight Initiatives
- C. Review and Discuss the Corporate Challenge Program
- D. Report on Items of Community Interest

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, OCTOBER 19, 2012, BY 5:00 P.M.

CITY SECRETARY

MINUTES
RICHARDSON CITY COUNCIL
WORK SESSION AND MEETING
MONDAY, OCTOBER 8, 2012

- **Call to Order**

Mayor Townsend called the Work Session to order at 6:02 p.m. with the following Council members present:

Bob Townsend	Mayor
Laura Maczka	Mayor Pro Tem
Mark Solomon	Council member
Scott Dunn	Council member
Kendal Hartley	Council member
Steve Mitchell	Council member
Amir Omar	Council member

The following staff members were also present:

David Morgan	Deputy City Manager
Cliff Miller	Assistant City Manager Development Services
Samantha Woodmancy	Management Analyst
Aimee Nemer	City Secretary
Michael Spicer	Director of Development Services
Mick Massey	Director of Parks & Recreation
Don Magner	Director of Community Services
Dave Carter	Assistant Director of Development Services

WORK SESSION – 6:00 P.M.

A. Review and Discuss Items Listed on the City Council Meeting Agenda

Item 6 – ZF 12-07

Staff Comments

Michael Spicer, Director of Development Services, addressed this item explaining that the applicant, Fahim U. Khan, representing DIBA Petroleum, is requesting approval of a Special Permit for a motor vehicle service station with modified development standards on a 0.58-acre lot located at the northeast corner of Belt Line Road and Plano Road. He explained that the property is currently developed as a motor vehicle service station comprising a convenience store 750 square feet in area, three (3) double-sided gas pumps and a canopy. Mr. Spicer said the Special Permit is being requested to provide for the construction of a new convenience store, 2,985 square feet in area, at the northeast corner of the property and reconfiguration of the gas canopy and pumps. Mr. Spicer reviewed the zoning exhibits. He stated that the City Plan Commission unanimously approved the zoning change as presented.

Council Discussion

Councilmember Mitchell asked about the current zoning and zoning surrounding the property. He also asked if there would be any motor vehicle servicing other than gas. Mr. Spicer replied

that the property is currently zoned LR and the surrounding property is CM. He stated that there would be no vehicle servicing; only gas and a convenience store.

Councilmember Solomon inquired about the landscaping stating that it is being increased substantially. He asked if there would be trees and commented on an issue with birds. Mr. Spicer replied that a full landscape plan would be submitted by the applicant that would include trees. Staff explained that the birds are a temporary issue.

Item 7 – ZF 12-16

Staff Comments

Michael Spicer, Director of Development Services, addressed Council on this item explaining that Duncan Kim, representing Bear Design-Build, is requesting approval of a Special Permit for a karaoke bar to be located in a 2,820-square foot lease space in the Lennox Shopping Center at the northeast corner of Campbell Road and Coit Road and is zoned LR-M (2) Local Retail with special conditions. Mr. Spicer stated that the proposed use is not listed in the Comprehensive Zoning Ordinance and therefore requires a Special Permit. He explained the difference between a bar that provides karaoke and the proposed karaoke bar. Mr. Spicer said the proposed karaoke bar would provide customers with small, private settings to perform karaoke. He reviewed the proposed layout of the facility which he stated contains eight (8) separate rooms, each furnished with tables, seating, and a television for karaoke; and a kitchen where food and drinks would be prepared for patrons. Mr. Spicer stated that the applicant intends for the facility to be family-oriented; therefore, no age limits are proposed and the applicant has stated that alcohol would likely be served, which could be accomplished with a private club permit. He stated the proposed hours of operation are 5pm to 2am. Mr. Spicer said the City Plan Commission approved the Special Permit as presented by a vote of 6-1.

Council Comments

Mayor Townsend inquired if the rooms would be sound-proofed. Mr. Spicer replied that there would be sound-proofing.

Item 9 – Sign Control Board Minutes

Staff Comments

Don Magner, Community Services Director, addressed Council on this item reviewing the Sign Control Board case number 12-12, 3030 Waterview Parkway. He explained that the applicant was requesting a variance to allow a second attached sign on the building elevation facing Stewart Drive which would provide for a total of three signs instead of only two as permitted. Mr. Magner explained the reason for the request is the uniqueness of the building footprint and mature vegetation limits visibility of existing signage on the building. He stated that the additional sign will increase visibility of traffic traveling northbound on Waterview Parkway. Mr. Magner stated that the Sign Control Board approved this request unanimously.

B. Review and Discuss the Bike Transportation Program

Staff Comments

Dave Carter, Assistant Director of Development Services, reviewed this item with Council. Mr. Carter stated that this is number 29 on City Council's Near Term Action Items – to evaluate the expansion of the City's bike lane system and enhancing pavement markings and signage.

Mr. Carter reviewed the US Department of Transportation (USDOT) and Texas Department of Transportation (TxDOT) Policies on Bicycle and Pedestrian Accommodation; and the NCTCOG Regional Bicycle and Pedestrian Program.

Mr. Carter reviewed Richardson's Bicycle Transportation Program including an explanation of the following:

- 10 of the planned 20 miles of bike lanes are already installed
 - Custer Parkway (2009)
 - Grove Road (2009)
 - Waterview Drive (2010)
 - Collins Blvd (Renner to Palisades) 2010
 - Yale Blvd (Belt Line to Arapaho) 2011
 - Apollo Road (Plano Rd to Jupiter) 2011
 - Canyon Creek Blvd 2012
- Routes, Lanes, Trails
- Bike Lane Standards
- Future Plans
 - Funded Implementations
 - Safe Routes to School Grant
 - Collins Blvd (Plano Rd to Jupiter) 2013
 - Yale Blvd (Arapaho to Campbell) 2013
 - Owens Blvd (Woodoak to Campbell) 2013
 - Duck Creek Trail Extension
 - Collins Blvd (Plano Rd to US75) 2014
 - Future Implementations as funding is available
 - Collins Blvd (Palisades to US75)
 - Yale Blvd (Belt Line to Spring Valley)
 - Lookout (Floyd to Palisades Creek)
 - Owens (Renner to Breaburn)

Council Discussion

Councilmember Dunn commended Mr. Carter on the report and the City and staff on being bike friendly.

Mayor Pro Tem Maczka asked what the City is doing about aggressive riders. Mr. Carter replied that the Police Department enforces the laws for both bike-riders and vehicles. Ms. Maczka also asked why the City doesn't provide permanent barriers for the bike lanes. She explained that

both of these issues are questions she hears often. Mr. Carter replied that a permanent structure is costly and requires right-of-way.

Councilmember Omar asked for clarification between a bike lane and bike trail and there was some discussion about the width requirements of sidewalks and trails.

Mayor Pro Tem Maczka asked how the locations of bike lanes are prioritized. Mr. Carter explained that it is determined by available funding, connectivity, and neighborhood support.

There was continued discussion regarding safety, funding, connectivity, and completion of the bike plan throughout the City.

Councilmember Omar asked how much of the bike plan is left to complete and what is the cost to fund. Mr. Carter explained that there is approximately 4-5 miles that is currently unfunded. He stated the cost is \$20,000 per mile which includes striping and signage. Councilmember Omar stated he would love to have the City consider accelerating the initiative to complete the bike plan and position the City to be more focused and competitive with regards to being a bike-friendly city.

There was a consensus of Council to efficiently, effectively, and aggressively proceed with completing the bike plan and expanding where possible. There was some discussion as to whether to mark this item complete on the Near Term Action Items.

Assistant City Manager Morgan summarized the consensus of Council stating that staff understands that this is a priority for Council and will work diligently to seek funding opportunities and keep Council updated on the progress.

Councilmember Mitchell requested another briefing on this item in six months.

C. Review and Discuss the New Park on Weathered Drive

D. Review and Discuss the Central Trail Update

Staff Comments

David Morgan, Deputy City Manager, recommended postponing Items C and D to the October 22 Meeting when these items are scheduled for bid authorization. He explained that the briefing was just an update and the design on both projects is consistent with what has previously been presented. Council accepted the postponement.

E. Report on Items of Community Interest

Council Discussion

There were no reports given on items of community interest.

ADJOURN WORK SESSION AND CONVENE MEETING – 7:30 P.M.

Mayor Townsend adjourned the Work Session at 7:27 and convened the Council Meeting at 7:34 p.m.

1. **INVOCATION – MARK SOLOMON**
2. **PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – MARK SOLOMON**
3. **MINUTES OF THE SEPTEMBER 24, 2012 AND OCTOBER 1, 2012 MEETINGS**

Council Action

Councilmember Omar moved to approve the Minutes as presented. Councilmember Hartley seconded the motion. A vote was taken and passed, 7-0.

4. VISITORS

Mr. Rusty Williams addressed Council with concerns about the location of dumpsters near the Richardson Church of the Nazarene. Deputy City Manager David Morgan responded that the location is temporary during construction and stated that staff would meet with the church to address any specific concerns.

5. **PRESENTATION OF PROCLAMATION FOR UNITED WAY TO RECOGNIZE LIVE UNITED DAY.**

Presentation

Mayor Townsend read the proclamation and presented it to representatives from Texas Instruments, Inc. and United Way.

PUBLIC HEARING ITEMS:

6. **PUBLIC HEARING, ZONING FILE 12-07: A REQUEST BY FAHIM U. KHAN, REPRESENTING DIBA PETROLEUM, INC., FOR A SPECIAL PERMIT FOR A MOTOR VEHICLE SERVICE STATION WITH MODIFIED DEVELOPMENT STANDARDS TO BE LOCATED AT 1401 E. BELT LINE ROAD (NORTHEAST CORNER OF BELT LINE ROAD AND PLANO ROAD). THE PROPERTY IS CURRENTLY ZONED LR-M(2) LOCAL RETAIL.**

Staff Comments

Michael Spicer, Director of Development Services reviewed this item.

Council Comments

Councilmember Dunn asked if there would be a parkway on the future right-of-way. Mr. Spicer stated that there would be a parkway along the sidewalk.

Councilmember Mitchell asked if the requested use is non-conforming. Mr. Spicer explained that the use requires Council approval through a Specific Use Permit.

Mayor Pro Tem Maczka referenced the proposed square footage of 3000 ft. and asked the square footage of the current building. Mr. Spicer stated the current building is 750 sq. ft.

Public Hearing

Mayor Townsend opened the public hearing at 7:57.

Mr. Fahim Khan, the applicant, was present to address questions from Council.

Councilmember Solomon inquired what kind of convenience store it was going to be. The applicant replied that it would be a Texaco and Subway.

Councilmember Hartley moved to close the public hearing at 7:59, seconded by Councilmember Mitchell. A vote was taken and passed, unanimously.

Mayor Pro Tem Maczka stated that this development would be a great improvement over what is currently there.

Council Action

Mayor Pro Tem Maczka moved to approve ZF 12-07 as presented. Councilmember Hartley seconded the motion. A vote was taken and passed, 7-0.

- 7. PUBLIC HEARING, ZONING FILE 12-16: A REQUEST BY DUNCAN KIM, REPRESENTING BEAR DESIGN-BUILD, FOR A SPECIAL PERMIT FOR A KARAOKE BAR FOR A PROPERTY LOCATED AT 1310 W. CAMPBELL ROAD (NORTHEAST CORNER OF CAMPBELL ROAD AND COIT ROAD). THE PROPERTY IS CURRENTLY ZONED LR-M(2) LOCAL RETAIL.**

Staff Comments

Michael Spicer, Director of Development Services reviewed this item.

Council Discussion

Councilmember Solomon asked what the maximum occupancy would be. Mr. Spicer stated with the square footage, the maximum occupancy would be 138; but due to the configuration, it would be reduced to 74.

Councilmember Mitchell asked if there are any other establishments in the shopping center with hours until 2 a.m. Mr. Spicer stated that there are none with similar uses.

Councilmember Dunn asked if the current zoning would allow for a bar. Mr. Spicer stated that a bar with a private club designation is a valid use.

Councilmember Solomon asked if there would be limitation on hours for a bar. Mr. Spicer stated there would not.

Public Hearing

Mayor Townsend opened the public hearing at 8:10 p.m.

The applicant, Mr. Chi Chen addressed Council and answered questions from Council with assistance from a translator, Alfred Goh.

The Council asked the applicant various questions regarding soundproofing, seeking other locations, and corresponding with residents.

Mr. Chen explained that the facility would be sound proofed. He stated that he had not corresponded with any residents regarding the zoning request. Mr. Chen also explained that he was not successful in finding an alternative location.

Mr. Charles Burgess and Ms. Carol Kelly spoke in opposition of the request. Additionally, the following citizens submitted their opposition in writing:

Mary Smith
Frank Smith
Donald Heaton
Berkley Shofner
Virginia Bryant
Larry Bryant
Jean McMillion

Mr. Alan Sandgarten, property manager with Quine and Associates, Inc., spoke in favor of the request.

Council addressed some questions to Mr. Sandgarten regarding the request and maintaining a high level of quality for the development.

Mayor Pro Tem Maczka asked about serving and selling alcohol. Mr. Sandgarten stated that the applicant would be applying for a TABC permit to sell alcohol but alcohol service would not be the primary focus. Ms. Maczka asked if “BYOB” would be allowed during the permitting process. Mr. Sandgarten stated that Mr. Chen would be applying for the TABC permit as soon as possible and there should not be a long process between obtaining the permit and opening the facility. Ms. Maczka commented that she would rather alcohol be sold so it can be controlled.

Mayor Townsend stated that he hoped the applicant was aware that if approved, this would be approved by a Special Use Permit which can be removed at any time.

With no further public comments, Councilmember Omar moved to close the public hearing at 8:51 p.m., seconded by Councilmember Solomon. A vote was taken and passed unanimously.

Council Action

Councilmember Omar moved to approve the request as presented. Councilmember Solomon seconded the motion. Prior to the vote, Councilmember Dunn requested to amend the motion to limit the hours of operation to 5 p.m. to 12 a.m. Councilmember Omar did not accept the amendment stating he did not think it was necessary to adjust the hours and noted that alcohol cannot be served after 12 a.m.

Councilmember Mitchell stated he would not be supporting the request due to the location. He said it is an interesting venue, but he is unfamiliar with the type of issues that may arise with this venue and he feels the use would be better suited in a different location.

Councilmember Omar clarified that a regular bar can be developed at this location by right, without Council approval.

Councilmember Dunn stated that he is supportive but not as presented with operating hours until 2 a.m.

Mayor Pro Tem Maczka stated she had heard a lot of concerns from residents. She said she liked the idea, but not the location.

Councilmember Omar asked Council if they would be supportive if the operating hours were limited to 12 a.m.

Mayor Pro Tem Maczka stated the location was the issue.

Mayor Townsend stated he is supportive because the request would be granted by Special Use Permit.

Councilmember Hartley stated he would be more inclined to support with limited hours.

Amended Motion

Councilmember Omar agreed to the amended motion by Councilmember Dunn to limit the hours of operation to 5 p.m. - 12 a.m. Councilmember Solomon agreed to second the amended motion. A vote was taken and the motion passed as amended, 5-2 with Mayor Pro Tem Maczka and Councilmember Mitchell opposed.

8. CONSENT AGENDA:

ALL ITEMS LISTED UNDER ITEM 8 OF THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSIONS OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY:

A. CONSIDER REJECTION OF BID #54-12 AND AUTHORIZE THE ADVERTISEMENT AND REBID OF BID #02-13 FOR DEBRIS REMOVAL AND VEGETATION MANAGEMENT WEST FORK OF COTTONWOOD CREEK PROJECT. BIDS TO BE RECEIVED BY THURSDAY, NOVEMBER 8, 2012 AT 2:00 P.M.

B. CONSIDER AWARD OF THE FOLLOWING BIDS:

- 1. BID #48-12 – WE RECOMMEND THE AWARD TO TRIVAN TRUCK BODY FOR THE EMERGENCY DRIVING SIMULATOR SYSTEM TRAILER FOR THE FIRE DEPARTMENT IN THE AMOUNT OF \$89,497.**

2. **BID #57-12 – WE RECOMMEND THE AWARD TO ENVIRONMENTAL SAFETY SERVICES, INC. (ESSI) FOR THE WOOD CREEK AND FOX CREEK EROSION CONTROL PROJECTS (TIMBERWAY/BRAEBURN) IN THE AMOUNT OF \$233,565.**
3. **BID #03-13 – WE REQUEST AUTHORIZATION TO ISSUE A CO-OP PURCHASE ORDER TO DORON PRECISION SYSTEMS, INC. FOR AN EMERGENCY DRIVING SIMULATOR SYSTEM FOR THE FIRE DEPARTMENT THROUGH THE TEXAS MULTIPLE AWARD SCHEDULE (TXMAS) CONTRACT #TXMAS-12-874070 IN THE AMOUNT OF \$329,981.50.**
4. **BID #04-13 – WE RECOMMEND THE AWARD TO SUNGARD PUBLIC SECTOR FOR THE ANNUAL MAINTENANCE OF THE EXISTING HTE OPERATING FINANCIAL SOFTWARE IN THE AMOUNT OF \$131,404.80.**
5. **BID #05-13 – WE RECOMMEND THE AWARD TO AT&T FOR CELLULAR COMMUNICATIONS SERVICES THROUGH THE STATE OF TEXAS DEPARTMENT OF INFORMATION SERVICES CONTRACT #DIR-SDD-1777 IN THE AMOUNT OF \$136,500 AND TO VERIZON WIRELESS THROUGH THE STATE OF TEXAS DEPARTMENT OF INFORMATION SERVICES CONTRACT #DIR-SDD-1779 IN THE AMOUNT OF \$63,250 FOR AN ESTIMATED TOTAL AMOUNT OF \$199,750.**

Council Action

Councilmember Solomon moved to approve the Consent Agenda as presented. Mayor Pro Tem Maczka seconded the motion. A vote was taken and passed, 7-0.

9. **RECEIVE THE SIGN CONTROL BOARD MINUTES OF THE OCTOBER 3, 2012 MEETING.**

Council Action

Councilmember Solomon moved to receive the Sign Control Board Minutes as presented. Councilmember Mitchell seconded the motion. A vote was taken and passed, 7-0.

ADJOURNMENT

With no further business, the meeting was adjourned at 9:04 p.m.

MAYOR

ATTEST:

CITY SECRETARY

MINUTES
RICHARDSON CITY COUNCIL
WORK SESSION AGENDA
MONDAY, OCTOBER 15, 2012

• **Call to Order**

Mayor Townsend called the meeting to order at 6:01 p.m. with the following Council members present:

Bob Townsend	Mayor
Laura Maczka	Mayor Pro Tem
Mark Solomon	Council member
Scott Dunn	Council member
Kendal Hartley	Council member
Steve Mitchell	Council member
Amir Omar	Council member

The following staff members were also present:

Dan Johnson	City Manager
David Morgan	Deputy City Manager
Cliff Miller	Assistant City Manager Development Services
Samantha Woodmancy	Management Analyst
Aimee Nemer	City Secretary
Steve Spanos	Director of Engineering
Jim Dulac	Assistant City Engineer
Paul Naussuer	Park Planner

A. Visitors

Celia Pope, Aissa Torres, and Lauren Kettenhofen, representatives from Girl Scout Troop 1699, addressed Council to discuss their project to earn the Silver Award. They explained the project is titled Laying Down Roots and involves the planting of 12 trees in the yards of senior citizen homes. They also explained that the project will count towards the City's initiative of Tree the Town.

B. Review and Discuss the Floyd Branch Drainage Improvements Project Overview

Staff Comments

Jim Dulac, Assistant City Engineer, gave a background of the Floyd Branch Drainage System, reviewed the drainage improvements project and construction schedule, and how the construction impact will be minimized.

Background

- The drainage system is severely undersized with less than a 10-year storm capacity in several areas
- Upgrading the drainage system to accommodate storm water runoff from the upper reaches of the watershed requires significant capital expenditures

- Drainage system deficiencies are an obstacle to development throughout Floyd Branch basin especially the Main Street and Central Corridor Study Area
- Freese & Nichols completed a drainage system master plan Floyd Branch in 2007
- Recommended improvements to provide 100-year storm capacity through phased implementation plan
- The central corridor plan consisted of bridge, culvert, channel and storm drain improvements from US75 at Greer St to Centennial Blvd west of Greenville Ave

Floyd Branch Drainage Improvements Project and the Construction Schedule

- Plans completed Fall 2011
- Project bid and contract awarded to North Texas Contracting Spring 2012
- Coordinated final easements and performed value engineering Summer 2012
- Construction starts Fall 2012 with Completion expected Spring 2014
- Phillips Bridge: November 2012 – January 2013
- Storm Drainage Line:
 - Kaufman to Main Street November 2012 – May 2013
 - Crossing Main Street May 2013 – July 2013
 - Main Street to Greer August 2013 – February 2014
 - Main Street to US75 NBFRR October 2013 – December 2013
 - Landscaping and clean up February 2014 – March 2014

Construction Impact Minimized

- Design altered during value engineering:
 - Allow multiple box configuration to be installed one alignment at a time – 12’ wide trench instead of 50’ wide trench.
 - Eliminated Junction Box in Main Street median
- Parking and access to adjacent businesses
 - Coordinating directly with property owners most impacted
 - Providing temporary parking as required
- Crossing Main Street
 - 2 lanes are required to remain open in each direction during peak traffic hours
 - Night time construction
- Round pipe used on section adjacent to Bank up to Greer instead of box culvert to expedite installation
- Any changes affecting utility service or access to property requires two week notification unless an emergency circumstance arises
- Arrow Boards and Message Signs will be used to inform traffic of construction activity
- Construction Meetings will be held weekly as needed throughout construction to facilitate communication and adherence to schedule and contract requirements

Council Comments

Councilmember Mitchell stated that he wanted to ensure that the City is very business-conscious throughout the project.

Councilmember Omar inquired about open water drainage areas being used aesthetically in the downtown area. Dan Johnson, City Manager, explained that the project would not preclude future use, but the hydrology may not be appropriate.

Mr. Johnson further explained that the City is very sensitive to the traffic impact and will be coordinating the project very carefully.

C. Review and Discuss the New Park on Weathered Drive

Staff Comments

David Morgan, Deputy City Manager reviewed the project history, design concept, park features, budget, and next steps:

2010

- City Parks System Master Plan Completed
- Bond Allocates Funds for Neighborhood Park
- Public Meeting
- End of Block Concept Explored & Confirmed
- Interior of Neighborhood Explored & Confirmed
- Park Program Explored & Confirmed

2011

- Public Meeting Follow-up
- Concept Refinement for End of Block
- Begin Search for Appropriate Land Acquisition
- Land Acquisition Completed

Spring 2012

- Site Survey & Re-Plat
- Design Update & Budget Confirmation
- Community Input – Public Meeting
- Park and Recreation Commission Presentation
- City Council update and project input

Summer 2012

- Design Development plans confirmed and finalized
- Construction Documents preparation

Fall 2012

- Seek authorization to advertise for bid

Studio Outside – Design Concept

- Heritage Neighborhood
- Mid Century Modern Aesthetic
- Streetscape Geometric Relationships
- Integrity of Community Experience

- Butterfly Garden
- Focus on features with input from public

Budget

Land Acquisition: \$782,000

Design/Survey/Engineering: \$107,500

Park Development:

- Demolition & Abatement: \$ 96,000

- Sitework & Hardscape: \$161,000

- Pavilion: \$ 96,000

- Playground: \$ 80,000

- Landscape & Irrigation: \$ 59,000 Total Project: \$1,455,000.00 Add alternates:

- Trellis: \$95,000

- Pavilion metal roof: \$10,000

- Site furniture upgrades: \$6,000

- Integral color concrete at main lawn walk: \$3,000

- Native grass planting beds: \$8,000

- Additional decomposed granite trail segment: \$ 3,000

Status / Next Steps

October 22, 2012

- City Council to consider authorization to advertise for competitive sealed proposals

November 8, 2012

- Competitive Sealed Proposals opened November 26, 2012

- City Council to consider award contract December 17, 2012

- Project begins construction May 15, 2013

- Estimated project construction complete

Council Comments

Councilmember Dunn asked if the open lawn will be flat. Mr. Morgan responded that it will be. He also explained that the open area is not very large and there would not be any other amenities such as soccer goals in the open area.

Councilmember Solomon asked is the park would be irrigated. Mr. Morgan stated it would be irrigated. Mr. Solomon also asked if the perimeter sidewalk would be sloped. Mr. Naussuer, Park Planner, stated that all of the sidewalks would be ADA (American Disability Act) compliant.

There was some Council discussion regarding parking and Council concluded that the parking was adequate. Mr. Morgan stated it would be monitored.

Council discussed the add-alternates and the priority of the items. There was a consensus of Council to prioritize the trellis and the roof upgrade.

Councilmember Omar commented on using this park as an opportunity to showcase a park with drought-resistant landscaping. He also commented that the City should engage the Environmental and Art Commissions on future park projects.

Councilmember Solomon commented that City Staff and the Park Commission attend many classes on xeriscaping and implement what they learn whenever possible.

Mayor Pro Tem Maczka stated that her preference on the add-alternatives would be to prioritize the items that need to be added with the initial project construction.

D. Review and Discuss the Central Trail Update

Staff Comments

Deputy City Manager David Morgan reviewed the following:

Park, Recreation, and Transportation Trail-Way Master Plan

- Parks, Recreation, and Open Space Master Plan (PROSMP) adopted in 2010
- Included the PROSMP is the Park, Recreation, and Transportation Trail-Way Master Plan
- Trails were identified in the PROSMP as the “number one” facility citizens seek for exercise or recreation
- Central Trail (South)
- Central Trail emerged from City/DART partnership to use DART ROW rail corridor for connecting trails
- Existing Central Trail stops at Arapaho Rd/DART Station
- Master Plan seeks full city extension, then southern connection to Dallas
- Important linkage with TIF redevelopment projects

Central Trail (South)

- 1.9 Miles, concrete multi-use trail, 10’ wide
- Funding:
- Dallas County \$2.5M
- City of Richardson 2010 Bond \$1.5M
- Total Funding \$4 Million

Project Status

- Construction Documents are 100% complete.
- Dallas County & DART have reviewed the construction and bid documents
- Anticipate bidding this project October 22, 2012

Central Trail (South) Schedule

- October 22, 2012 – Seek authorization to advertise for competitive sealed proposal
- November 16, 2012 - Open bids
- December 10, 2012 – City Council to consider awarding contract

- January 15, 2013 - Project to begin construction
- January 15, 2014 – Estimated project completion

Richardson Trails Summary

- Richardson has 27.0 miles of existing multi-use trails and 13 miles of walking trails within neighborhood parks.
- The Central Trail is an important step in regionalism, community connection, alternate forms of transportation, and increasing recreational opportunities and will begin construction at the end of the year.
- We want to thank Dallas County for supporting Richardson Trails as a valued partner.
- Seek partners for trail projects for funding, easements, and regional connections.

Council Comments

Councilmember Solomon asked if the existing barrier poles could be removed at the DART site. Mr. Johnson stated that staff would work with DART on this issue.

Councilmember Mitchell wanted to ensure that staff is working with Commissioner Cantrell as well as keeping Commissioner Dickey updated. Mr. Morgan stated that City staff is communicating with the Commissioners.

There was some Council discussion regarding the width of the trails and the trail connection with Plano and Dallas. Council also discussed using the trail system for 5K runs to highlight the City's trail system. Mr. Morgan explained that the trails are 10 foot in width which is consistent with Plano and Dallas. He also stated that the City would encourage trail use for runs whenever possible.

E. Review and Discuss the Code of Ethics Ordinance Renewal

Staff Comments

David Morgan, Deputy City Manager reviewed the background, current status, ethical standards, additional standards, various features of the ordinance, and next steps.

Background

- Establishment of a Council Code of Ethics in 2009-2011 City Council Near Term Action items.
- Code of Ethics adopted September 27, 2010.
- Applies to City Council and Board & Commission members with a separate Ethics Policy for city employees.

Current Status

- Provides ongoing guidance for city officials.
- No complaints submitted.
- Renewal of the ordinance required after September 27, 2012.

Ethical Standards

- No Officer of the City or relative thereof shall:
 - Have a financial interest in the sale of land to the City
 - Ownership interest greater than 10%
 - Participate in a vote or decision on any matter in which the officer has a substantial interest
 - Request or appear on behalf of private interests (excluding HOA representation)
 - Accept any gift that might influence decision making (see prohibitions)
 - Use official position to secure special privileges or benefits
 - Grant special consideration, treatment or advantage to any citizen
 - Disclose confidential information
 - Engage in outside activities which will conflict with the person's official position and/or duties
 - Use City supplies, personnel, property, equipment or facilities for any purpose other than official City business

Additional Standards

- May not vote on any funding request for a nonprofit in which the person is a board member.
- May not appear on own behalf before City Council, City board, commission, or committee.
- No member of the City Council, City Plan Commission or Board of Adjustment shall participate in, or vote on, any land use matter in which such officer has a substantial interest in any real property within 200 feet of the real property, the subject of the land use matter.

Disclosure of Substantial Interest

- File an affidavit stating nature and extent of substantial interest prior to discussion of item by Council, board or commission.
- Officer must also abstain from participation in such a matter.

Features of Complaints Against Officers

- Written complaint, sworn to before a notary public, shall be filed with the City Secretary's Office.
 - Must describe details of complaint
 - Anonymous complaints not considered
- The City Secretary will provide a copy of the complaint to the affected officer, the City Council and City Attorney.
- City Attorney will submit a written report to City Council not later than 15 business days after the receipt of the complaint.

- City Council shall cause a meeting to convene consisting of the Mayor plus 3 Councilmembers.
- City Council will consider the complaint and the City Attorney's report at an executive session.
- The affected officer may request the review to take place during a public meeting.
- City Council may appoint outside legal counsel, direct the City Attorney to appoint outside legal counsel or at the City Attorney's discretion, may appoint outside legal counsel.
- A complaint may only be made against an officer while they hold the position or office.
- A complaint made against an officer will continue and be processed even if such person resigns from, or ceases to hold such position or office, prior to resolution of the complaint.

Violation Features

- The City Council may take any 1 or more of the following actions in an open meeting concerning a complaint:
 - Issue a statement finding the complaint is totally without merit
 - Issue a letter of notification when the violation is unintentional
 - Issue a letter of admonition when the violation is minor or may have been unintentional
 - Issue a reprimand
 - Remove the officer from their position, other than a City Councilmember
 - Pass a resolution of censure or a recommendation of recall

Next Steps

- Take City Council feedback and direction about renewal of the ethics ordinance.
- Prepare for the ordinance to be placed on Council agenda for adoption on October 22, 2012, if directed.

Council Comments

Councilmember Omar asked for clarification on Section 2.5 B regarding not appearing on one's behalf. He asked if that applied to board members. Mr. Morgan explained that this section applied to Council only and that a councilmember could have a proxy appear on their behalf.

Mr. Omar also asked if Section 2.5 A should be expanded to include board members. Mr. Johnson explained that there are other guidelines outside of the Ethics Ordinance that can be used for certain situations.

F. Report on Items of Community Interest

Council Comments

Councilmember Hartley commented that he recently drove by the Gymnastics Center construction site and reported that it looks good.

Mayor Townsend asked for two volunteers to participate in the revitalization program judging on November 16. Mayor Pro Tem Maczka and Councilmember Dunn volunteered.

ADJOURN WORK SESSION AND CONVENE INTO EXECUTIVE SESSION

Mayor Townsend adjourned the Work Session at 8:06 p.m. and stated the Executive Session would convene at 8:16 p.m.

- **In compliance with Section 551.071 (1) and (2), Section 551.087, and Section 551.074 of the Texas Government Code, Council will convene into a closed session to discuss the following:**
 - **Consultation with City Attorney**
 - **Regarding Oncor Electric City Franchise Agreement and Potential Litigation Regarding the Relocation of Oncor Facilities**
 - **Deliberation Regarding Economic Development Negotiations**
 - **Commercial Development – Renner Rd./Plano Rd. Area**
 - **Personnel**
 - **City Health Officer Appointment Renewal**

ADJOURN EXECUTIVE SESSION AND RECONVENE INTO WORK SESSION

Mayor Townsend reconvened into the Work Session at 9:45 p.m. There was no action as a result of the Executive Session.

ADJOURNMENT

With no further business, the meeting was adjourned at 9:45 p.m.

MAYOR

ATTEST:

CITY SECRETARY



**City of Richardson
City Council Meeting
Agenda Item Summary**



Meeting Date: Monday, October 22, 2012

Agenda Item: *Visitors (The City Council invites citizens to address the Council on any topic not already scheduled for public hearing.)*

Staff Resource: Aimee Nemer, City Secretary

Summary: Members of the public are welcome to address the City Council on any topic not already scheduled for public hearing. Speaker Appearance Cards should be submitted to the City Secretary prior to the meeting. Speakers are limited to 5 minutes and should avoid personal attacks, accusations, and characterizations.

In accordance with the Texas Open Meetings Act, the City Council cannot take action on items not listed on the agenda. However your concerns will be addressed by City staff, may be placed on a future agenda, or by some other course of resolution.

Board/Commission Action: N/A

Action Proposed: Receive comments by visitors.

PROCLAMATION

CITY OF RICHARDSON, TEXAS

WHEREAS: History was made at the Pan American Karate Championships when 22-year old, Richardson resident, Tom Scott brought home two gold medals; an extraordinary feat of athleticism he shares with only one other person in US history; and

WHEREAS: In addition to his Pam Am gold, Tom is a nine-time member of the US National Karate Team, eight-time National Champion, four-time North American Cup Champion, three-time US Open Karate Champion, three-time Wado World Champion, 2011 Pan American Games silver medalist and one of only five men selected for the US Olympic Karate Team; lending credence to his Coach Tokey Hill's motto: "If you train students like champions they can become champions."; and

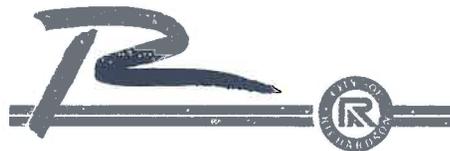
WHEREAS: The City of Richardson acknowledges the remarkable achievements of Tom Scott as he continues to represent his team, his City and his Country with an amazing championship spirit and an unending drive to succeed.

NOW, THEREFORE, I, Bob Townsend, Mayor of the City of Richardson, Texas, do hereby recognize:

KARATE CHAMPION TOM SCOTT

for his clarity of focus and determination and extend sincere congratulations to him for his history making championship.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City to be affixed on this 22nd day of October 2012.



Bob Townsend
Mayor, The City of Richardson



**City of Richardson
City Council Meeting
Agenda Item Summary**



City Council Meeting Date: Monday, October 22, 2012

Agenda Item: Consider reappointment to the City Health Officer

Staff Resource: Dan Johnson, City Manager

Summary: **City Health Officer**
Dr. Dave Bonnet – two year term

Board/Commission Action: N/A

Action Proposed: Consider motion approving the reappointment as listed above.



MEMO

DATE: October 18, 2012
TO: Honorable Mayor and City Council
FROM: Michael Spicer, Director of Development Services *MS*
SUBJECT: Zoning File 12-11 – GreenVUE PD – Multi-family Community

REQUEST

John S. Kirk of Embrey Partners, Ltd. is requesting approval of a change in zoning from I-FP (2) Industrial with special conditions to PD Planned Development to provide for the development of a multi-family apartment community on a 12.75-acre tract of land located at the southeast corner of Greenville Avenue and Collins Boulevard.

City Council continued consideration of this request until October 22, 2012 to provide the applicant an opportunity to address issues identified at the September 24, 2012 City Council meeting. The applicant is requesting that the item be continued to the November 12, 2012 City Council meeting to allow for further refinement of the design and associated Planned Development standards.

BACKGROUND

The subject property is an undeveloped tract bounded by the Collins Boulevard overpass to the north, Greenville Avenue to the west, Alma Road to the east, and the KCS Railroad and a vacant industrial/office building to the south. The subject property is located within the East Arapaho/Collins Enhancement/Redevelopment district as depicted in the 2009 Comprehensive Plan. A study of this district is now underway and is projected to be completed by the first quarter of 2013.

The proposed PD zoning will accommodate a 351-unit development comprising eight (8), three-story buildings generally arranged parallel to an east/west drive that connects Alma Road and Greenville Avenue. All apartments will be either one-bedroom or two-bedroom units. All buildings will be clad with brick, stone, concrete block, 3-stage stucco, metal panels and hardipanel. About 70% of the parking provided is surface parking with the remainder either located in a tuck-under configuration on the first floor of the apartment buildings or in free-standing garages. Multiple open space areas are proposed throughout the development; the largest is located near the clubhouse and includes a pool area and dog park. A hike and bike trail, ten (10) feet wide, is being provided along the perimeter of the property on the three sides having public street frontage.

The applicant has proposed a set of PD standards, a concept plan and building elevations to govern development of the site.

ATTACHMENTS

Applicant's Request for Continuation



William S. Dahlstrom
(214) 953-5932 (Direct Dial)
(214) 661-6616 (Direct Fax)
wdahlstrom@jw.com

October 17, 2012

VIA ELECTRONIC MAIL

Mr. Dan Johnson
City Manager
City of Richardson
411 West Arapaho Road, Room 204
Richardson, Texas 75080

RE: ***ZF 12-11***
Application for Change in Zoning from I-FP(2) to a new Planned Development
District; 12.7 Acres, Southwest Corner of Greenville Avenue and Collins Boulevard.

Dear Dan:

Since the September 24, 2012 City Council hearing on the matter referenced above, the Applicant and his design team have been modifying the Concept Plan to address issues raised by the City Council. However additional time is needed to further refine the design and modify the supporting documents. Further, additional time is needed to re-advertise the City Council hearing to include nonresidential uses pursuant to the City Council's suggestion.

Therefore, on behalf of the Applicant, we respectfully request that the hearing scheduled for October 22, 2012 be postponed until November 12, 2012.

Thank you for your assistance with this request and do not hesitate to contact me if you have any questions.

Sincerely,



William S. Dahlstrom

CC: Sam Chavez
Chris Shacklett
John Kirk
Scott Polikov



City of Richardson
City Council Meeting
Agenda Item Summary



City Council Meeting Date: Monday, October 22, 2012

Agenda Item: Brick Row Cabana

Staff Resource: Michael Spicer, Director of Development Services **MS**

Summary: A request for approval of building elevations for a one-story, 362 square foot cabana for a community pool located at 152 Brick Row, on the south side of Brick Row, west of the creek. The proposed elevations use similar facade materials to those approved with Buildings A, B, C, D, and E and conform to the concept elevations as approved in January 2012.

Board/Commission Action: October 2, 2012, the City Plan Commission unanimously recommended approval of the request as presented.

Final Action: The City Council may approve the request as presented, approve with conditions, or deny.



Subject Site
0.24-acres

McKamy Park Cir

Brick Row

Alexandra Ave

Jacob Dr

Matthew Pl

Cabana and Pool
152 Brick Row



Brick Row Cabana

Attachments:

1. Locator
2. Building Elevations Staff Report
3. Building Elevations
 - a. Proposed Building Elevations
 - b. Approved Concept Building Elevations

**CITY COUNCIL
BACKGROUND INFORMATION
October 22, 2012**

Building Elevations

PROJECT SUMMARY

Project: Brick Row Cabana

Location: 152 Brick Row

Staff Comments: In accordance with the Spring Valley Station District Regulations, building elevations must be approved by the City Council, upon recommendation by the City Plan Commission. The proposed building elevations reflect the development of a one-story, 362 square foot cabana. The cabana will use similar facade materials as approved on Buildings A, B, C, D and E.

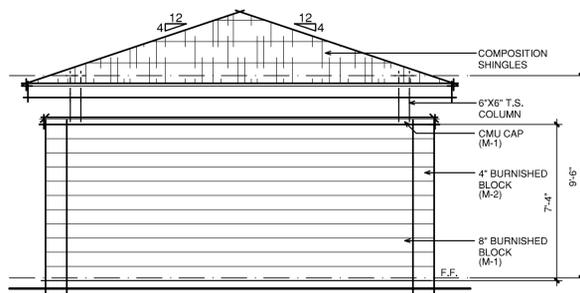
No additional exceptions are being requested with this application.

CPC Action: On October 2, 2012, the City Plan Commission unanimously recommended approval of the requested building elevations.

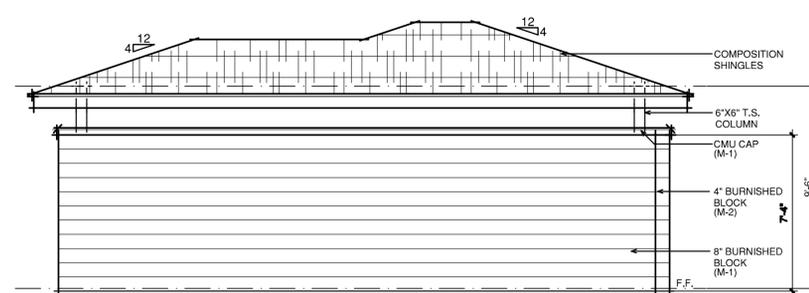
BACKGROUND

Proposed Design: The proposed building elevations reflect the development of a one-story cabana for a pool at Brick Row. The building will be masonry and constructed using facade materials similar to those used on Buildings A, B, C, D, and E with composition asphalt shingles on the roof. A minimum of 85% of the total building façade must be masonry; and the proposed building elevations provide 100% masonry.

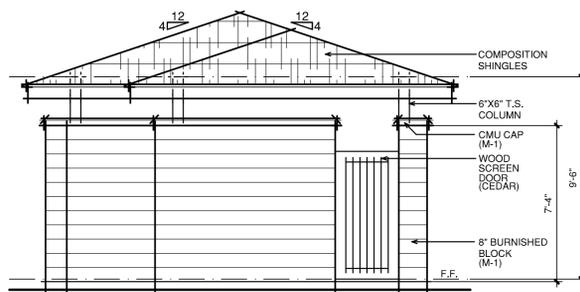
The proposed elevations comply with those approved with the Concept Plan in January 2012.



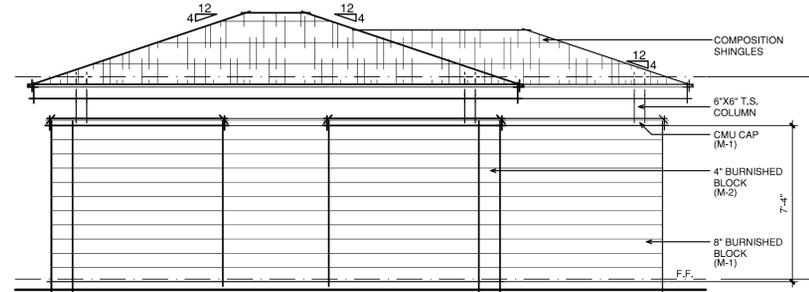
6 POOL CABANA NORTH ELEVATION
SCALE 1/4"=1'-0"



4 POOL CABANA EAST ELEVATION
SCALE 1/4"=1'-0"

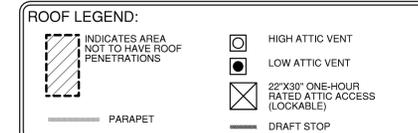


5 POOL CABANA SOUTH ELEVATION
SCALE 1/4"=1'-0"



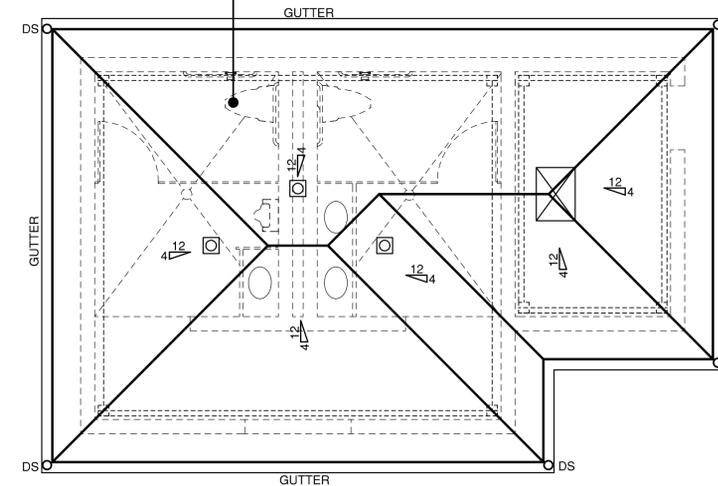
3 POOL CABANA WEST ELEVATION
SCALE 1/4"=1'-0"

ROOF VENT CALCULATIONS	
(x) = AREA OF SLOPED ROOF	596SQ. FT.
SOFFIT VENTILATED PERIMETER	103' LINEAR FT.
(y) = NET FREE VENTILATED AREA $(x)(144) / 300 = y$	287 SQ. IN.
NET FREE VENTILATED AREA / 2	144 SQ. IN. - HIGH VENT 144 SQ. IN. - LOW VENT
HIGH VENT / 51	3 VENTS (153 SQ. IN. PROVIDED)
LOW VENT R1 = (SOFFIT VENTILATED PERIMETER)(5 SQ. IN.) (BASED ON PERFORATED FIBER CEMENT SOFFIT VENT)	515 SQ. IN. PROVIDED (0) 51" VENTS NEEDED



GENERAL NOTES:

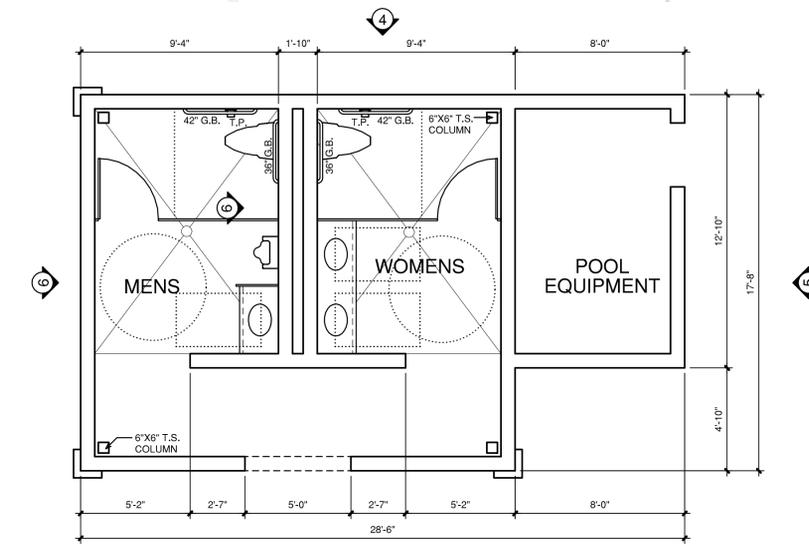
- DOWNSPOUT LOCATIONS ARE CONCEPTUAL IN NATURE AND MUST BE COORDINATED BY THE CONTRACTOR ON SITE WITH THE LANDSCAPING, RETAINING WALLS, SIDEWALKS AND INDIVIDUAL BUILDING ORIENTATION AND DRAINAGE TO INSURE THAT OUTFLOW FROM DOWNSPOUTS DOES NOT CROSS WALKING OR DRIVING SURFACES. IT IS THE INTENT OF THE ARCHITECT THAT GUTTER DOWNSPOUTS TERMINATE IN UNDERGROUND DRAINAGE PIPING AND CARRIED AWAY FROM THE BUILDING AND OTHER FINISHED SURFACES WHERE POSSIBLE.
- ROOF TRUSS LAYOUT, PROFILES AND DESIGN ARE TO BE PROVIDED BY THE TRUSS MANUFACTURER BY WAY OF SHOP DRAWINGS, AND ARE TO BE SIGNED AND SEALED BY A REGISTERED ENGINEER.
- ROOF PENETRATIONS PROHIBITED WITHIN 4'-0" EA. SIDE OF 2-HOUR FIRE WALL



2 POOL CABANA ROOF
SCALE 1/4"=1'-0"

5 POOL CABANA SOUTH ELEVATION
SCALE 1/4"=1'-0"

3 POOL CABANA WEST ELEVATION
SCALE 1/4"=1'-0"



1 POOL CABANA
SCALE 1/4"=1'-0" 465 S.F.

TUBE STEEL:	POOL CABANA
PAINT: BLACK FOX- SW7020	OVERALL, A MINIMUM OF 85% OF EXTERIOR WALLS, EXCLUDING WINDOWS, DOORS, AND OTHER OPENINGS SHALL BE MASONRY CONSTRUCTION
MASONRY - MODULAR:	MASONRY = 100%
M-1: FEATHERLITE- WHITEROCK	GLAZING CALCULATIONS
M-2: FEATHERLITE- TEXAS CREAM	WINDOWS AND GLAZING SHALL BE LIMITED TO A MAX. OF 60% OF EACH BUILDING ELEVATION
COMPOSITION ASPHALT ROOFING:	ELEVATION GLAZING = 0%
"ELK" PRESTIQUE SHINGLES- FOSSIL GREY	

BRICK ROW NORTH
MULTI-FAMILY RESIDENTIAL POOL CABANA

BGO architects
4144 N. Central Expy. Suite 855
Dallas, TX 75204
214.520.8878
bgoarchitects.com

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DATE: 08-20-12
PROJECT: 10172
SHEET NUMBER: A-2
OF A-2 POOL CABANA PLAN/ELEVATION

**Concept
Building Elevations
Approved January 2012**



City of Richardson
City Council Meeting
Agenda Item Summary



City Council Meeting Date: Monday, October 22, 2012

Agenda Item: Variance 12-09

Staff Resource: Michael Spicer, Director of Development Services **MS**

Summary: A request for approval of a variance to Chapter 21: Subdivision and Development Code, to waive the requirement of a perimeter fence for an apartment community located at 3560 Custer Parkway; southeast corner of President George Bush Highway and Custer Parkway.

Board/Commission Action: At the October 2, 2012 meeting, the City Plan Commission unanimously recommended approval of the request with the condition to require construction of the entry feature as presented prior to the issuance of the certificate of occupancy.

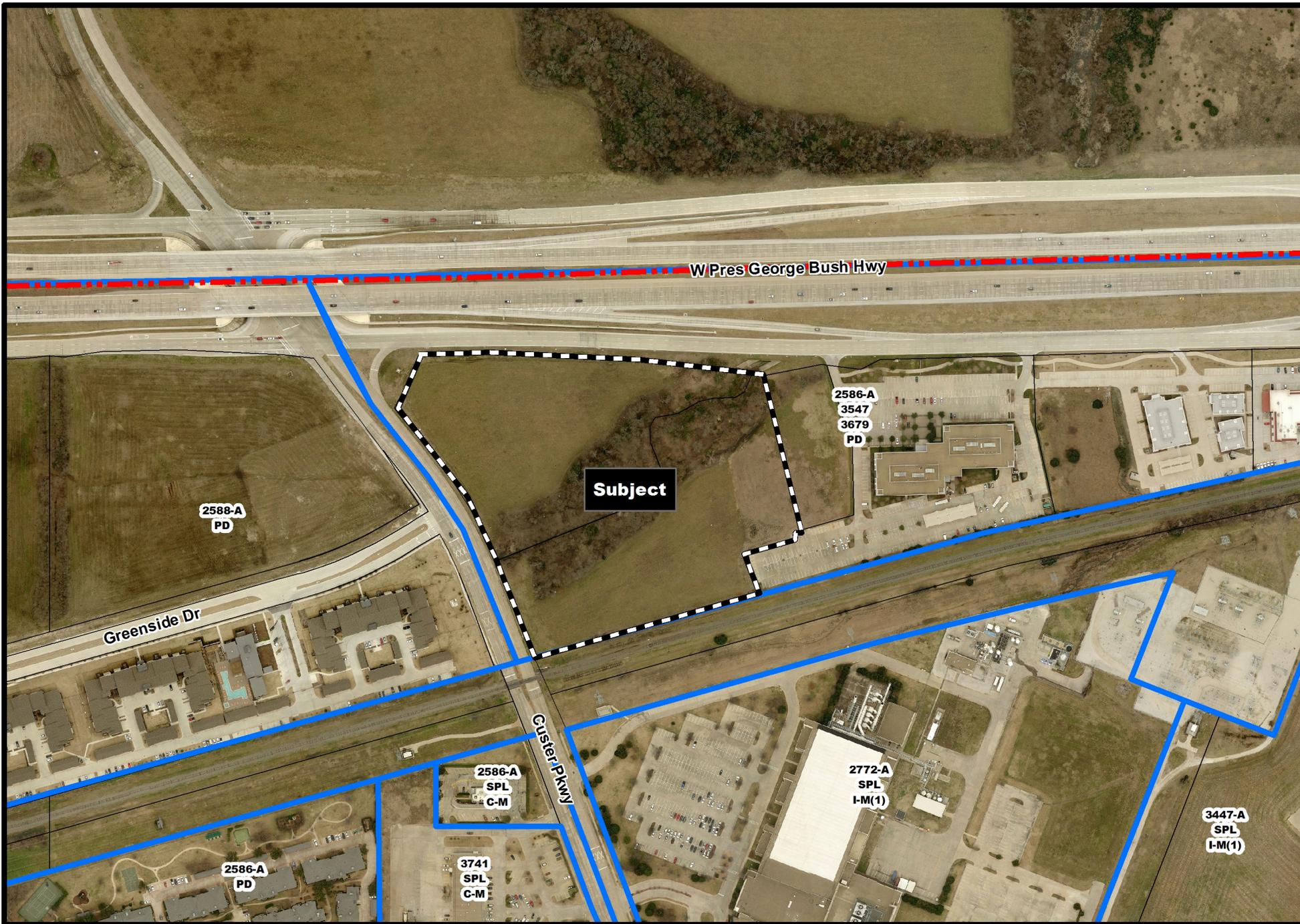
Final Action: The City Council may approve the request as presented, approve with conditions, or deny.

VARIANCE 12-09

Alta Creekside

Attachments:

1. Locator
2. Staff Report
3. Applicants Statement
4. Variance Exhibit
5. Proposed Gateway Feature (2 pages)



Alta Creekside
3650 Custer Pkwy



**CITY COUNCIL
BACKGROUND INFORMATION
October 22, 2012**

Variance 12-09

SUMMARY

Owner:	Custer Creekside, LLC
Applicant:	Mark Housewright, Masterplan
Project Name:	Alta Creekside
Location:	3650 Custer Parkway Southeast corner of President George Bush Highway and Custer Parkway.
Request:	Variance to Chapter 21: Subdivision and Development Code, Article III, Section 21-58(b) The property owner is requesting approval to waive the requirement of a perimeter fence for an apartment community.
CPC Action:	At the October 2, 2012 meeting, the City Plan Commission unanimously recommended approval of the request with the condition to require construction of the entry feature as presented prior to the issuance of the certificate of occupancy.
Notification:	This request is not a public hearing and specific notification is not required by state law.

BACKGROUND INFORMATION

Staff Background:	The applicant received approval for the development of a 162 unit, two-story apartment community with an associated leasing center, clubhouse and fitness center in February of this year. At this meeting, some of the Commissioners expressed a desire to create a “gateway” for the City at this prominent corner.
--------------------------	--

Since the meeting, the applicant designed a gateway feature they feel benefits both the City and the development. The proposed feature is located at the northwest corner of the property, measuring 46' in length and 10' in height. The base utilizes limestone with lueder stone caps and blade, and metal lettering. There are three stair-step levels, each with a potted plant.

The applicant is before you tonight to request approval to waive the required perimeter wrought iron fence. The City adopted this provision in an effort to limit pedestrian and vehicular access between apartment communities.

Applicants Statement (attached): The applicant states the complex is bordered by streets on two sides, the railroad and an office complex, so security and separation from adjacent properties is not a concern. Furthermore, the applicant is willing to commit to constructing the entry feature and feels the elimination of the perimeter fence projects a more attractive image for the community.

DEVELOPMENT SUMMARY

Legal Name:	Custer Court Addition Lot 5, Block A
Land Area:	13.64 acres (594,241 square feet)
Zoning:	PD Planned Development District
Ordinance:	2586-A
Existing Development:	The apartment community is currently under construction.

Adajacent Land Use; Zoning:

North	President George Bush Highway; City Limit
East	3-story office and undeveloped land; PD Planned Development
South	Cotton Belt Railroad
West (across Custer Parkway)	Apartment community (Pradera), and undeveloped land; PD Planned Development.

APPLICANT'S STATEMENT for FENCE VARIANCE at ALTA CREEKSIDE

Wood Partners requests a variance to the Subdivision and Development Code, Article III, Section 21-58 (b) to waive the requirement of a perimeter fence for an apartment community. The purpose of the request is to create the most attractive development possible at a city gateway –3650 Custer Parkway at Bush Turnpike.

The site is highly visible from both the Bush Turnpike and Custer Parkway. It is the desire of the developer to make this community look as much 'upscale townhouse residential' as possible. As a result, the complex has been designed to appear similar to townhouses with smaller buildings, including individual unit entries with parking spaces for each unit close by and small "yards" for each unit. The removal of the fence would give an overall softer, greener look to the complex, presenting a place the new residents will want to call home.

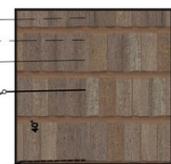
It is our opinion that a perimeter fence would seriously detract from the image we wish to project for the property. In addition, it is our understanding that the Code requirement for a perimeter fence is based on two key issues: security and separation. However, in this case neither of those concerns is applicable.

The site is bounded by the Turnpike on the north, Custer Parkway on the west and a DART rail line on the south. All of which severely limits access to the property from others and removes the complex from physical adjacency with neighbors on three sides. The only bordering property is an office complex to the east, which is separated from the property by a parking lot and drive.

In summary, the variance would benefit the city of Richardson by allowing a more visually pleasing development through eliminating an unnecessary component. Yet granting the variance would not negatively impact any other nearby properties.



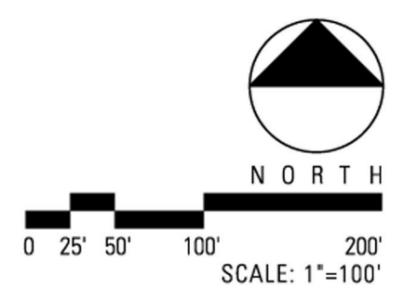
Acme Brick
Park Avenue King Brick
Dark Tea Mortar



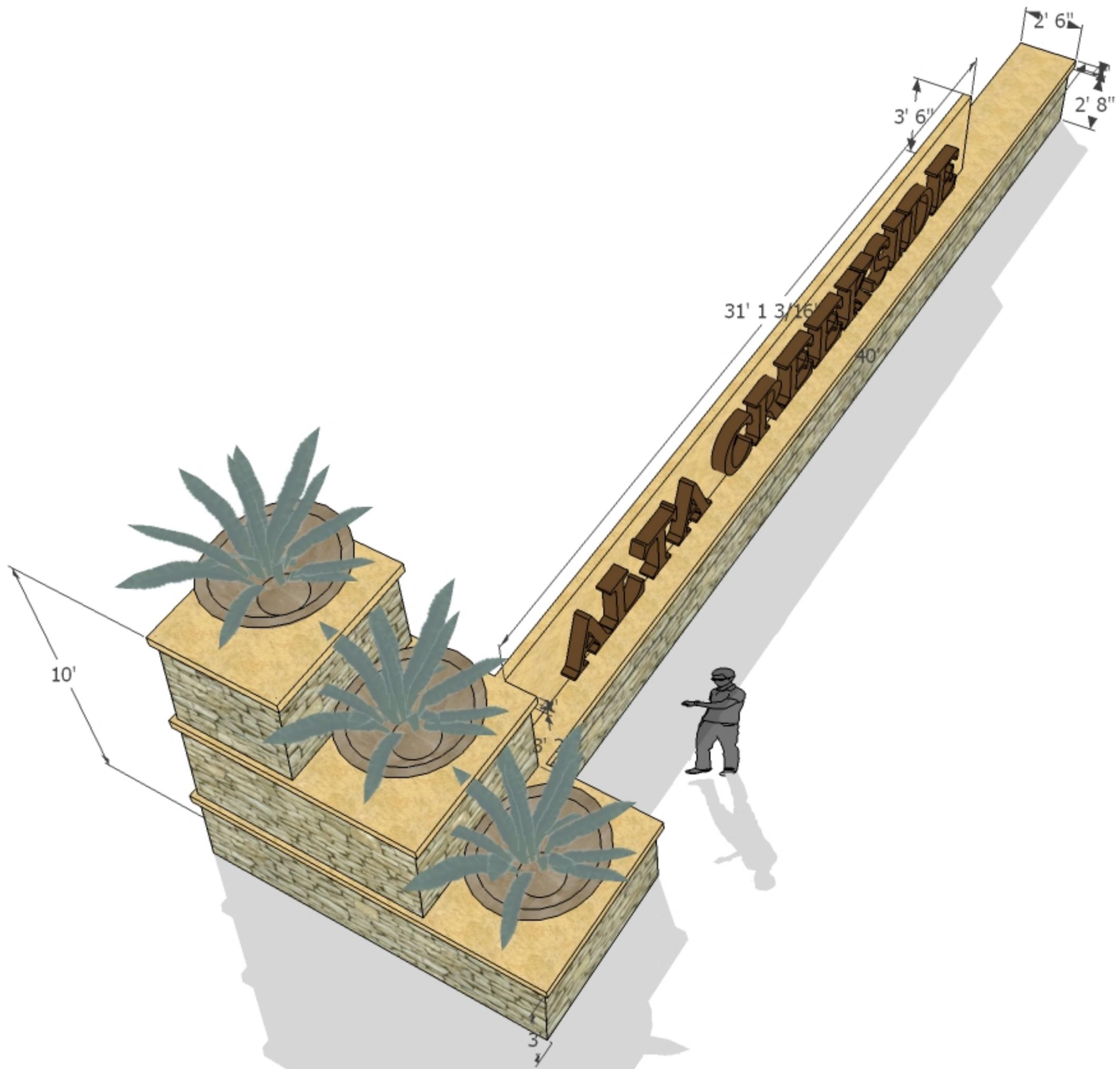
Acme Brick
Cedar Valley King Brick
Dark Tea Mortar



Whites Texas Stone
Austin Creme







ORDINANCE NO. 3887

AN ORDINANCE OF THE CITY OF RICHARDSON, TEXAS, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF RICHARDSON, AS HERETOFORE AMENDED, SO AS TO GRANT A CHANGE IN ZONING TO GRANT A SPECIAL PERMIT FOR A MOTOR VEHICLE SERVICE STATION WITH SPECIAL CONDITIONS ON A 0.58-ACRE TRACT OF LAND ZONED LR-M(2) LOCAL RETAIL LOCATED AT 1401 E. BELT LINE ROAD, AND BEING FURTHER DESCRIBED IN EXHIBIT "A"; PROVIDING A SAVINGS CLAUSE; PROVIDING A REPEALING CLAUSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR A PENALTY OF FINE NOT TO EXCEED THE SUM OF TWO THOUSAND (\$2,000.00) DOLLARS FOR EACH OFFENSE; AND PROVIDING AN EFFECTIVE DATE. (ZONING FILE 12-07).

WHEREAS, the City Plan Commission of the City of Richardson and the governing body of the City of Richardson, in compliance with the laws of the State of Texas and the ordinances of the City of Richardson, have given requisite notice by publication and otherwise, and after holding due hearings and affording a full and fair hearing to all property owners generally and to all persons interested and situated in the affected area and in the vicinity thereof, the governing body, in the exercise of the legislative discretion, has concluded that the Comprehensive Zoning Ordinance and Zoning Map should be amended; **NOW THEREFORE**,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RICHARDSON, TEXAS:

SECTION 1. That the Comprehensive Zoning Ordinance and Zoning Map of the City of Richardson, Texas, duly passed by the governing body of the City of Richardson on the 5th day of June, 1956, as heretofore amended, be, and the same is hereby amended so as to grant a change in zoning to grant a Special Permit for a motor vehicle service station with special conditions on a 0.58-acre tract of land zoned LR-M(2) Local Retail located at 1401 E. Belt Line Road, and being more particularly described in Exhibit "A" attached hereto and made a part hereof for all purposes.

SECTION 2. That the Special Permit for a motor vehicle service station is hereby granted subject to the following special conditions:

1. A motor vehicle service station shall be allowed as defined in the Comprehensive Zoning Ordinance and limited to the area shown on the attached concept plan, marked as Exhibit "B" and made a part hereof.

2. The motor vehicle service station shall be constructed in substantial conformance with the concept plan attached as Exhibit “B”, and the building and canopy elevations attached as Exhibits “C-1” through “C-3” and made a part hereof.
3. A variance to allow reduced internal stacking at the gas pumps as shown on the attached concept plan, Exhibit “B”, shall be allowed.

SECTION 3. That the above-described tract of land shall be used in the manner and for the purpose provided for by the Comprehensive Zoning Ordinance of the City of Richardson, Texas, as heretofore amended, and subject to the aforementioned special conditions.

SECTION 4. That all other provisions of the ordinances of the City of Richardson in conflict with the provisions of this Ordinance be, and the same are hereby, repealed, and all other provisions of the ordinances of the City of Richardson not in conflict with the provisions of this Ordinance shall remain in full force and effect.

SECTION 5. That should any sentence, paragraph, subdivision, clause, phrase or section of this Ordinance be adjudged or held to be unconstitutional, illegal or invalid, the same shall not affect the validity of this Ordinance as a whole, or any part or provision thereof other than the part so decided to be invalid, illegal or unconstitutional, and shall not affect the validity of the Comprehensive Zoning Ordinance as a whole.

SECTION 6. That an offense committed before the effective date of this Ordinance is governed by prior law and the provisions of the Comprehensive Zoning Ordinance, as amended, in effect when the offense was committed and the former law is continued in effect for this purpose.

SECTION 7. That any person, firm or corporation violating any of the provisions or terms of this Ordinance shall be subject to the same penalty as provided for in the Comprehensive Zoning Ordinance of the City of Richardson, as heretofore amended, and upon conviction shall be punished by a fine not to exceed the sum of Two Thousand Dollars

(\$2,000.00) for each offense; and each and every day such violation shall continue shall be deemed to constitute a separate offense.

SECTION 8. That this Ordinance shall take effect immediately from and after its passage and the publication of the caption, as the law and charter in such case provide.

DULY PASSED by the City Council of the City of Richardson, Texas, on the 22nd day of October, 2012.

APPROVED:

MAYOR

APPROVED AS TO FORM:

CORRECTLY ENROLLED:

CITY ATTORNEY
(PGS:10-15-12)

CITY SECRETARY

EXHIBIT "A"
LEGAL DESCRIPTION
ZF 12-07

Being a part of Lot 2, Block 1, of Lot 2, Block 1 of SOUTHLAND PLAZA, and addition to the City of Richardson, Dallas County, Texas, according to the plat thereof recorded in Volume 83157, Page 1946, Map Records, Dallas County, Texas, and being more particularly described as follows:

Beginning at a ½-inch diameter iron rod found at the northwest corner of said Lot 2, Block 1, same being the southwest corner of Lot 2B, Block 2, of UNIVERSITY VILLAGE NO. 2, and addition to the City of Richardson, Dallas County, Texas according to the plat thereof recorded in Instrument No. 200600351022, Official Public Records, Dallas County, Texas, and being in the East line of Plano Road;

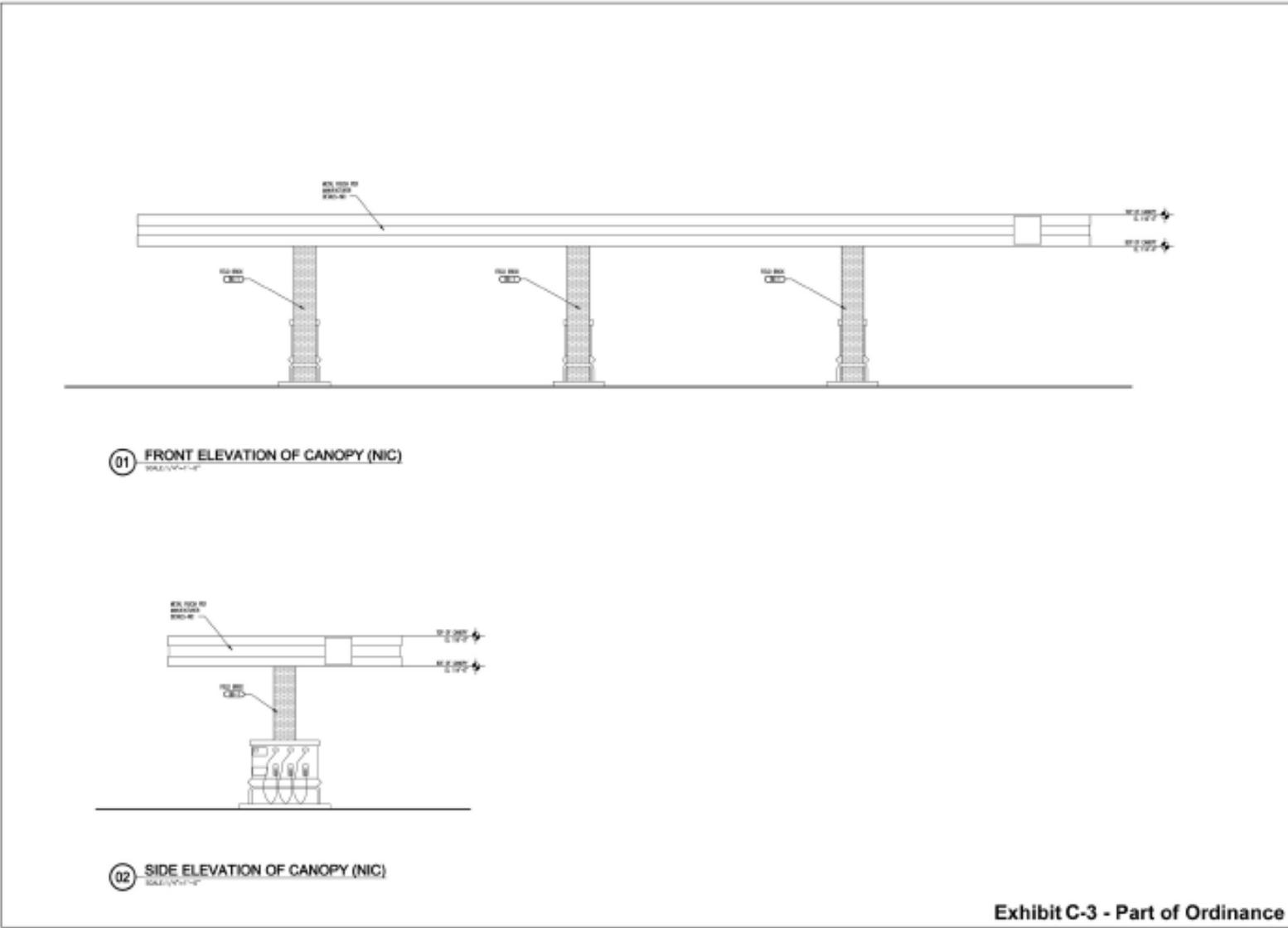
Thence South 88 deg. 11 min. 00 sec. East, along the South line of said Lot 2B, a distance of 175.00 feet to a "PK-Nail" found at the northeast corner of said Lot 2;

Thence South 01 deg. 51 min. 00 sec. West, along the East line of said Lot 2, passing at a distance of 17.87 feet to the northwest corner of Lot 1, Block 1, SOUTHLAND PLAZA, and addition to the City of Richardson, Dallas County, Texas, according to the plat thereof recorded in Volume 72195, Page 1023, Map Records, Dallas County, Texas, continuing a total distance of 145.17 feet to a ½-inch diameter iron rod stamped "RPLS 4888" set for corner in the present North line of Belt Line Road, a variable width right-of-way, as established by the deed to the City of Richardson, recorded in Volume 2003246, Page 2041, Deed Records, Dallas County, Texas;

Thence North 88 deg. 11 min. 00 sec. West, along said present North line of Belt Line Road, a distance of 159.04 feet to a ½-inch diameter iron rod stamped "RPLS 4888" set for corner;

Thence North 43 deg. 09 min. 16 sec. West, a distance of 22.57 feet to a ½-inch diameter iron rod stamped "RPLS 4888" set at the North corner of said City of Richardson tract, and being in the West line of said Lot 2, same being the aforementioned East line of Plano Road;

Thence North 01 deg. 51 min. 00 sec. East, along said East line, a distance of 129.20 feet to the PLACE OF BEGINNING and containing 25,270 square feet or 0.580 of an acre of land.



01 FRONT ELEVATION OF CANOPY (NIC)
SCALE: 1/4" = 1'-0"

02 SIDE ELEVATION OF CANOPY (NIC)
SCALE: 1/4" = 1'-0"

Exhibit C-3 - Part of Ordinance

fk design
 8111 NORTH TEXAS
 RICHARDSON, TEXAS 75081
 TEL: 972.382.5500
 FAX: 972.382.5501
 WWW.FKDESIGN.COM

Original Date:
 Revision 1 to 001
 Project Name:
 Description:
 Date:
 Author:
 Checker:

CONVENIENCE STORE
 AT 1401 EAST BELT LINE ROAD
 RICHARDSON, TEXAS 75081

Sheet Number:
 A.303
 Project Number:
 11-024

ORDINANCE NO. 3888

AN ORDINANCE OF THE CITY OF RICHARDSON, TEXAS, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF RICHARDSON, AS HERETOFORE AMENDED, SO AS TO GRANT A CHANGE IN ZONING TO GRANT A SPECIAL PERMIT FOR A KARAOKE BAR WITH SPECIAL CONDITIONS IN A LEASE SPACE LOCATED ON A 20.0-ACRE TRACT OF LAND ZONED LR-M(2) LOCAL RETAIL LOCATED AT 1310 W. CAMPBELL ROAD, AND BEING FURTHER DESCRIBED IN EXHIBIT "A"; PROVIDING A SAVINGS CLAUSE; PROVIDING A REPEALING CLAUSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR A PENALTY OF FINE NOT TO EXCEED THE SUM OF TWO THOUSAND (\$2,000.00) DOLLARS FOR EACH OFFENSE; AND PROVIDING AN EFFECTIVE DATE. (ZONING FILE 12-16).

WHEREAS, the City Plan Commission of the City of Richardson and the governing body of the City of Richardson, in compliance with the laws of the State of Texas and the ordinances of the City of Richardson, have given requisite notice by publication and otherwise, and after holding due hearings and affording a full and fair hearing to all property owners generally and to all persons interested and situated in the affected area and in the vicinity thereof, the governing body, in the exercise of the legislative discretion, has concluded that the Comprehensive Zoning Ordinance and Zoning Map should be amended; **NOW THEREFORE**,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RICHARDSON, TEXAS:

SECTION 1. That the Comprehensive Zoning Ordinance and Zoning Map of the City of Richardson, Texas, duly passed by the governing body of the City of Richardson on the 5th day of June, 1956, as heretofore amended, be, and the same is hereby amended so as to grant a change in zoning to grant a Special Permit for a karaoke bar with special conditions in a lease space on a 20.0-acre tract of land zoned LR-M(2) Local Retail located at 1310 W. Campbell, and being more particularly described in Exhibit "A" attached hereto and made a part hereof for all purposes.

SECTION 2. That the Special Permit for a karaoke bar is hereby granted subject to the following special conditions:

1. The Special Permit for a karaoke bar shall be allowed and shall be limited to the area shown on the attached concept plan, marked as Exhibit "B".

2. The karaoke bar shall be prohibited from operating between the hours of midnight and 10:00 a.m.

SECTION 3. That the above-described tract of land shall be used in the manner and for the purpose provided for by the Comprehensive Zoning Ordinance of the City of Richardson, Texas, as heretofore amended, and subject to the aforementioned special conditions.

SECTION 4. That all other provisions of the ordinances of the City of Richardson in conflict with the provisions of this Ordinance be, and the same are hereby, repealed, and all other provisions of the ordinances of the City of Richardson not in conflict with the provisions of this Ordinance shall remain in full force and effect.

SECTION 5. That should any sentence, paragraph, subdivision, clause, phrase or section of this Ordinance be adjudged or held to be unconstitutional, illegal or invalid, the same shall not affect the validity of this Ordinance as a whole, or any part or provision thereof other than the part so decided to be invalid, illegal or unconstitutional, and shall not affect the validity of the Comprehensive Zoning Ordinance as a whole.

SECTION 6. That an offense committed before the effective date of this Ordinance is governed by prior law and the provisions of the Comprehensive Zoning Ordinance, as amended, in effect when the offense was committed and the former law is continued in effect for this purpose.

SECTION 7. That any person, firm or corporation violating any of the provisions or terms of this Ordinance shall be subject to the same penalty as provided for in the Comprehensive Zoning Ordinance of the City of Richardson, as heretofore amended, and upon conviction shall be punished by a fine not to exceed the sum of Two Thousand Dollars (\$2,000.00) for each offense; and each and every day such violation shall continue shall be deemed to constitute a separate offense.

SECTION 8. That this Ordinance shall take effect immediately from and after its passage and the publication of the caption, as the law and charter in such case provide.

DULY PASSED by the City Council of the City of Richardson, Texas, on the 22nd day of October, 2012.

APPROVED:

MAYOR

APPROVED AS TO FORM:

CORRECTLY ENROLLED:

CITY ATTORNEY
(PGS:10-17-12)

CITY SECRETARY

EXHIBIT "A"
LEGAL DESCRIPTION
ZF 12-16

Being a 20.005-acre lot platted as Lot 1, Block 5, University World, an addition to the City of Richardson, Dallas County, Texas, according to the plat thereof recorded in Volume 2002218, Page 00004 of the Map Records of Dallas County, Texas.

RESOLUTION NO. 12-20

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RICHARDSON, TEXAS, REGARDING ITS REVIEW OF CHAPTER 2 “ADMINISTRATION,” ARTICLE I “CODE OF ETHICS” OF THE RICHARDSON CODE OF ORDINANCES; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Richardson Code of Ordinances Section 2-10 requires the City Council of the City of Richardson shall review Chapter 2 “Administration,” Article I “Code of Ethics” of the Richardson Code of Ordinances once every two years following the adoption of said article; and

WHEREAS, the City Council of the City of Richardson has conducted such review;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RICHARDSON, TEXAS:

SECTION 1. That the City Council finds and declares there is no need or desire at this time to amend Chapter 2 “Administration,” Article I “Code of Ethics” of the Richardson Code of Ordinances.

SECTION 2. That should any word, sentence, paragraph, subdivision, clause, phrase or section of this Resolution be adjudged or held to be void or unconstitutional, the same shall not affect the validity of the remaining portions of said Resolution which shall remain in full force and effect.

SECTION 3. That this Resolution shall become effective immediately from and after its passage.

DULY RESOLVED AND ADOPTED by the City Council of the City of Richardson, Texas, on this the 22nd day of October, 2012.

CITY OF RICHARDSON, TEXAS

MAYOR

ATTEST:

CITY SECRETARY

APPROVED AS TO FORM:

PETER G. SMITH, CITY ATTORNEY
(kbl:10/18/12:57791)

COUNCIL AGENDA – OCTOBER 22, 2012

COMPETITIVE SEALED PROPOSAL INITIATIONS

CSP #901-13 – The Park on Weathered Drive Project

CSP #902-13 – Central Trail Project

BID AWARDS

Bid #53-12 – 2010 Street Phase VII Pavement Rehabilitation Project - North Bowser
(from Beltline Road to approximately 200 feet north of Apollo Road)

Bid #06-13 – Co-op Purchase of Thirteen (13) Chevrolet Police Pursuit Tahoe SUV's

Bid #07-13 – Co-op Purchase of Network Disaster Recovery Software through the State
of Texas Department of Information Services Contract #DIR-SDD-890-TX

Bid #08-13 – Co-op Purchase of Furniture for the Heights Recreation, Aquatics &
Gymnastics Center through Various Texas Multiple Award Schedule
Contracts

Bid #09-13 – Co-op Purchase of Refuse Containers through the Local Government
Purchasing Cooperative (Buyboard)

CHANGE ORDERS

P. O. #120650 – Jim Bowman Construction for the Sidewalk Repair Program Phase III
Regions 5 & 6

AGENDA REPORT
City of Richardson, City Council Meeting

Work Session Date _____ City Council Meeting Date **October 22, 2012**

REQUESTED ACTION/MOTION

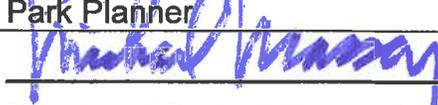
Authorization to advertise Competitive Sealed Proposal #901-13, approval of plans and contract documents for the The Park on Weatherred Drive Project. Competitive Sealed Proposals to be received until **Friday, November 8, 2012** at 2:00 p.m. and read aloud 30 minutes later.

SUMMARY EXPLANATION AND BACKGROUND

The Park on Weatherred Drive includes the demolition, removal, and hazardous material abatement of 4 existing homes and miscellaneous structures and hardscape. New construction consists of an open air pavilion, a 2-5 year old playground, a 5-12 year old playground, various sidewalks and hardscape paving, curb replacement, ramps, and site furniture. Landscape plantings include ornamental and canopy trees, native grasses, perennials and a butterfly garden. The majority of existing trees are to be preserved. Various utilities are required for irrigation, water fountain, and site lighting. Site drainage includes subsurface drains at playground and one area drain in turf.

Funding is provided from 2010 GO Bonds Account 378-8704-585-7524 PK1005.

The Parks Department plans to begin construction December 2012 and be completed by June 2013.

Recommended By:		<u>10/12/12</u>
David Morgan	City Manager's Office	Date
Source of Additional Information:		<u>972-744-4311</u>
Paul Nassauer	Park Planner	Phone
Source of Additional Information:		<u>972-744-4302</u>
Michael Massey	Director of Parks & Recreation	Phone

EXHIBITS ATTACHED FOR CITY COUNCIL MEETING

4 Handout(s) for Council Meeting (list items)

- Notice to Contractor
- Executive Summary
- Proposed Project Schedule
- Locater Map

DOCUMENTS FOR CITY SECRETARY/PERMANENT RECORDS

Documents must be submitted to the City Secretary in their final form with City Attorney approval no later than the Monday prior to the Work Session.

Resolution Public Hearing None
 Ordinance Other

**NOTICE TO CONTRACTORS
CITY OF RICHARDSON**

THE PARK ON WEATHERRED DRIVE
CSP NO. 901-13

Sealed proposals addressed to the Purchasing Manager, of the City of Richardson, Texas, will be received at the Office of the City Purchasing Department, Suite 101, City Hall, 411 West Arapaho Road, Richardson, Texas, until **Thursday, November 8, 2012 at 2:00 pm** and will be opened and read aloud in the **Parks Department, Conference, Room 208**, 30 minutes later that same day, for furnishing all labor, materials, tools and equipment, and performing all work required including all appurtenances for:

The Park on Weatherred Drive includes the demolition, removal, and hazardous material abatement of 4 existing homes and miscellaneous structures and hardscape. New construction consists of an open air pavilion, a 2-5 year old playground, a 5-12 year old playground, various sidewalks and hardscape paving, curb replacement, ramps, and site furniture. Landscape plantings include ornamental and canopy trees, native grasses, perennials and a butterfly garden. The majority of existing trees are to be preserved. Various utilities are required for irrigation, water fountain, and site lighting. Site drainage includes subsurface drains at playground and one area drain in turf.

Proposals shall be accompanied by a certified or cashier's check on a state or national bank in an amount not less than five percent (5%) of the possible total of the bid submitted, payable without recourse to the City of Richardson, Texas, or an acceptable bid bond for the same amount from a reliable surety company as a guarantee that the bidder will enter into a contract and execute required Performance and Payment Bonds within ten (10) days after notice of award of contract.

The successful proposer must furnish a Performance Bond upon the form provided in the amount of one hundred percent (100%) of the contract price, a material and labor Payment Bond upon the form provided in the amount of one hundred percent (100%) of the contract price, and a Maintenance Bond upon the form provided in the amount of one hundred percent (100%) of the contract price, from a surety authorized under the laws of the State of Texas to act as a surety on bonds for principals.

The right is reserved, as the interest of the Owner may require, to reject any and all proposals, to waive any informality in the proposals received, and to select bid best suited to the Owner's best interest. The Contractor, to be successful in bidding this project, must have completed a minimum of three similar projects within the last five years.

A maximum of One Hundred Eighty (180) calendar days will be allowed for construction.

One set of plans, specifications and bid documents may be secured from the Capital Projects Department in Room 204, of the Richardson Civic Center/City Hall, 411 West Arapaho Road, Richardson, Texas, **beginning at 12:00 p.m. on Tuesday, October 23, 2012** upon a **NON-REFUNDABLE FEE OF Fifty Dollars** (\$50.00) per set, payable to the City of Richardson, accompanied by the contractor's name, address, phone number, email address and FAX number. Maximum of two sets of plans per contractor.

A voluntary pre-proposal conference will be held **Thursday, November 1, 2012 at 10:00 am** in the **Heights Conference Room, Richardson Civic Center/City Hall.**

By:/s/Bob Townsend, Mayor
City of Richardson
P. O. Box 830309
Richardson, Texas 75083



MEMO

TO: Dan Johnson, City Manager
THROUGH: David Morgan, Deputy City Manager *[Signature]*
FROM: Michael Massey, Director of Parks & Recreation *Mick*
SUBJECT: Permission to Advertise CSP #901-13 – The Park on Weatherred Drive
DATE: October 12, 2012

BACKGROUND INFORMATION:

The Park on Weatherred Drive includes the demolition, removal, and hazardous material abatement of 4 existing homes and miscellaneous structures and hardscape. New construction consists of an open air pavilion, a 2-5 year old playground, a 5-12 year old playground, various sidewalks and hardscape paving, curb replacement, ramps, and site furniture. Landscape plantings include ornamental and canopy trees, native grasses, perennials and a butterfly garden. The majority of existing trees are to be preserved. Various utilities are required for irrigation, water fountain, and site lighting. Site drainage includes subsurface drains at playground and one area drain in turf.

FUNDING:

Funding is provided from 2010 GO Bonds Account 378-8704-585-7524 PK1005.

SCHEDULE:

The Parks Department plans to begin construction December 2012 and be completed by June 2013.

Cc: Paul Nassauer, Park Planner
Office/Agenda/ October/Weatherred Park 901-13

PROPOSED PROJECT SCHEDULE
THE PARK ON WEATHERED DRIVE
CSP NO. 901-13

Agenda Paperwork to Advertise	Friday, October 12, 2012
Council Authorization to Advertise	Monday, October 22, 2012
Plans/Specs Available for Contractors	Tuesday, October 23, 2012
Advertise in Dallas Morning News	Wednesday, October 24, 2012
Advertise in Dallas Morning News	Wednesday, October 31, 2012
Mandatory Pre-Proposal Meeting (10:00 am Rm 206)	Thursday, November 1, 2012
CSP Received & Opened (2:00 open @ 2:30 Room 206)	Thursday, November 8, 2012
Agenda Paperwork to Award Contract	Friday, November 16, 2012
Council to Award Contract	Monday, November 26, 2012
Preconstruction	~December 10, 2012
Project Start	~December 17, 2012

Project Manager: Paul Nassauer

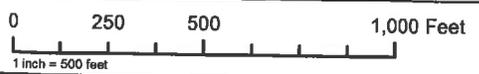
Consulting Engineers Estimate: \$565,000

Account: 2010 GO Bonds 378-8704-585-7524 PK 1005



New Park

New Park on Weatherred Dr.



AGENDA REPORT
City of Richardson, City Council Meeting

Work Session Date _____ City Council Meeting Date **October 22, 2012**

REQUESTED ACTION/MOTION

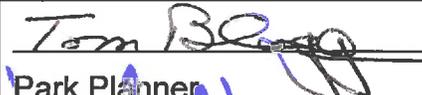
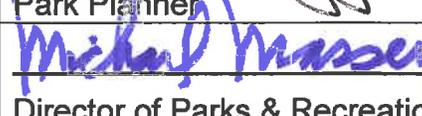
Authorization to advertise Competitive Sealed Proposal #902-13, approval of plans and contract documents for the Central Trail Project. Competitive Sealed Proposals to be received until **Friday, November 16, 2012** at 2:00 p.m. and read aloud 30 minutes later.

SUMMARY EXPLANATION AND BACKGROUND

The Central Trail Project consists of the construction of a new multi-use Hike and Bike Trail and associated drainage systems, in DART right-of-way, from Arapaho Road to Buckingham Road. Scope of work includes a 1.9 mile Hike and Bike Trail, all associated site work, drainage systems, and amenities including landscaping, irrigation systems, retaining walls, trail map and trail identification columns, signage, and mile markers.

Funding is provided from General Special Projects 313-9729-583-7524 313083, 2010 GO Bonds 378-8704-585-7524 PK1008 and Dallas County.

The Parks Department plans to begin construction January 2013 and be completed by January 2014.

Recommended By: David Morgan	 City Manager's Office	<u>10/12/12</u> Date
Source of Additional Information: Tom Blagg	 Park Planner	<u>972-744-4312</u> Phone
Source of Additional Information: Michael Massey	 Director of Parks & Recreation	<u>972-744-4302</u> Phone

EXHIBITS ATTACHED FOR CITY COUNCIL MEETING

- 4 Handout(s) for Council Meeting (list items)
- Notice to Contractor
 - Executive Summary
 - Proposed Project Schedule
 - Locater Map

DOCUMENTS FOR CITY SECRETARY/PERMANENT RECORDS

Documents must be submitted to the City Secretary in their final form with City Attorney approval no later than the Monday prior to the Work Session.

Resolution Public Hearing None
 Ordinance Other

**NOTICE TO CONTRACTORS
CITY OF RICHARDSON**

**CENTRAL TRAIL
COMPETITIVE SEALED PROPOSAL # 902-13**

Sealed proposals addressed to the Purchasing Manager, of the City of Richardson, Texas, will be received at the Office of the City Purchasing Department, Suite 101, City Hall, 411 West Arapaho Road, Richardson, Texas, until **Friday, November 16, 2012** at 2:00 pm and will be opened and read aloud in the **Capital Projects Department, Room 206**, 30 minutes later that same day, for furnishing all labor, materials, tools and equipment, and performing all work required including all appurtenances for:

The Central Trail Project consists of the construction of a new multi-use Hike and Bike Trail and associated drainage systems, in DART right-of-way, from Arapaho Road to Buckingham Road. Scope of work includes a 1.9 mile Hike and Bike Trail, all associated site work, drainage systems, and amenities including landscaping, irrigation systems, retaining walls, trail map and trail identification columns, signage, and mile markers.

Proposals shall be accompanied by a certified or cashier's check on a state or national bank in an amount not less than five percent (5%) of the possible total of the bid submitted, payable without recourse to the City of Richardson, Texas, or an acceptable bid bond for the same amount from a reliable surety company as a guarantee that the bidder will enter into a contract and execute required Performance and Payment Bonds within ten (10) days after notice of award of contract. The notice of award of contract shall be given to the successful bidder within ninety (90) days following the opening of proposals.

The successful proposer must furnish a Performance Bond upon the form provided in the amount of one hundred percent (100%) of the contract price, a material and labor Payment Bond upon the form provided in the amount of one hundred percent (100%) of the contract price, and a Maintenance Bond upon the form provided in the amount of one hundred percent (100%) of the contract price, from a surety authorized under the laws of the State of Texas to act as a surety on bonds for principals.

The right is reserved, as the interest of the Owner may require, to reject any and all proposals, to waive any informality in the proposals received, and to select bid best suited to the Owner's best interest. The Contractor, to be successful in bidding this project, must have completed a minimum of three similar projects within the last five years.

A maximum of Three Hundred Sixty (360) calendar days will be allowed for construction.

One set of plans, specifications and proposal documents may be secured from the Capital Projects Department in Room 204, of the Richardson Civic Center/City Hall, 411 West Arapaho Road, Richardson, Texas, **beginning at 12:00 p.m. on Wednesday, October 31** upon a **NON-REFUNDABLE FEE OF Fifty Dollars** (\$50.00) per set, payable to the City of Richardson, accompanied by the contractor's name, address, phone number, email address and FAX number. Maximum of two sets of plans per contractor.

A voluntary pre-proposal conference will be held **Thursday, November 8, 2012 at 10:00 am in the Heights Conference Room, Richardson Civic Center/City Hall.**

By:/s/Bob Townsend, Mayor
City of Richardson
P. O. Box 830309
Richardson, Texas 75083



MEMO

TO: Dan Johnson, City Manager
THROUGH: David Morgan, Deputy City Manager 
FROM: Michael Massey, Director of Parks & Recreation 
SUBJECT: Permission to Advertise CSP #902-13 – Central Trail
DATE: October 12, 2012

BACKGROUND INFORMATION:

The Central Trail Project consists of the construction of a new multi-use Hike and Bike Trail and associated drainage systems, in DART right-of-way, from Arapaho Road to Buckingham Road. Scope of work includes a 1.9 mile Hike and Bike Trail, all associated site work, drainage systems, and amenities including landscaping, irrigation systems, retaining walls, trail map and trail identification columns, signage, and mile markers.

FUNDING:

Funding is provided from General Special Projects 313-9729-583-7524 313083, 2010 GO Bonds 378-8704-585-7524 PK1008 and Dallas County.

SCHEDULE:

The Parks Department plans to begin construction January 2013 and be completed by January 2014.

Cc: Tom Blagg, Park Planner
Office/Agenda/ October/Central Trail 902-13

**PROPOSED PROJECT SCHEDULE
CENTRAL TRAIL
CSP #902-13**

Agenda Paperwork to Advertise	Friday, October 12, 2012
Council Authorization to Advertise	Monday, October 22, 2012
Plans/Specs Available for Contractors	Wednesday, October 31, 2012
Advertise in Dallas Morning News	Wednesday, October 31, 2012
Advertise in Dallas Morning News	Wednesday, November 7, 2012
Pre Bid Meeting (Room 206 10:00 a.m.)	Thursday, November 8, 2012
Bids Received & Opened (2:00 open @ 2:30 Room 206)	Friday, November 16, 2012
Agenda Paperwork to Award Contract	Friday, November 30, 2012
Council to Award Contract	Monday, December 10, 2012
Pre-Construction Meeting	~ December 17, 2012
Project Start	~January 2013
Project 365 Calendar Days	~January 2014

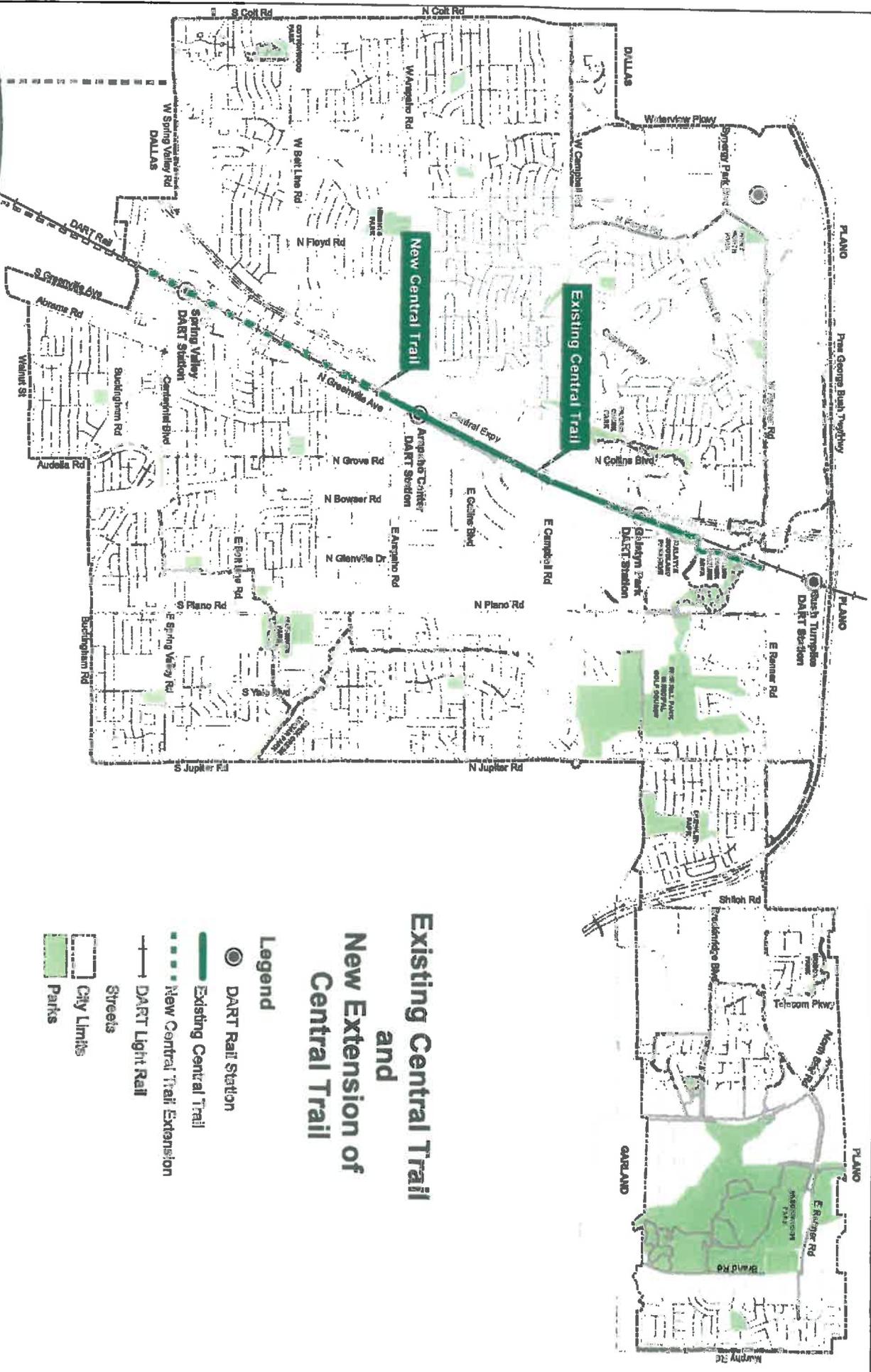
Project Manager: Tom Blagg

Engineers Estimate: \$4m

Account # General Special Projects 313-9729-583-7524 313083, 2010 GO Bonds 378-8704-585-7524 PK1008 and Dallas County

CITY OF RICHARDSON CENTRAL TRAIL

Future Trail Connections



Existing Central Trail and New Extension of Central Trail

- Legend**
- DART Rail Station
 - Existing Central Trail
 - - - - New Central Trail Extension
 - DART Light Rail
 - Streets
 - City Limits
 - Parks



AGENDA REPORT
City of Richardson, City Council Meeting

Work Session Date _____	City Council Meeting Date October 22, 2012	
REQUESTED ACTION/MOTION		
Council to consider award of Bid No. 53 -12 for the 2010 Street Phase VII Pavement Rehabilitation Project; North Bowser (from Beltline Road to approximately 200 feet north of Apollo Road) and South Grove Road (from Beltline Road to Highland Blvd) to Pavecon in the amount of \$943,804.15.		
SUMMARY EXPLANATION AND BACKGROUND		
<p>The Street Rehabilitation Phase VII Project includes the removal and replacement of southbound Grove Road including minor storm sewer improvements and the northbound lanes will be repaired with full depth concrete patches. Bowser Road is a concrete street with an asphalt overlay. The existing asphalt overlay will be removed, all failed concrete pavement will be repaired and a new asphalt overlay installed. Both streets also include sidewalk repair and barrier free ramps.</p> <p>Funding is provided from 2010 Streets and Drainage G.O. Bonds 378-8702-585-7524 SD1017.</p> <p>Capital Projects plans to begin construction for this project November 2012 and be completed by April 2013.</p>		
Recommended By:		972-744-4206
Cliff Miller	City Manager's Office	Phone
Source of Additional Information:		972-744-4286
David McFadden, P.E.	Project Engineer	Phone
Source of Additional Information:		972-744-4275
Steve Spanos, P.E.	Director of Engineering	Phone
EXHIBITS ATTACHED FOR CITY COUNCIL MEETING		
<u>3</u>	Handout(s) for Council Meeting (list items)	
	<ul style="list-style-type: none"> • Executive Summary • Bid Tabulation • Locater Map 	
DOCUMENTS FOR CITY SECRETARY/PERMANENT RECORDS		
Documents must be submitted to the City Secretary in their final form with City Attorney approval no later than the Monday prior to the Work Session.		
___ Resolution	___ Public Hearing	___ None
___ Ordinance	___ Other	



MEMO

TO: Dan Johnson, City Manager
THROUGH: Cliff Miller, Assistant City Manager *CM*
FROM: Steve Spanos, P.E., Director of Engineering *SS*
SUBJECT: Award of Bid No. 53-12 for the 2010 Street Phase VII Pavement Rehabilitation Project to Pavecon, Ltd.
DATE: October 12, 2012

ACTION REQUESTED:

Council to consider award of Bid No. 53-12 for the 2010 Street Phase VII Pavement Rehabilitation Project; North Bowser (from Beltline Road to approximately 200 feet north of Apollo Road) and South Grove Road (from Beltline Road to Highland Blvd) to Pavecon, Ltd. in the amount of \$943,804.15

BACKGROUND INFORMATION:

On September 27, 2012 the Capital Projects Department opened bids for the subject project. The attached bid tabulation certifies the lowest bid was submitted by Pavecon, Ltd. in the amount of \$943,804.15.

The Street Rehabilitation Phase VII Project includes the removal and replacement of southbound Grove Road including minor storm sewer improvements and the northbound lanes will be repaired with full depth concrete patches. Bowser Road is a concrete street with an asphalt overlay. The existing asphalt overlay will be removed, all failed concrete pavement will be repaired and a new asphalt overlay installed. Both streets also include sidewalk repair and barrier free ramps.

FUNDING:

Funding is provided from 2010 Streets and Drainage G.O. Bonds 378-8702-585-7524 SD1017.

SCHEDULE:

Capital Projects plans to begin construction for this project November 2012 and be completed by April 2013.

2010 Streets VII - Pavement Rehabilitation

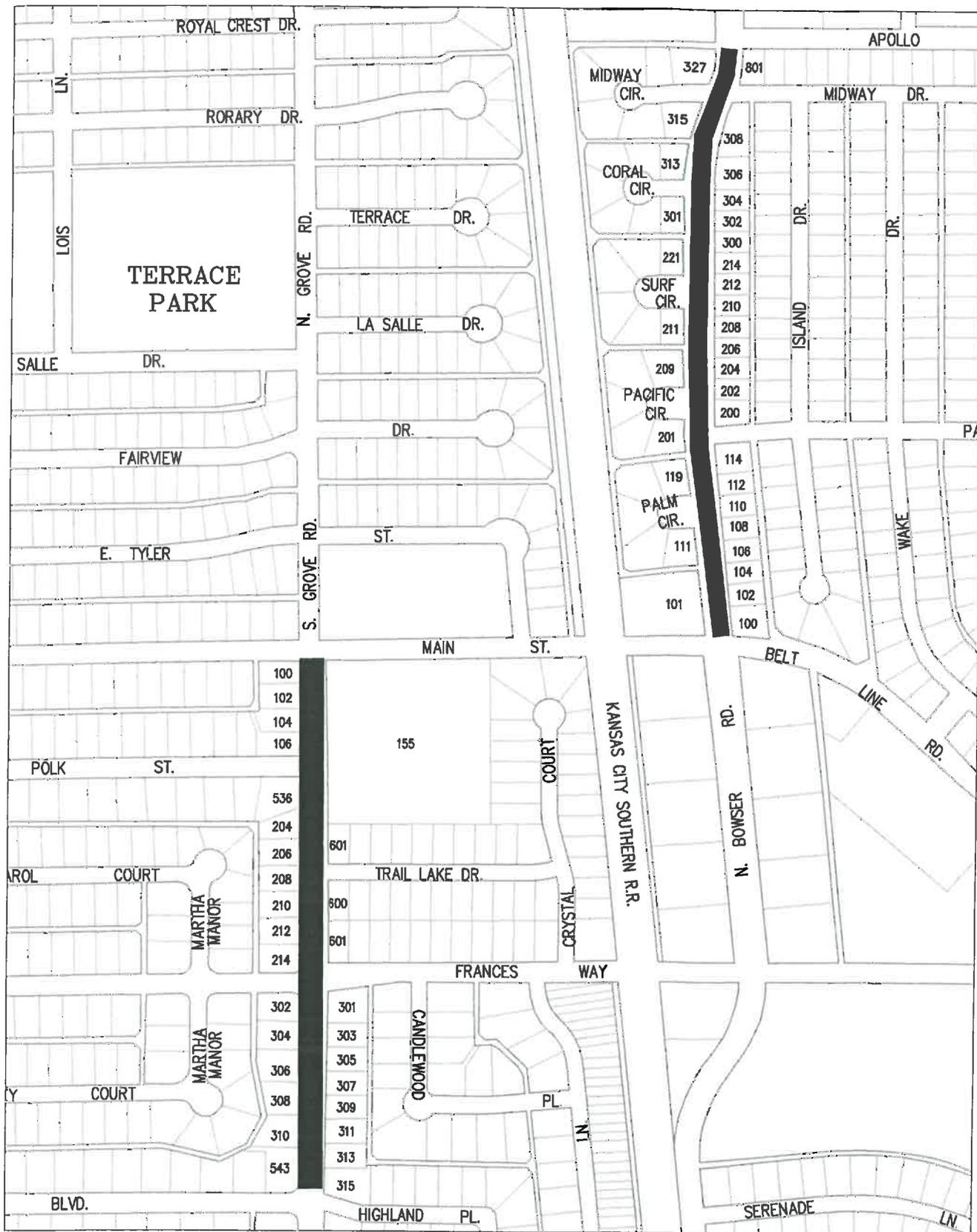
Bid No. 53-12

Bid Opening: Thursday, September 27, 2012 @ 2:30pm

ITEM NO.	DESCRIPTION	EST. QUANT.	UNIT	Pavecon, Ltd		Jim Bowman Const		Camino Construction		The Fain Group		Axis Contracting		AVERAGES	
				UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
1	MOBILIZATION	1	LS	\$51,000.00	\$51,000.00	\$18,500.00	\$18,500.00	\$45,600.00	\$45,600.00	\$25,000.00	\$25,000.00	\$81,000.00	\$81,000.00	\$44,220.00	\$44,220.00
2	PROJECT SIGN	2	EA	\$650.00	\$1,300.00	\$750.00	\$1,500.00	\$1,000.00	\$1,000.00	\$650.00	\$1,300.00	\$600.00	\$1,200.00	\$630.00	\$1,260.00
3	FULL DEPTH PATCH REPAIR	400	SY	\$52.28	\$23,032.00	\$59.50	\$26,180.00	\$45.00	\$18,000.00	\$88.00	\$39,920.00	\$73.00	\$32,400.00	\$59.56	\$26,208.00
4	REMOVE AND DISPOSE OF EXISTING STREET, CURB, DRIVEWAY	9850	SY	\$5.93	\$58,410.50	\$1.00	\$9,850.00	\$10.00	\$98,500.00	\$11.00	\$108,350.00	\$8.00	\$78,800.00	\$7.19	\$70,762.10
5	SURFACE MILLING	12920	SY	\$2.16	\$27,919.20	\$2.00	\$25,840.00	\$2.20	\$28,424.00	\$2.30	\$29,716.00	\$2.50	\$32,300.00	\$2.21	\$28,578.04
6	6-FOOT WEDGE MILL	4210	LF	\$2.17	\$9,135.70	\$2.15	\$9,051.50	\$2.20	\$9,262.00	\$2.40	\$10,104.00	\$3.50	\$14,735.00	\$2.48	\$10,457.64
7	2" HMAC ASPHALT SURFACE COURSE	12450	SY	\$8.29	\$103,210.50	\$10.48	\$130,476.00	\$10.25	\$127,612.50	\$12.00	\$149,400.00	\$10.00	\$124,500.00	\$10.20	\$127,039.80
8	6" CLASS "C" REINFORCED CONCRETE STREET PAVEMENT	5030	SY	\$36.39	\$183,041.70	\$52.25	\$262,817.50	\$45.00	\$226,350.00	\$40.00	\$201,200.00	\$45.00	\$226,350.00	\$43.73	\$219,951.84
9	5" THICK CLASS "A" REINFORCED CONCRETE DRIVEWAY PAVEMENT	310	SY	\$53.12	\$16,467.20	\$47.80	\$14,786.00	\$40.00	\$12,400.00	\$36.00	\$11,160.00	\$40.00	\$12,400.00	\$43.34	\$13,436.64
10	6" THICK "C" REINFORCED CONCRETE ALLEY PAVEMENT	41	SY	\$80.64	\$3,306.24	\$52.00	\$2,132.00	\$40.00	\$1,640.00	\$41.00	\$1,681.00	\$45.00	\$1,845.00	\$51.73	\$2,120.85
11	6" INTERGRAL CONCRETE CURB AND GUTTER	920	LF	\$21.25	\$19,550.00	\$11.00	\$10,120.00	\$23.00	\$21,160.00	\$5.00	\$4,600.00	\$25.00	\$23,000.00	\$17.05	\$15,668.00
12	ROUTE AND CRACK SEAL EXISTING PAVEMENT	15000	LF	\$0.72	\$10,800.00	\$1.10	\$16,500.00	\$2.00	\$30,000.00	\$1.00	\$15,000.00	\$1.50	\$22,500.00	\$1.26	\$18,960.00
13	REMOVE, SALVAGE, STORE AND RESET EXISTING MEDIUM BRICK	1	LS	\$3,400.00	\$3,400.00	\$5,400.00	\$5,400.00	\$1,315.00	\$1,315.00	\$1,000.00	\$1,000.00	\$2,500.00	\$2,500.00	\$2,723.00	\$2,723.00
14	FAUX BRICK MEDIUM	328	SF	\$11.11	\$3,644.08	\$17.00	\$5,576.00	\$15.00	\$4,920.00	\$16.00	\$5,248.00	\$30.00	\$9,840.00	\$17.82	\$5,845.62
15	MONOLITHIC MEDIUM NOSE	4	EA	\$918.60	\$3,674.40	\$800.00	\$3,200.00	\$1,300.00	\$5,200.00	\$600.00	\$2,400.00	\$2,000.00	\$8,000.00	\$1,123.72	\$4,494.88
16	4" CONCRETE MEDIUM PAVEMENT	1060	SF	\$4.24	\$4,494.40	\$4.50	\$4,770.00	\$4.00	\$4,240.00	\$4.00	\$4,240.00	\$5.00	\$5,300.00	\$4.35	\$4,608.88
17	STREET LIGHT POLE FOUNDATION	5	EA	\$1,056.00	\$5,280.00	\$660.00	\$3,300.00	\$1,500.00	\$7,500.00	\$900.00	\$4,500.00	\$1,100.00	\$5,500.00	\$1,043.20	\$5,216.00
18	2" PVC CONDUIT SCHEDULE 40 (BY OPEN CUT)	810	LF	\$5.78	\$4,681.80	\$6.00	\$4,860.00	\$10.00	\$8,100.00	\$12.00	\$9,720.00	\$6.50	\$5,265.00	\$8.09	\$6,525.36
19	2" PVC CONDUIT SCHEDULE 40 (BY BORE)	260	LF	\$17.50	\$4,550.00	\$18.10	\$4,706.00	\$20.00	\$5,200.00	\$18.00	\$4,680.00	\$18.00	\$4,680.00	\$18.32	\$4,763.20
20	TYPE II PULL BOX	6	EA	\$612.00	\$3,672.00	\$405.00	\$2,430.00	\$605.00	\$3,630.00	\$750.00	\$4,500.00	\$650.00	\$3,900.00	\$604.40	\$3,626.40
21	REMOVE AND REPLACE EXISTING SIDEWALK	3900	SF	\$6.13	\$23,907.00	\$5.50	\$21,450.00	\$5.00	\$19,500.00	\$5.00	\$19,500.00	\$4.25	\$16,575.00	\$5.18	\$20,188.40
22	REMOVE AND REPLACE EXISTING FREE RAMP	19	EA	\$975.00	\$18,525.00	\$800.00	\$15,200.00	\$1,200.00	\$22,800.00	\$1,000.00	\$19,000.00	\$950.00	\$18,050.00	\$985.00	\$18,715.00
23	REMOVE AND DISPOSE OF EXISTING STORM INLET	2	EA	\$1,867.00	\$3,734.00	\$545.00	\$1,090.00	\$500.00	\$1,000.00	\$500.00	\$1,000.00	\$600.00	\$1,200.00	\$602.40	\$1,204.80
24	REMOVE AND REPLACE EXISTING 10-FOOT CURB INLET TOP	1	EA	\$2,223.00	\$2,223.00	\$2,310.00	\$2,310.00	\$3,300.00	\$3,300.00	\$1,800.00	\$1,800.00	\$2,800.00	\$2,800.00	\$2,486.60	\$2,486.60
25	REMOVE AND DISPOSE OF EXISTING RCP	95	LF	\$16.87	\$1,602.65	\$8.75	\$831.25	\$10.00	\$950.00	\$12.00	\$1,140.00	\$15.00	\$1,425.00	\$12.08	\$1,147.98
26	INSTALL 21" RCP CLASS III	208	LF	\$70.00	\$14,560.00	\$53.70	\$11,169.60	\$100.00	\$20,800.00	\$55.00	\$11,440.00	\$175.00	\$36,400.00	\$90.74	\$18,873.92
27	INSTALL 10-FT RECESSED CURB INLET	1	EA	\$2,778.00	\$2,778.00	\$3,315.00	\$3,315.00	\$4,200.00	\$4,200.00	\$2,700.00	\$2,700.00	\$5,300.00	\$5,300.00	\$3,668.60	\$3,668.60
28	INSTALL 15-FT RECESSED CURB INLET	1	EA	\$3,389.00	\$3,389.00	\$4,200.00	\$4,200.00	\$5,200.00	\$5,200.00	\$3,500.00	\$3,500.00	\$5,800.00	\$5,800.00	\$4,417.80	\$4,417.80
29	CONSTRUCTION BARRICADING/SIGNING/TRAFFIC CONTROL	1	LS	\$15,550.00	\$15,550.00	\$12,000.00	\$12,000.00	\$32,000.00	\$32,000.00	\$15,000.00	\$15,000.00	\$25,000.00	\$25,000.00	\$19,910.00	\$19,910.00
30	BERMUDA OR ST AUGUSTINE BLOCK SODDING	23550	SF	\$0.64	\$15,072.00	\$0.42	\$9,891.00	\$0.62	\$14,601.00	\$0.40	\$9,420.00	\$0.65	\$15,307.50	\$0.55	\$12,856.30
31	ADJUST MANHOLE LID AND RING TO GRADE	4	EA	\$360.00	\$1,440.00	\$250.00	\$1,000.00	\$600.00	\$2,400.00	\$330.00	\$1,320.00	\$775.00	\$3,100.00	\$463.00	\$1,852.00
32	ADJUST WATER VALVE STACK TO FINISHED GRADE	9	EA	\$360.00	\$3,240.00	\$150.00	\$1,350.00	\$50.00	\$450.00	\$200.00	\$1,800.00	\$200.00	\$1,800.00	\$192.00	\$1,728.00
33	ADJUST EXISTING RESIDENTIAL WATER METER	3	EA	\$360.00	\$1,080.00	\$300.00	\$900.00	\$935.00	\$2,498.00	\$240.00	\$720.00	\$650.00	\$1,950.00	\$476.60	\$1,429.80
34	ADJUST EXISTING RESIDENTIAL WATER METER BOX	11	EA	\$360.00	\$3,960.00	\$75.00	\$825.00	\$75.00	\$825.00	\$180.00	\$1,980.00	\$500.00	\$5,500.00	\$238.00	\$2,618.00
35	CEMENT TREATED BASE (CTB)	50	CY	\$93.07	\$4,653.50	\$20.00	\$1,000.00	\$65.40	\$3,270.00	\$100.00	\$5,000.00	\$250.00	\$12,500.00	\$105.89	\$5,295.00
36	8" PVC WATERLINE ADJUSTMENT	1	EA	\$8,334.00	\$8,334.00	\$4,700.00	\$4,700.00	\$5,000.00	\$5,000.00	\$4,500.00	\$4,500.00	\$16,550.00	\$16,550.00	\$7,816.80	\$7,816.80
37	EROSION CONTROL AND SWPPP	1	LS	\$3,556.00	\$3,556.00	\$19,500.00	\$19,500.00	\$3,000.00	\$3,000.00	\$5,000.00	\$5,000.00	\$6,800.00	\$6,800.00	\$7,571.20	\$7,571.20
38	REPAIR WATER MAINLINE RUPTURE	2	EA	\$8,334.00	\$16,668.00	\$650.00	\$1,300.00	\$1,000.00	\$2,000.00	\$3,400.00	\$6,800.00	\$9,000.00	\$18,000.00	\$4,516.80	\$9,034.00
39	SIDEWALK GRINDING	10	EA	\$179.00	\$1,790.00	\$25.00	\$250.00	\$130.00	\$1,300.00	\$75.00	\$750.00	\$150.00	\$1,500.00	\$111.80	\$1,118.00
40	STREET PAVEMENT HEADER	27	LF	\$18.64	\$499.28	\$5.00	\$135.00	\$30.00	\$810.00	\$16.00	\$468.00	\$40.00	\$1,080.00	\$21.93	\$592.00
41	ADJUST IRRIGATION CONTROL VALVE AND BOX	2	EA	\$723.00	\$1,446.00	\$330.00	\$660.00	\$200.00	\$400.00	\$650.00	\$1,300.00	\$1,200.00	\$2,400.00	\$620.60	\$1,241.20
42	CONSTRUCTION CONTINGENCY	1	LS	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00
TOTAL BASE BID				\$943,004.15	\$943,004.15	\$860,871.85	\$860,871.85	\$1,035,356.50	\$1,035,356.50	\$1,057,165.00	\$1,057,165.00	\$1,234,252.50	\$1,234,252.50	\$1,046,488.40	\$1,046,488.40
CONTRACTOR'S BID				\$943,006.35	\$943,006.35	SAME	SAME	SAME	SAME	SAME	SAME	SAME	SAME	SAME	SAME

Certified By: *Steve Spanos*
 Steve Spanos, P.E., Director of Engineering

ENGINEER'S ESTIMATE: \$860,000



**2010 STREETS REHABILITATION
PHASE VII
FALL 2012**



CITY OF
RICHARDSON
TEXAS





MEMO

DATE: October 15, 2012

TO: Kent Pfeil – Director of Finance

FROM: Pam Kirkland – Purchasing Manager 

SUBJECT: Award of Bid #06-13 for the co-op purchase of thirteen (13) Chevrolet Pursuit Rated Police Tahoe's for the Police Department to Reliable Chevrolet in the amount of \$343,253.56 through the State of Texas Contract #071-072-A2

Proposed Date of Award: October 22, 2012

I concur with the recommendations of Jim Spivey – Police Chief, and Ernest Ramos - Fleet and Materials Manager, and request permission to issue a purchase order for the above referenced vehicles to Reliable Chevrolet, as per the attached quotation, in the amount of \$343,253.56.

Reliable Chevrolet is the contract vendor on Contract #071-072-A2 through the State of Texas Procurement and Support Services Cooperative Purchasing Program. The City of Richardson is a member of this program through our existing interlocal agreement for cooperative purchasing pursuant to Texas Government Code, Chapter 791.025 and Texas Local Government Code, Subchapter F, Section 271.102. This agreement automatically renews annually unless either party gives prior notice of termination.

A total of \$441,650, which includes make ready costs, was budgeted in account 233-1011-581-7421, Project #PD1301 for this expenditure.

Concur:


Kent Pfeil

Attachments

Xc: Dan Johnson
David Morgan
Cliff Miller

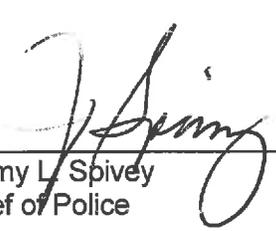


MEMO

DATE: October 9, 2012
TO: Pam Kirkland, Purchasing Manager
FROM: Jimmy L. Spivey, Chief of Police
SUBJECT: Project # PD1301 - Capital Equipment Purchase – Tahoe PPV

After review of the existing contract # 071-072-A2, it is the recommendation of the Richardson Police Department that we proceed with the purchase of (13) Chevrolet Tahoes for an amount not to exceed \$343,253.56.

Thank you for your attention to this matter.



Jimmy L. Spivey
Chief of Police

/sd

cc: Bryan Sylvester, Assistant Chief
Brent Tourangeau, Captain
Kent Pfeil, Director of Finance



MEMO

DATE: October 9, 2012

TO: Pam Kirkland, Purchasing Manager

FROM: Ernie Ramos, Fleet & Materials Manager *E.R.*

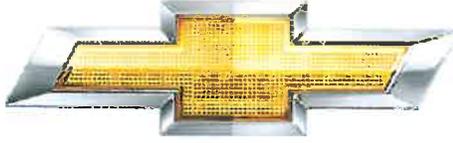
RE: Capital Equipment Purchase, PD1301, Tahoe SUV's via State of Texas Contract # 071-072-A2

I have reviewed the existing contract referenced above and recommend purchasing thirteen (13) Chevrolet Pursuit Rated Police Tahoe's for an amount of \$343,253.56. Several Vendors were listed on the contract, and the local Dealer, Reliable Chevrolet is listed as an awarded contractor. Buying the units from our local dealer supports the dealer and our local economy.

I have received and approved the quote with options listed from Reliable Chevrolet. The funding for the purchase is funded from account # 233-1011-581-7421, Project # PD1301. The contact at Reliable Chevrolet is Mr. Doug Adams, and he can be reached at (972) 952-1561, or E-mail: dadams@reliablechevrolet.com, or fax: (972) 952-8172. Please order the Chevrolet Pursuit Rated Police Tahoe's as specified in the attached quote.

Attachment/s: Reliable Chevrolet Quote (1-page)
State of Texas Contract (14-pages, published options, page 37 thru 50 of State Contract, Item # 468CLE-Pursuit)
Contract Documents provided by Doug Adams of Reliable Chevrolet, Contractor, Bid Submittal Documents, and Catalog Items, including options of published and non published items available, (12-pages)

CC: Brent Tourangeau, Police Captain
Karen Rizzo, Equipment Control Technician
Bryan Sylvester, Assistant Chief of Police
Jim Spivey, Chief of Police
Kent Pfeil, Director of Finance



QUOTE

RELIABLE CHEVROLET
HOME OF THE ENFORCER POLICE PACKAGE

DATE: October 8, 2012

INVOICE #

800 North Central Expressway
Richardson, Texas 75080
Phone: 972-952-1561
Fax: 972-952-8172
Email: dadams@reliablechevrolet.com

City of Richardson
Tahoe PPV
Spec to match 2012 units

FOR: **Quote good as long as the**
071-072-A2 is valid for 2013
BILL TO: City of Richardson

Ernie Ramos

PO to be created through TxSmartbuy - www.txsmartbuy.com

Using State of Texas contract 071-072-A2

Estimated time of delivery to dealer of 2013 after receipt of PO is 70-90 days
Turnkey estimated time of delivery of unit being upfitted is 5-7 weeks after receipt of vehicle

DESCRIPTION	AMOUNT
(1) 2013 Chevrolet CC10706 Tahoe PPV - Item 468CLE - order in WHITE	25679.00
All the std equipment included on the model plus the following options:	
G80 - Locking Differential	included
Other options as listed on the Non-Core Category list included on this order:	
UTQ - Disable Content Theft Alarm	8.80
K5T - Dual Battery	167.20
6E2 - Single Key Alike	22.00
6J3 - Grille light and Speaker wiring provision	89.76
6J4 - Horn/Siren wiring provision	31.68
7X6 - LH Spotlamp	404.80
9G8 - Delete Daytime Running Lamps & Automatic Headlam Control	0.88

Anticipated Delivery 9-10 weeks ARO

Please create a PO through State website www.window.tx.us or www.txsmartbuy.com

If you need assistance creating a PO call Charlene Rendon @ 512-463-3653

STOCK UNITS CANNOT BE HELD WITHOUT LETTER OF INTENT TO PURCHASE or PO

Make all checks payable to **RELIABLE CHEVROLET**. If you have any questions concerning this invoice, contact:
Doug Adams, Fleet and Commercial Manager
972-952-1561 direct line, 972-952-8172 fax, dadams@reliablechevrolet.com

SUBTOTAL	\$	26,404.12
TAX RATE		0.00%
SALES TAX		-
OTHER		
TOTAL per unit	\$	26,404.12
Total for (13) units		\$343,253.56

THANK YOU FOR YOUR BUSINESS!



MEMO

DATE: October 15, 2012

TO: Kent Pfeil – Director of Finance

FROM: Pam Kirkland – Purchasing Manager *Pam*

SUBJECT: Award of Bid #07-13 for the cooperative purchase of Network Disaster Recovery Software to Dell Marketing L.P. in the amount of \$95,636.64 through the Department of Information Resources Contract #DIR-SDD-890-TX

Proposed Date of Award: October 22, 2012

I concur with the recommendation of Steve Graves - Chief Information Officer and request permission to issue a purchase order for the network disaster recovery software to Dell Marketing L.P., in the amount of \$95,636.64, as outlined in Mr. Graves attached memo.

Dell Marketing L.P. was awarded Contract #DIR-SDD-890-TX through the State of Texas Department of Information Resources. The City of Richardson participates in this program through our existing interlocal agreement for cooperative purchasing pursuant to Texas Government Code, Chapter 791.025 and Texas Local Government Code, Subchapter F, Section 271.102. This agreement automatically renews annually unless either party gives prior notice of termination.

Funding is provided in account 233-0540-581-7452, Project #IT1302.

Concur:


Kent Pfeil

ATTACHMENTS

Xc: Dan Johnson
David Morgan
Cliff Miller



DATE: October 8, 2012
TO: Pam Kirkland, Purchasing Manager
FROM: Steve Graves, Chief Information Officer *SGraves*
SUBJECT: Network Disaster Recovery Software

The City of Richardson IT Department, as part of their green initiative, has deployed server blade technology and virtualization software throughout city datacenters. In order to implement data portability in the City's VMWare virtual server system, software is required to allow virtual machines and virtual storage to be transferred to a backup datacenter in the event of a catastrophic failure, long term power outage, or other condition which would prevent use of the many systems and data that are housed within the system. This purchase would enable the very rapid transfer of functionality between the City's primary datacenters, in order to keep important services online, accessible, and to safeguard the approximately 150 terrabytes of data currently in use.

We will be purchasing our VMWare licenses through Dell. Dell is the Texas DIR vendor of choice using the contract DIR-SDD-890-TX. The purchase price is \$95,636.64 including 3-years of maintenance. Funding is provided using account numbers 233-0540-581-74.52 project number IT1302.

I recommend using Dell and the Texas DIR contract to purchase our new disaster recovery software and maintenance.

DELL**QUOTATION**

QUOTE #: 630075640

Customer #: 109142546

Contract #: 48ABO

Customer Agreement #: DIR-SDD-890-TX

Quote Date: 8/24/12

Date: 8/27/12 2:13:22
PMCustomer Name: CITY OF
RICHARDSON

TOTAL QUOTE AMOUNT:	\$95,636.64		
Product Subtotal:	\$95,636.64		
Tax:	\$0.00		
Shipping & Handling:	\$0.00		
Shipping Method:	Ground	Total Number of System Groups:	0

SOFTWARE & ACCESSORIES

Product	Quantity	Unit Price	Total
AP VPP L3 vCenter Site Recovery Mgr 5 STD 25 VM Pack (A5370728)	3	\$3,317.56	\$9,952.68
Production Support/Subscription for VMware vCenter Site Recovery Manager 5 Standard 25 VM Pack for 3 years (A5370796)	3	\$3,153.80	\$9,461.40
AP VPP L3 VMware vCenter Server 5 Standard for vSphere 5 Per Instance (A5334463)	1	\$3,863.63	\$3,863.63
Production Support/Subscription for vCenter Server 5 Standard for vSphere 5 for 3 years	1	\$3,231.41	\$3,231.41

(A5334490)			
AP VPP L3 VMware vSphere 5 Enterprise Plus for 1 processor with Cisco Nexus 1000V Bundle (A5334309)	8	\$3,045.89	\$24,367.12
Production Support/Subscription VMware vSphere 5 Enterprise Plus for 1 processor with Cisco Nexus 1000V Bundle (A5334201)	8	\$2,519.93	\$20,159.44
AP VPP L3 View 5 Premier Bundle- Starter Kit (A5412993)	8	\$1,458.12	\$11,664.96
Production Support/Subscription VMware View 5 Premier Bundle Starter Kit for 3 years (A5412787)	8	\$1,617.00	\$12,936.00
Number of S & A Items: 8		S&A Total Amount: \$95,636.64	

SALES REP:	Jae Shin	PHONE:	888-977-3355
Email Address:	jae_shin@dell.com	Phone Ext:	5139209

Please review this quote carefully. You may order online by signing into Premier at www.premier.dell.com. Click on the eQuotes link. To order without Premier, go to www.dell.com/qto.

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Quote information is valid for U.S. customers and U.S. addresses only, and is subject to change.

Sales tax on products shipped is based on "Ship To" address, and for downloads is based on

"Bill To" address. Please indicate any tax-exempt status on your PO, and fax your exemption

certificate, with seller listed as *Dell Marketing L.P.*, to Dell's Tax Department at 800-433-9023.

Please include your Customer Number.

For certain products shipped to end-users in California, a State Environmental Fee will be applied.

For Asset Recovery/Recycling Services, visit www.dell.com/assetrecovery.



MEMO

DATE: October 15, 2012

TO: Kent Pfeil – Director of Finance

FROM: Pam Kirkland – Purchasing Manager *Pam*

SUBJECT: Award of Bid #08-13 for the co-op purchase of furniture for the Heights Recreation, Aquatics & Gymnastics Centers to Furniture Marketing Group, Inc. in the amount of \$128,835.25 through various Texas Multiple Award Schedule Contracts #TXMAS-3-711050-1 (Haworth) TXMAS-4-7110270 (Davis), TXMAS-3-711010 (Carolina), TXMAS-4-7110380 (Spec), TXMAS-3-7111020 (Landscape Forms), and TXMAS-4-7111020-2 (Emeco)

Proposed Date of Award: October 22, 2012

I concur with the recommendation of Gary Zimmerman – Superintendent of Recreation, to issue a purchase order for the above referenced furniture for the Heights Recreation, Aquatics & Gymnastics Centers, as outlined in the attached quotation, for a total expenditure of \$128,835.25.

Brinkley-Sargent Architects has specified various types and manufacturers of furniture for the specific areas of the new Heights Recreation, Aquatics, and Gymnastics Centers, which is offered by several contracts available through the Texas Multiple Award Schedule Program. Furniture Marketing Group, Inc. is an authorized dealer for Haworth, Davis, Carolina, Spec, Landscape Forms, and Emeco furniture lines from multiple TXMAS contracts and we are able to procure all of the brands through their dealership. The City of Richardson is a member of the TXMAS Program through our existing interlocal agreement for cooperative purchasing pursuant to Texas Government Code, Chapter 791.025 and Texas Local Government Code, Subchapter F, Section 271.102. This agreement automatically renews annually unless either party gives prior notice of termination.

Funding is available in accounts 233-3021-581-7431 and 233-3025-581-7431 for this expenditure.

Concur:


Kent Pfeil

ATTACHMENTS

Xc: Dan Johnson
David Morgan
Cliff Miller



MEMO

TO: Pam Kirkland
FROM: Gary Zimmerman – Superintendent of Recreation, Athletics & Aquatics
DATE: October 15, 2012
SUBJECT: Proposal #77459D - Furniture for Heights, Gymnastics & Aquatics

I recommend purchasing Furniture for the Heights Recreation Center, Aquatics & Richardson Gymnastics Center from Furniture Marketing Group, Inc. We have worked with Brinkley-Sargent Architects and have chosen several manufacturers of furniture, which are available through various TXMAS contracts and are listed on the attached Proposal #77459D dated 10-11-12.

Delivery of the furniture is requested by December 14, 2012 for the Gymnastics Center and by May 1, 2012 for the Recreation and Aquatics Center.

Funding is available in accounts 233-3021-581-7431, PR1306 and PR1307 and 233-3025-581-7431, PP1304 and PP1306.

Gary Zimmerman, Superintendent of Recreation



Furniture Marketing Group, Inc.

6100 W. Plano Parkway, Suite 1400
 Plano, Texas 75093-8203
 Phone: (214) 556-4700 Fax: (214) 556-4800

PROPOSAL	
Proposal No.	77459D
Client P.O. No.	
Salesperson:	TAMMI KOLLINGER
Date:	10/11/12
Page:	1

Propose to:

CITY OF RICHARDSON
 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080

Install Site:

CITY OF RICHARDSON
 RECREATION CENTER
 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
			*** CITY OF RICHARDSON - RECREATION CENTER ***		
			** HAWORTH CONTRACT TXMAS-3-711050-1 **		
			** DAVIS CONTRACT TXMAS-4-7110270 **		
			** CAROLINA CONTRACT TXMAS-3-711010 **		
			** SPEC CONTRACT TXMAS-4-7110380 **		
			** LANDSCAPE FORMS CONTRACT TXMAS-3-7111020 **		
			** EMECO CONTRACT TXMAS-4-7111020-2 **		
			*** HEIGHTS AREA 108 ***		
1	72	SCH-44-0S	VERY SEATING, HIGH DENSITY, PLSTC/POLY SEAT, PLSTC/POLY BACK	79.64	5,734.08
		(0S)	NO ARMS, SLED, NO GANG		
		,TR-	SURFACE 1		
		0FK	COCOA - VERY SEATING		
		(1)	CHROME SURFACE 2		
		,KR-	CHROME		
		00V	CHROME		
2	3	SCT-1	Very Seating, Cart, For High Density Chairs	169.62	508.86

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PROPOSAL	
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Item	Qty	Model Number	Description	Unit Sell	Total Sell
3	1	GAKD-1919-L JSNAC9	Planes, Cart, Podium 46In.H X 19In.D X 19In.W	744.63	744.63
		, H- KA	LAMINATE BRAZILWOOD		
		, HP- KA	LAMINATE/T-MOLD/EDGE BAND BRAZILWOOD		
		, TR- MC	SURFACE 3 METALLIC CHAMPAGNE		
		, TR- 7	SURFACE 4 FOG		
		, LR- BP	LOCK PLUG/RING/GROMMET COLORS CHROME (BRIGHT NICKEL PLATE)		
4	1	LSET-1	HW, LOCK, PLUG AND KEY, SET-LSET1	0.00	0.00
		, LX- 0BP	LOCK COLOR CHROME		
			SUBTOTAL FOR HEIGHTS AREA 108:		6,987.57
			*** HEIGHTS AREA 113 ***		
5	2	RA-7102-CH	DAVIS RADIUS TWO SEAT SINGLE BENCH	1,052.00	2,104.00
		-CH GRADE 5	CHROME MAHARAM LEDGER-TANGERINE (463770-006)		
6	1	7200-18SQ	CAROLINA QUBZ OTTOMAN 7200, 18"H X 18"D X 18"W	320.14	320.14
		SEAT FABRIC	MAHARAM LEDGER - EGGPLANT (463770-006)		
7	1	7200-18SQ	CAROLINA QUBZ OTTOMAN 7200, 18"H X 18"D X 18"W	320.14	320.14

CONTINUED...

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PROPOSAL	
Proposal No.	77459D
Client P.O. No.	
Salesperson:	TAMMI KOLLINGER
Date:	10/11/12
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Propose to:

CITY OF RICHARDSON
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Install Site:

CITY OF RICHARDSON
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 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
			SEAT FABRIC MAHARAM LEDGER - SIENNA (463770-008)		
8	1	SLSE-SQT1-3 PT	SE04, LOUNGE CHAIR, SQUARE, SINGLE, TWO-COLOR UPHOLSTERY	1,433.09	1,433.09
		(3PT) ,Y4- ADE ,Y4- AFN ,TR- OMC	VNYL,PTD,2-TONE FAB SEAT FABRIC - MAHARAM LEDGER - VIOLET (463770-013) BOLSTER FABRIC - MAHARAM LEDGER - LAPIS (463770-014) SURFACE 3 METALLIC CHAMPAGNE		
9	1	SLSE-SQT1-3 PT	SE04, LOUNGE CHAIR, SQUARE, SINGLE, TWO-COLOR UPHOLSTERY	1,433.09	1,433.09
		(3PT) ,Y4- AA ,Y4- AFN ,TR- OMC	VNYL,PTD,2-TONE FAB SEAT FABRIC - MAHARAM LEDGER - PERSIMMON (463770-007) BOLSTER FABRIC - MAHARAM LEDGER - LAPIS (463770-014) SURFACE 3 METALLIC CHAMPAGNE		
10	1	SLSE-SQT1-3 PT	SE04, LOUNGE CHAIR, SQUARE, SINGLE, TWO-COLOR UPHOLSTERY	1,433.09	1,433.09
		(3PT) ,Y4- ADD ,Y4- AFN ,TR-	VNYL,PTD,2-TONE FAB SEAT FABRIC - MAHARAM LEDGER - EGGPLANT (463770-011) BOLSTER FABRIC - MAHARAM LEDGER - LAPIS (463770-014) SURFACE 3 CONTINUED...		

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 RICHARDSON, TX 75080

Install Site:

CITY OF RICHARDSON
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 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
		OMC	METALLIC CHAMPAGNE		
11	3	DRM-24	SPEC DRUM SIDE TABLE, 18"H X 18" DIA	239.84	719.52
			BASE FINISH: LAM NM WZ3001T XANADU BLUE BAMBOO TOP SURFACE: LAM NM WZ3001T XANADU BLUE BAMBOO EDGE: SELF-EDGE, RADIUS CORNERS * 2 IN. KICK PLATE		
12	2	RA-6200-CH	DAVIS RADIUS TWO SEAT SINGLE BENCH WITH BACK	2,213.00	4,426.00
		-CH	CHROME		
		GRADE 5	MAHARAM LEDGER - GRASS (463770-018)		
		GRADE 12	KNOLL WIDE ANGLE - DOTS (K2443)		
			SUBTOTAL FOR HEIGHTS AREA 113:		12,189.07
			*** HEIGHTS AREA 128 ***		
13	1	LSET-5	HW, LOCK, PLUG AND KEY, SET-LSET5	0.00	0.00
		, LX-0EP	LOCK COLOR CHROME		
14	1	JCPR-0230-S JA	Xseries, Combo, Jpull, 2X30, Ptddrws b/B/F/Lat, Attach'D	496.26	496.26
		, TR-MC	SURFACE 1 METALLIC CHAMPAGNE		
		, LR-BP	LOCK PLUG/RING/GROMMET COLORS CHROME (BRIGHT NICKEL PLATE)		

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PROPOSAL	
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Propose to:

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 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080

Install Site:

CITY OF RICHARDSON
 RECREATION CENTER
 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
15	1	JFWA-42	X Series, Conterweight, 42" File	54.37	54.37
16	1	JFWA-30	X Series, Conterweight, 30" File	38.68	38.68
17	1	JCPX-0530-S SJ	Xseries, Combo, Jpull, 5X30, Ptddrw/ Ptddrs, Tchltch, 3Lats/24"Hstorage	678.18	678.18
		, TR- MC , LR- BP	SURFACE 1 METALLIC CHAMPAGNE LOCK PLUG/RING/GROMMET COLORS CHROME (BRIGHT NICKEL PLATE)		
18	1	JLPD-0442-S J	X Series, Lf, Proud Style, 4X42, 1 Lock	659.71	659.71
		, TR- MC , LR- BP	SURFACE 1 METALLIC CHAMPAGNE LOCK PLUG/RING/GROMMET COLORS CHROME (BRIGHT NICKEL PLATE)		
19	1	JTFT-1942-L	X Series, File Top 18 3/4"D X 42"W	129.99	129.99
		, H- KA , HP- KA	LAMINATE BRAZILWOOD LAMINATE/T-MOLD/EDGE BAND BRAZILWOOD		
20	1	PPD-18	Pencil Drawer	22.30	22.30
21	1	WURA-2442-L JSA	Rect Worksurface 24D X 42W	88.68	88.68
		, H- KA , HP- KA	LAMINATE BRAZILWOOD LAMINATE/T-MOLD/EDGE BAND BRAZILWOOD		

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 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
22	1	WURA-2472-L JSA ,H- KA ,HP- KA	Rect Worksurface 24D X 72W LAMINATE BRAZILWOOD LAMINATE/T-MOLD/EDGE BAND BRAZILWOOD	146.82	146.82
23	1	WURV-3672-L JSC ,H- KA ,HP- KA	Ws,Universal,Rect Convergent 36 X 72 LAMINATE BRAZILWOOD LAMINATE/T-MOLD/EDGE BAND BRAZILWOOD	181.60	181.60
24	4	ZUBF-0000-P N	Flush Mount Plate	5.58	22.32
25	1	KUAF-1636 ,R5- CJ9	Tackboard,Wall-Mounted,Universal 16In. X 36In. SYS FAB - HAWORTH PLUS HAWORTH+CARNEGIE WIRED 40	50.18	50.18
26	1	KUPY-1636 ,TR- MC	Slat Tile,Wall-Mount,Adaptable 16In. X 36In. SURFACE 1 METALLIC CHAMPAGNE	76.20	76.20
27	1	ZEFS-1800-L NEJ ,H- KA ,HP- KA	Support Pnl,Ws,Unigroup/Too/Places,18In. D LAMINATE BRAZILWOOD LAMINATE/T-MOLD/EDGE BAND BRAZILWOOD	90.00	90.00

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PROPOSAL	
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Propose to:

CITY OF RICHARDSON
 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080

Install Site:

CITY OF RICHARDSON
 RECREATION CENTER
 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
28	1	ZEFS-2400-L NEJ	Support Pnl, Ws, Unigroup/Too/Places, 24In. D	95.58	95.58
		, H- KA	LAMINATE BRAZILWOOD		
		, HP- KA	LAMINATE/T-MOLD/EDGE BAND BRAZILWOOD		
29	1	ZEFS-3000-L NEJ	Support Pnl, Ws, Unigroup/Too/Places, 30In. D	101.42	101.42
		, H- KA	LAMINATE BRAZILWOOD		
		, HP- KA	LAMINATE/T-MOLD/EDGE BAND BRAZILWOOD		
30	1	ZZFK-3000-P NFF	COMPOSE WORKSURFACE DBL SUPPORT LEG, ALUMINUM, 30"D	127.97	127.97
		(PNFF)	PNTD, NON-HND, FIXED HEIGHT		
		, TR- OMC	SURFACE 1 METALLIC CHAMPAGNE		
31	1	LUTS-0054-1 6UEP	Task Light, Adaptable 54In. Wide	57.61	57.61
32	1	UUFS-1672-P WL	UPPER STORAGE, ADAPTABLE, FLIPPER DOOR, SQUARE, STD MT 72"	297.63	297.63
		(PWL)	PAINTED, WALL MOUNT, LOCKING		
		, TR- OMC	SURFACE 1 METALLIC CHAMPAGNE		
		, TR- OMC	SURFACE 2 METALLIC CHAMPAGNE		
		, LR- OBP	LOCK PLUG/RING/GROMMET COLORS CHROME (BRIGHT NICKEL PLATE)		

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 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
33	1	SPLM-1454	450 TABLE, ROUND, X BASE 36 INCHES	579.68	579.68
		(E4S0) , 0H- 0KA , HP- 0KA (2) , TR- OMC	BLNS PVC, 29"H, STAT, GLD LAMINATE BRAZILWOOD EDGEBAND BRAZILWOOD TRIM SURFACE 3 SURFACE 3 METALLIC CHAMPAGNE		
34	5	SAS-22-A3A	CANDOR, SIDE CHAIR, FABRIC W/FABRIC BACK	337.86	1,689.30
		(A3A) , 3E- 002 , 3E- 002 , M3- W08	OPN ARMS, 1/2 UPH, ANGL LEG RAVENNA GRADE A/1 AZURITE RAVENNA GRADE A/1 AZURITE BEECH - SEATING GOLDEN ANEGRE ON BEECH		
35	1	SCT-30-7111	VERY SEATING, TASK, VINYL SEAT/MESH BACK	379.70	379.70
		(7111) , XJ- 0TA , MS- 0FJ , TR- 007 (2) , TR- OMC	ARM/LUM/BL, STD BASE, HARD CSTR, ALUM WELLINGTON FAUX LTHR (GRD-A) TANGELO CHR FAB - MESH VERY TASK MESH SLATE SURFACE 3 FOG - VERY SEATING TRIM SURFACE 4 SURFACE 4 METALLIC CHAMPAGNE		

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PROPOSAL	
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Item	Qty	Model Number	Description	Unit Sell	Total Sell
			SUBTOTAL FOR HEIGHTS AREA 128:		6,064.18
			*** HEIGHTS AREA 129 ***		
36	4	JBCS-0342	X SERIES, BOOKCASE, 3X42	256.15	1,024.60
		, TR-00J	SURFACE 1 GRAPHITE		
37	2	SPLE-4274	X SERIES, COMMON TOP 14"D X 84"W	196.90	393.80
		(L)	LAMINATE		
		, OH-	LAMINATE		
		FHP	WILSONART - SOFT GOLD MESH (4911-38)		
		, HP-	LAMINATE/T-MOLD/EDGEBAND		
		03J	GRAPHITE		
			SUBTOTAL FOR HEIGHTS AREA 129:		1,418.40
			*** HEIGHTS AREA 130 ***		
38	1	SCT-20-7112	VERY SEATING, TASK, FABRIC SEAT/MESH BACK	391.76	391.76
		(7112)	ARM/LUM/BL, STD BASE, SOFT CSTR, ALUM		
		, 1W-	CHR FAB - COCKTAIL GRADE B		
		014	MOJITO		
		, MS-	CHR FAB - MESH VERY TASK MESH		
		0FN	GLACIER		
		, TR-	SURFACE 3		
		007	FOG - VERY SEATING		
		(2)	TRIM SURFACE 4		
		, TR-	SURFACE 4		
		OMG	METALLIC GUNMETAL		

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Furniture Marketing Group, Inc.

6100 W. Plano Parkway, Suite 1400
 Plano, Texas 75093-8203
 Phone: (214) 556-4700 Fax: (214) 556-4800

PROPOSAL	
Proposal No.	77459D
Client P.O. No.	
Salesperson:	TAMMI KOLLINGER
Date:	10/11/12
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Propose to:

CITY OF RICHARDSON
 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080

Install Site:

CITY OF RICHARDSON
 RECREATION CENTER
 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
39	1	SCT-20-7112	Very Seating, Task, Fabric Seat/Mesh Back	391.76	391.76
		,1W- 3	CHR FAB - COCKTAIL GRADE B GIBSON		
		,MS- FN	CHR FAB - MESH VERY TASK MESH GLACIER		
		,TR- 7	SURFACE 3 FOG - VERY SEATING		
		,TR- MG	SURFACE 4 METALLIC GUNMETAL		
40	1	SCT-20-7112	VERY SEATING, TASK, FABRIC SEAT/MESH BACK	391.76	391.76
		(7112)	ARM/LUM/BL, STD BASE, SOFT CSTR, ALUM		
		,1W- 005	CHR FAB - COCKTAIL GRADE B SWIZZLE		
		,MS- 0FN	CHR FAB - MESH VERY TASK MESH GLACIER		
		,TR- 007	SURFACE 3 FOG - VERY SEATING		
		(2)	TRIM SURFACE 4		
		,TR- 0MG	SURFACE 4 METALLIC GUNMETAL		
41	3	LLL2-0022-1 9FLC	LIGHT, LIM, L, FREESTANDING PIVOT 22"	265.24	795.72
		(19FLC)	STD, 9FT CORD, FS, LED, CLEAR		
		,TR- 0L2	SURFACE 1 LIM TEXTURED WHITE		
			SUBTOTAL FOR HEIGHTS AREA 130:		1,971.00

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Item	Qty	Model Number	Description	Unit Sell	Total Sell
*** HEIGHTS AREA 133 ***					
42	1	RA-7102-CH	DAVIS RADIUS TWO SEAT SINGLE BENCH	1,052.00	1,052.00
		-CH GRADE 5	CHROME MAHARAM LEDGER-TANGERINE (463770-006)		
43	1	RA-7102-CH	DAVIS RADIUS TWO SEAT SINGLE BENCH	1,052.00	1,052.00
		-CH GRADE 5	CHROME MAHARAM LEDGER-GRASS (463770-018)		
SUBTOTAL FOR HEIGHTS AREA 133:					2,104.00
*** HEIGHTS AREA 118/119 ***					
44	36	SCM-44-3H	VERY SEATING, SEMINAR, PLSTC/POLY SEAT, PLSTC/POLY BACK	206.21	7,423.56
		(3H) ,TR- 0FE ,TR- 007 (2) ,TR- 0MG	FX ARM-HRD, 4-LEG, PLST GLD SURFACE 1 GRASS - VERY SEATING SURFACE 2 FOG - VERY SEATING TRIM SURFACE 3 SURFACE 3 METALLIC GUNMETAL		
45	18	TARA-2472-L TSNCH4A	PLN, REC, 2472, LAM, T-MLD, STD, CO: NO, C-LEG, CSTRS, F, 29"H, PTD	559.86	10,077.48
		,H- FLM ,HP- 3J	LAMINATE WILSONART - CASUAL LINEN 4944-38 LAMINATE/T-MOLD/EDGE BAND GRAPHITE		
CONTINUED...					

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 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
			, TR- SURFACE 3 J GRAPHITE , TR- SURFACE 4 7 FOG		
46	2	SPLL-7455	MOBILE MARKERBOARD MAGNETIC 48"W x 75"H PLANES	1,084.82	2,169.64
			, TR- SURFACE 1 00J GRAPHITE		
			SUBTOTAL FOR AREA 118/119:		19,670.68
			*** HEIGHTS ROOM 102 ***		
47	16	1905	SPEC SNOWFLAKE 3 CHAIR, UPHOLSTERED SEAT AND WOOD BACK	150.59	2,409.44
			SEAT: MAHARAM LEDGER - PERSIMMON BACK: MAPLE FINISH S#336 * WILSONART FUSION MAPLE 7909-60 ON MAPLE FRAME SPECTON RAL1006 BACK DESIGN NONE		
48	4	30 X 30 SQ BEAN	SPEC BEAN SQUARE TABLE, 30"W X 30"D X 21"H, LAMINATE	224.19	896.76
			BASE: SPECTON FINISH RAL 5011 PAINT TOP SURFACE: LAM NM WZ3001T XANADU BLUE BAMBOO EDGE: PVC - THIN 3/4" RAL 5011		
49	1	Q071712.02	PEBBLE SOFT PLAY ITEMS: (1) SMALL 24W x 12D x 5H, (1) MEDIUM 30W x 18D x 6.5H (1) LARGE 41W x 22D x 5.25H	646.25	646.25
			CONTINUED...		

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 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
		SMALL:	MOMENTUM MAX - MARGARITA (09092455)		
		MEDIUM:	MOMENTUM MAX - FIZZ (09092422)		
		LARGE:	MOMENTUM MAX - LIMEADE (09092433)		
50	7	AUSTIN BENCH H	LANDSCAPE FORMS AUSTIN BACKLESS BENCH WITH ARMS	1,364.58	9,552.06
		BENCH STYLE:	BACKLESS		
		INSERT:	ALUMINUM		
		MOUNTING:	FREESTANDING/SURFACE MOUNT		
		ARM OPTION:	END ARMS		
		POWDERCOAT:	TO BE ADVISED		
51	1	JFDL-3072-H LSJ3	X Series, Standard Desk, 30X72, Lam	677.83	677.83
		, H-	LAMINATE		
		AE	MAPLE		
		, HP-	LAMINATE/T-MOLD/EDGE BAND		
		AE	MAPLE		
		, TR-	SURFACE 3		
		G	GRAY TONE		
		, TR-	SURFACE 4		
		G	GRAY TONE		
		, LR-	LOCK PLUG/RING/GROMMET COLORS		
		BP	CHROME (BRIGHT NICKEL PLATE)		
52	1	LSET-3	HW, LOCK, PLUG AND KEY, SET-LSET3	0.00	0.00
		, LX-	LOCK COLOR		
		0BP	CHROME		
53	2	SCS-44-0H	VERY SEATING, SIDE, PLSTC/POLY SEAT, PLSTC/POLY BACK	97.29	194.58
		(0H)	NO ARMS, 4-LEG, PLST GLD		
		, TR-	SURFACE 1		
			CONTINUED...		

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Item	Qty	Model Number	Description	Unit Sell	Total Sell
		0FN ,TR- 007 (2) ,TR- 0MC	GLACIER - VERY SEATING SURFACE 2 FOG - VERY SEATING TRIM SURFACE 3 SURFACE 3 METALLIC CHAMPAGNE		
54	1	SCT-30-7112	VERY SEATING, TASK, VINYL SEAT/MESH BACK	410.70	410.70
		(7112) ,87- M35 ,MS- 0FJ ,TR- 007 (2) ,TR- 0MC	ARM/LUM/BL, STD BASE, SOFT CSTR, ALUM ALLIANCE FAUX LEATHER_GRD D HAWORTH + MAHARAM SCUBA SAPPHI CHR FAB - MESH VERY TASK MESH SLATE SURFACE 3 FOG - VERY SEATING TRIM SURFACE 4 SURFACE 4 METALLIC CHAMPAGNE		
			SUBTOTAL FOR BATH HOUSE AREA B102:		14,787.62
55	1	JLPD-0236-S J	X SERIES, LF, PROUD STYLE, 2X36, 1 LOCK	352.68	352.68
		(SJ) ,TR- 00G ,LR- 0BP	PTD FRT, J STL PULL SURFACE 1 GRAY TONE LOCK PLUG/RING/GROMMET COLORS CHROME (BRIGHT NICKEL PLATE)		
			*** BATH HOUSE AREA B104 ***		

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 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
56	3	SCF-34-12	VERY SEATING, STOOL, CONFERENCE, VINYL SEAT, PLSTC/POLY BACK	537.26	1,611.78
		(12)	FXD ARMS, SFT ALUM CSTR		
		, 87-	ALLIANCE FAUX LEATHER_GRD D		
		M35	HAWORTH + MAHARAM SCUBA SAPPHI		
		, TR-	SURFACE 2		
		0FN	GLACIER - VERY SEATING		
		, TR-	SURFACE 3		
		007	FOG - VERY SEATING		
		(2)	TRIM SURFACE 4		
		, TR-	SURFACE 4		
		0MC	METALLIC CHAMPAGNE		
			SUBTOTAL FOR BATH HOUSE AREA B104:		1,611.78
			*** BATH HOUSE AREA 105 ***		
57	1	TARA-3072-L TSNYG4	PLANES, TABLE, RECT 30X72	431.00	431.00
		(LTSNYG4)	LM, T-MOLD, ST, Y-, GLD, 29"		
		, OH-	LAMINATE		
		0AE	MAPLE		
		, HP-	LAMINATE/T-MOLD/EDGEBAND		
		0AE	MAPLE		
		, TR-	SURFACE 3		
		00G	GRAY TONE		
58	6	SCS-44-0H	VERY SEATING, SIDE, PLSTC/POLY SEAT, PLSTC/POLY BACK	97.29	583.74
		(OH)	NO ARMS, 4-LEG, PLST GLD		
		, TR-	SURFACE 1		
		0FN	GLACIER - VERY SEATING		
		, TR-	SURFACE 2		
			CONTINUED...		

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 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
		007 (2) , TR- OMC	FOG - VERY SEATING TRIM SURFACE 3 SURFACE 3 METALLIC CHAMPAGNE		
			SUBTOTAL FOR BATH HOUSE AREA 105:		1,014.74
			*** GYMNASTICS AREA 101/102 ***		
59	1	RA-7102-CH -CH GRADE 5	DAVIS RADIUS TWO SEAT SINGLE BENCH CHROME MAHARAM LEDGER- LAPIS (463770-014)	1,052.00	1,052.00
60	4	45XR-30-E4S 0 , H- FLH , TR- G , TR- G	450 Table, Round, X Base 30 Inches LAMINATE WILSONART - TANGERINE (4915-60) SURFACE 2 GRAY TONE SURFACE 3 GRAY TONE	243.05	972.20
61	4	SCS-44-3H (3H) , TR- 0FE , TR- 007 (2) , TR- OMC	VERY SEATING, SIDE, PLSTC/POLY SEAT, PLSTC/POLY BACK FX ARMS-HRD, 4-LEG, PLST GLD SURFACE 1 GRASS - VERY SEATING SURFACE 2 FOG - VERY SEATING TRIM SURFACE 3 SURFACE 3 METALLIC CHAMPAGNE	119.68	478.72

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Item	Qty	Model Number	Description	Unit Sell	Total Sell
65	1	4855-0043-2 GSX (2GSX) , 87- M29 , TR- 0LE , M2- 00N	HELLO, MOBILE LOUNGE SFT CST, GRM, SHF, TBLT, CUP HLDR ALLIANCE FAUX LEATHER_GRD D HAWORTH + MAHARAM SCUBA CORAL SURFACE 2 METALLIC SILVER MAPLE, OPEN PORE LACQUER, SEATG NATURAL MAPLE	1,059.83	1,059.83
66	1	4855-0043-2 GSX (2GSX) , 87- M32 , TR- 0LE , M2- 00N	HELLO, MOBILE LOUNGE SFT CST, GRM, SHF, TBLT, CUP HLDR ALLIANCE FAUX LEATHER_GRD D HAWORTH + MAHARAM SCUBA RAISIN SURFACE 2 METALLIC SILVER MAPLE, OPEN PORE LACQUER, SEATG NATURAL MAPLE	1,059.83	1,059.83
67	1	4855-0043-2 GSX (2GSX) , 87- M38 , TR- 0LE , M2- 00N	HELLO, MOBILE LOUNGE SFT CST, GRM, SHF, TBLT, CUP HLDR ALLIANCE FAUX LEATHER_GRD D HAWORTH + MAHARAM SCUBA BOTTLE SURFACE 2 METALLIC SILVER MAPLE, OPEN PORE LACQUER, SEATG NATURAL MAPLE	1,059.83	1,059.83
68	1	4855-0043-2 GSX (2GSX) , 87- M34 , TR- 0LE	HELLO, MOBILE LOUNGE SFT CST, GRM, SHF, TBLT, CUP HLDR ALLIANCE FAUX LEATHER_GRD D HAWORTH + MAHARAM SCUBA ELECTR SURFACE 2 METALLIC SILVER CONTINUED...	1,059.83	1,059.83

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Item	Qty	Model Number	Description	Unit Sell	Total Sell
		,M2-00N	MAPLE, OPEN PORE LACQUER, SEATG NATURAL MAPLE		
69	3	SCH-696708	CAROLINE QUBZ OTTOMAN 7200, 18"H X 18"D X 18"W	368.28	1,104.84
		FABRIC 1	MAHARAM LEDGER - PERSIMMON (463770-007)		
		FABRIC 2	MAHARAM LEDGER - EGGPLANT (463770-011)		
		BASE	MAPLE		
70	1	Q071712.02	PEBBLE SOFT PLAY ITEMS: (1) SMALL 24W x 12D x 5H, (1) MEDIUM 30W x 18D x 6.5H, (1) LARGE 41W x 22D x 5.25H	646.25	646.25
		SMALL:	MOMENTUM MAX - MARGARITA (09092455)		
		MEDIUM:	MOMENTUM MAX - FIZZ (09092422)		
		LARGE:	MOMENTUM MAX - LIMEADE (09092433)		
			SUBTOTAL FOR GYMNASTICS AREA 101/102:		9,929.49
			*** GYMNASTICS AREA 105 ***		
71	1	MMH48003600 V24	SKYLINE GLASS WHITEBOARD, 36"H X 48"W	573.75	573.75
		VITRA COLOR:	H20-07 ORANGE		
72	1	LSET-4	HW, LOCK, PLUG AND KEY, SET-LSET4	0.00	0.00
		,LX-0BP	LOCK COLOR CHROME		

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Item	Qty	Model Number	Description	Unit Sell	Total Sell
73	1	JCPT-0230-S JA	X Series, Combo, F/B/B/Lf, 2X30, 1 Lk, Drawer Accys. Not Included	462.11	462.11
		, TR- G	SURFACE 1 GRAY TONE		
		, LR- BP	LOCK PLUG/RING/GROMMET COLORS CHROME (BRIGHT NICKEL PLATE)		
74	1	JFWA-42	X Series, Conterweight, 42" File	54.37	54.37
75	1	JLPD-0342-S J	X Series, Lf, Proud Style, 3X42, 1 Lock	470.47	470.47
		, TR- G	SURFACE 1 GRAY TONE		
		, LR- BP	LOCK PLUG/RING/GROMMET COLORS CHROME (BRIGHT NICKEL PLATE)		
76	1	JTFT-1942-L	X Series, File Top 18 3/4"D X 42"W	110.47	110.47
		, H- FLM	LAMINATE WILSONART CASUAL LINEN 4944-38		
		, HP- 62	LAMINATE/T-MOLD/EDGE BAND GRAYTONE		
77	1	LUTS-0054-1 6UEP	Task Light, Adaptable 54In. Wide	57.61	57.61
78	1	4856-0043	Hello, Mini-Mobile	426.74	426.74
		, 7F- AN5	CHR FAB - HAWORTH PLUS GRADE F MOMENTUM GESTURE - SURGE (09117051)		
		, TR- LE	SURFACE 2 METALLIC SILVER		

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 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
79	1	WURA-2460-L JSA , H- FLM , HP- 62	Rect Worksurface 24D X 60W LAMINATE WILSONART CASUAL LINEN 4944-38 LAMINATE/T-MOLD/EDGE BAND GRAY TONE	108.32	108.32
80	1	WURV-3072-L JSC , H- FLM , HP- 62	Ws, Universal, Rect Convergent 30 X 72 LAMINATE WILSONART CASUAL LINEN 4944-38 LAMINATE/T-MOLD/EDGE BAND GRAY TONE	161.69	161.69
81	1	ZEFS-3000-L NEJ (LNEJ) , OH- 062 , HP- 062	SUPPORT PNL, WS, UNIGROUP/TOO/PLACES, 30"D LAM, NON-HND, PNL MNTD, LAM EDGB LAMINATE GRAY TONE LAMINATE/T-MOLD/EDGE BAND GRAYTONE	86.55	86.55
82	1	ZEFS-1800-L NEJ (LNEJ) , OH- 062 , HP- 062	SUPPORT PNL, WS, UNIGROUP/TOO/PLACES, 18"D LAM, NON-HND, PNL MNTD, LAM EDGB LAMINATE GRAY TONE LAMINATE/T-MOLD/EDGE BAND GRAYTONE	75.14	75.14
83	2	ZUBF-0000-P N	Flush Mount Plate	5.58	11.16

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 Phone: (214) 556-4700 Fax: (214) 556-4800

PROPOSAL	
Proposal No.	77459D
Client P.O. No.	
Salesperson:	TAMMI KOLLINGER
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Propose to:

CITY OF RICHARDSON
 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080

Install Site:

CITY OF RICHARDSON
 RECREATION CENTER
 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
84	1	KUAF-1630	TACKBOARD, WALL-MOUNTED, UNIVERSAL 16" X 30"	57.61	57.61
		,95- L07	SYS FAB - HAWORTH PLUS GRADE E HAWORTH+LUNA ODEON PIQUANT		
85	1	KUPY-1630	Slat Tile, Wall-Mount, Adaptable 16In. X 30In.	63.72	63.72
		, TR- G	SURFACE 1 GRAY TONE		
86	1	SPLN-5072	Upper Storage, Adaptable, Flipper Door, Square, Std Mt 60In. with Mark	245.32	245.32
		, TR- G , LR- BP	SURFACE 1 GRAY TONE LOCK PLUG/RING/GROMMET COLORS CHROME (BRIGHT NICKEL PLATE)		
87	1	ZZFK-3000-P NFF	COMPOSE WORKSURFACE DBL SUPPORT LEG, ALUMINUM, 30"D	124.52	124.52
		(PNFF) , TR- 00G	PNTD, NON-HND, FIXED HEIGHT SURFACE 1 GRAY TONE		
88	1	SCT-20-7112	VERY SEATING, TASK, FABRIC SEAT/MESH BACK	391.76	391.76
		(7112) , 1W- 007 , MS- 0FC , TR-	ARM/LUM/BL, STD BASE, SOFT CSTR, ALUM CHR FAB - COCKTAIL GRADE B LOUNGE CHR FAB - MESH VERY TASK MESH EMBER SURFACE 3 CONTINUED...		

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 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
		007 (2) ,TR- OMC	FOG - VERY SEATING TRIM SURFACE 4 SURFACE 4 METALLIC CHAMPAGNE		
			SUBTOTAL FOR GYMNASTICS AREA 105:		3,481.31
			*** GYMNASTICS AREA 103 ***		
89	1	SCT-20-7111	Very Seating, Task, Fabric Seat/Mesh Back	391.76	391.76
		,1W- 14 ,MS- FC ,TR- F ,TR- F	CHR FAB - COCKTAIL GRADE B MOJITO CHR FAB - MESH VERY TASK MESH EMBER SURFACE 3 BLACK SURFACE 4 BLACK		
90	1	SCT-20-7111	VERY SEATING, TASK, FABRIC SEAT/MESH BACK	391.76	391.76
		(7111) ,1W- 007 ,MS- 0FC ,TR- 007 (2) ,TR- 0MC	ARM/LUM/BL, STD BASE, HARD CSTR, ALUM CHR FAB - COCKTAIL GRADE B LOUNGE CHR FAB - MESH VERY TASK MESH EMBER SURFACE 3 FOG - VERY SEATING TRIM SURFACE 4 SURFACE 4 METALLIC CHAMPAGNE		

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Propose to:

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 RICHARDSON, TX 75080

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 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
91	3	LLL2-0022-1 9FLC	LIGHT, LIM, L, FREESTANDING PIVOT 22"	300.60	901.80
		(19FLC) , TR- 0L2	STD, 9FT CORD, FS, LED, CLEAR SURFACE 1 LIM TEXTURED WHITE		
			SUBTOTAL FOR GYMNASTICS AREA 103:		1,685.32
			*** GYMNASTICS AREA 104 ***		
92	1	SCT-20-7112	VERY SEATING, TASK, FABRIC SEAT/MESH BACK	391.76	391.76
		(7112) , 1W- 014 , MS- 0FC , TR- 007 (2) , TR- 0MC	ARM/LUM/BL, STD BASE, SOFT CSTR, ALUM CHR FAB - COCKTAIL GRADE B MOJITO CHR FAB - MESH VERY TASK MESH EMBER SURFACE 3 FOG - VERY SEATING TRIM SURFACE 4 SURFACE 4 METALLIC CHAMPAGNE		
			SUBTOTAL FOR GYMNASTICS AREA 104:		391.76
			*** AREA 113 ***		
93	6	TARA-3072-L TSNYH4	PLANES, TABLE, RECT 30X72	470.65	2,823.90
		(LTSNYH4) , OH- 0AE , HP-	LM, T-MOLD, ST, Y-FLP CST, 29" LAMINATE MAPLE LAMINATE/T-MOLD/EDGE BAND CONTINUED...		

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Propose to:

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 RICHARDSON, TX 75080

Install Site:

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 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
		062 , TR- 00G	GRAY TONE SURFACE 3 GRAY TONE		
94	10	SCH-44-0S	VERY SEATING, HIGH DENSITY, PLSTC/POLY SEAT, PLSTC/POLY BACK	79.64	796.40
		(0S) , TR- 0FE (2) , TR- OMC	NO ARMS, SLED, NO GANG SURFACE 1 GRASS - VERY SEATING TRIM SURFACE 2 SURFACE 2 METALLIC CHAMPAGNE		
95	10	SCH-44-0S	VERY SEATING, HIGH DENSITY, PLSTC/POLY SEAT, PLSTC/POLY BACK	79.64	796.40
		(0S) , TR- 0FC (2) , TR- OMC	NO ARMS, SLED, NO GANG SURFACE 1 EMBER - VERY SEATING TRIM SURFACE 2 SURFACE 2 METALLIC CHAMPAGNE		
96	10	SCH-44-0S	VERY SEATING, HIGH DENSITY, PLSTC/POLY SEAT, PLSTC/POLY BACK	79.64	796.40
		(0S) , TR- 0FN (2) , TR- OMC	NO ARMS, SLED, NO GANG SURFACE 1 GLACIER - VERY SEATING TRIM SURFACE 2 SURFACE 2 METALLIC CHAMPAGNE		

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Propose to:

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 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
97	10	SCH-44-0S	VERY SEATING, HIGH DENSITY, PLSTC/POLY SEAT, PLSTC/POLY BACK	79.64	796.40
		(0S) , TR- 0FA (2) , TR- 0MC	NO ARMS, SLED, NO GANG SURFACE 1 TOMATO - VERY SEATING TRIM SURFACE 2 SURFACE 2 METALLIC CHAMPAGNE		
98	1	SCT-3	VERY SEATING, CART, FOR SEMINAR CHAIRS W/ARMS	169.62	169.62
			SUBTOTAL FOR AREA 113:		6,179.12
			*** AQUATICS ***		
99	8	CHILL LOUNG E	LANDSCAPE FORMS CHILL CHAISE LOUNGE	562.67	4,501.36
		SELECTION: COLOR: STANDARD:	CHILL LOUNGE GRASS FREESTANDING/SURFACE MOUNTABLE		
100	56	F BROOM GRE EN	EMECO BROOM GREEN SIDE CHAIR	97.50	5,460.00
			*** WORKSTATIONS ***		
101	4	JPMA-24-SJC	Xseries, Pedestal, Jpull, Mobile, B/F, 24"D, Ptdfrt	198.99	795.96
		, TR- J , LR- BL	SURFACE 1 GRAPHITE LOCK PLUG/RING/GROMMET COLORS BLACK		

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 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
102	1	JCTB-24	X Series,Cushion Top 24"	102.81	102.81
		,ML-B	CHR FAB - LEEF, GRADE B BEET		
103	1	JCTB-24	X Series,Cushion Top 24"	102.81	102.81
		,ML-HY	CHR FAB - LEEF, GRADE B HYDRANGEA		
104	1	JCTB-24	X Series,Cushion Top 24"	102.81	102.81
		,ML-P	CHR FAB - LEEF, GRADE B PUMPKIN		
105	1	JCTB-24	X Series,Cushion Top 24"	102.81	102.81
		,ML-H	CHR FAB - LEEF, GRADE B HOSTA		
106	4	JPAJ-24-SJ	X Series, Pedestal, Attached, File/File 24In.D, 1 Lock	182.27	729.08
		,TR-J	SURFACE 1 GRAPHITE		
		,LR-BL	LOCK PLUG/RING/GROMMET COLORS BLACK		
107	4	LSET-3	HW, LOCK, PLUG AND KEY, SET-LSET3	0.00	0.00
		,LX-0BL	LOCK COLOR BLACK		
108	4	E2AG-3016-F	Add-On Panel, Glazed, 30In.W X 16In.H	163.28	653.12
CONTINUED...					

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 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
		, SK- 1C , TR- J	GLASS/ACRYLIC CLEAR SURFACE 2 GRAPHITE		
109	6	E2AG-416-F	Add-On Panel, Glazed, 48In.W X 16In.H	182.66	1,095.96
		, SK- 1C , TR- J	GLASS/ACRYLIC CLEAR SURFACE 2 GRAPHITE		
110	4	E2MN-3046-B	MONO PANEL, SQ TOP CAP, NO-POWER, 30"W X 48"H	188.77	755.08
		(B) , 95- L05 , 95- L05 , TR- 00J , TR- 00J	POWER BASE SYS FAB - HAWORTH PLUS GRADE E HAWORTH+LUNA ODEON MANNA SYS FAB - HAWORTH PLUS GRADE E HAWORTH+LUNA ODEON MANNA SURFACE 3 GRAPHITE SURFACE 4 GRAPHITE		
111	6	E2MN-446-B	MONO PANEL, SQ TOP CAP, NO-POWER, 48"W X 48"H	234.44	1,406.64
		(B) , 95- L05 , 95- L05 , TR- 00J	POWER BASE SYS FAB - HAWORTH PLUS GRADE E HAWORTH+LUNA ODEON MANNA SYS FAB - HAWORTH PLUS GRADE E HAWORTH+LUNA ODEON MANNA SURFACE 3 GRAPHITE		

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 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
		, TR- 00J	SURFACE 4 GRAPHITE		
112	2	E2EC-1	Unigroup Too Top Cap End Plug	4.51	9.02
		, TR- J	SURFACE 1 GRAPHITE		
113	2	E2PS-62	180Deg Finish Post, Painted, 64In.H	20.18	40.36
		, TR- J	SURFACE 1 GRAPHITE		
		, TR- J	SURFACE 2 GRAPHITE		
		, TR- J	SURFACE 3 GRAPHITE		
114	4	HGRY-3616	Slatwall Assembly, Plunigroup, 16Hx36W	66.91	267.64
		, TR- J	SURFACE 1 GRAPHITE		
115	1	HTB-3616	Tackboard 36In. X 16In.	65.84	65.84
		, 95- L11	SYS FAB - HAWORTH PLUS GRADE E HAWORTH+LUNA ODEON SONATA		
116	1	HTB-3616	Tackboard 36In. X 16In.	65.84	65.84
		, 95- L14	SYS FAB - HAWORTH PLUS GRADE E HAWORTH+LUNA ODEON WINSOME		

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Item	Qty	Model Number	Description	Unit Sell	Total Sell
117	1	HTB-3616	Tackboard 36In. X 16In.	65.84	65.84
		,95-L07	SYS FAB - HAWORTH PLUS GRADE E HAWORTH+LUNA ODEON PIQUANT		
118	1	HTB-3616	Tackboard 36In. X 16In.	65.84	65.84
		,95-L01	SYS FAB - HAWORTH PLUS GRADE E HAWORTH+LUNA ODEON ASTRAL		
119	1	WUAW-1500-P NH	Horizontal Wire Manager	38.50	38.50
120	5	SREH-4616	SIDE RAIL 48" - 16", ADD ON PANELS	23.10	115.50
		,TR-J	SURFACE 1 GRAPHITE		
121	4	UEFS-1636-P ML	UPPER STORAGE, UNIGROUP TOO, FLIPPER DOOR, SQUARE, STD MT 36"	151.87	607.48
		(PML)	PAINTED DOOR, STD MOUNT, ON-MOD, LOCKING		
		,TR-00J	SURFACE 1 GRAPHITE		
		,TR-00J	SURFACE 2 GRAPHITE		
		,LR-0BL	LOCK PLUG/RING/GROMMET COLORS BLACK		
122	4	LUTS-0030-1 6UEP	Task Light, Adaptable 30In. Wide	49.38	197.52
123	4	UESN-0836-P M	Upper Storage, Unigroup, Std Mt Shelf, Sq End Pnl 36In.	58.14	232.56
		,TR-J	SURFACE 1 GRAPHITE		

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Item	Qty	Model Number	Description	Unit Sell	Total Sell
124	3	WMK-62	Wall Mount Kit 64In.	30.80	92.40
		, TR- J	SURFACE 1 GRAPHITE		
125	8	WT-72	Wall Track 72In.	37.17	297.36
		, TR- J	SURFACE 1 GRAPHITE		
126	2	ZEBA-0000-P L	Bracket, Side, For Unigroup/Too/Places	4.25	8.50
127	2	ZEBA-0000-P R	Bracket, Side, For Unigroup/Too/Places	4.25	8.50
128	4	ZEBR-0000-P N (PN)	Rear-Corner Bracket PAINTED, NON-HANDED	4.25	17.00
129	8	ZEBD-1600-P P	Cntlvr Brkt, Unigroup/Too/Places, Standar d, 16.5In.D	22.04	176.32
130	2	WUCE-4872-L JSAL44	Corner, 90Deg Wrap-Around Extended Worksurface 48 X 72	252.76	505.52
		, H- AA , HP- 3J	LAMINATE PUTTY LAMINATE/T-MOLD/EDGE BAND GRAPHITE		
131	2	WUCE-4872-L JSAR44	Corner, 90Deg Wrap-Around Extended Worksurface 48 X 72	252.76	505.52
		, H- AA	LAMINATE PUTTY CONTINUED...		

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Item	Qty	Model Number	Description	Unit Sell	Total Sell
		,HP- 3J	LAMINATE/T-MOLD/EDGE BAND GRAPHITE		
132	4	WURA-2448-L JSA	Rect Worksurface 24D X 48W	94.25	377.00
		,H- AA ,HP- 3J	LAMINATE PUTTY LAMINATE/T-MOLD/EDGE BAND GRAPHITE		
133	4	DTPR-3	Moxie Jump Stuff Paper Sorter	33.43	133.72
		,TR- LU ,TR- MG	SURFACE 1 SHADOW SURFACE 2 METALLIC GUNMETAL		
134	4	DTWC-2	Tool Cup	10.56	42.24
		,TR- LU	SURFACE 1 SHADOW		
135	1	SCT-20-7111	Very Seating, Task, Fabric Seat/Mesh Back	391.76	391.76
		,1W- 9 ,MS- FJ ,TR- F ,TR- F	CHR FAB - COCKTAIL GRADE B STINGER CHR FAB - MESH VERY TASK MESH SLATE SURFACE 3 BLACK SURFACE 4 BLACK		

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Furniture Marketing Group, Inc.

6100 W. Plano Parkway, Suite 1400
 Plano, Texas 75093-8203
 Phone: (214) 556-4700 Fax: (214) 556-4800

PROPOSAL	
Proposal No.	77459D
Client P.O. No.	
Salesperson:	TAMMI KOLLINGER
Date:	10/11/12
Page:	33

Propose to:

CITY OF RICHARDSON
 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080

Install Site:

CITY OF RICHARDSON
 RECREATION CENTER
 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
136	1	SCT-20-7111	Very Seating, Task, Fabric Seat/Mesh Back	391.76	391.76
		, 1W- 7	CHR FAB - COCKTAIL GRADE B LOUNGE		
		, MS- FJ	CHR FAB - MESH VERY TASK MESH SLATE		
		, TR- F	SURFACE 3 BLACK		
		, TR- F	SURFACE 4 BLACK		
137	1	SCT-20-7111	Very Seating, Task, Fabric Seat/Mesh Back	391.76	391.76
		, 1W- 14	CHR FAB - COCKTAIL GRADE B MOJITO		
		, MS- FJ	CHR FAB - MESH VERY TASK MESH SLATE		
		, TR- F	SURFACE 3 BLACK		
		, TR- F	SURFACE 4 BLACK		
138	1	SCT-20-7111	Very Seating, Task, Fabric Seat/Mesh Back	391.76	391.76
		, 1W- 4	CHR FAB - COCKTAIL GRADE B GRASSHOPPER		
		, MS- FJ	CHR FAB - MESH VERY TASK MESH SLATE		
		, TR- F	SURFACE 3 BLACK		
		, TR- F	SURFACE 4 BLACK		

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 Plano, Texas 75093-8203
 Phone: (214) 556-4700 Fax: (214) 556-4800

PROPOSAL	
Proposal No.	77459D
Client P.O. No.	
Salesperson:	TAMMI KOLLINGER
Date:	10/11/12
Page:	34

Propose to:

CITY OF RICHARDSON
 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080

Install Site:

CITY OF RICHARDSON
 RECREATION CENTER
 711 WEST ARAPAHO ROAD
 RICHARDSON, TX 75080
 SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
			SUBTOTAL FOR STATIONS:		11,350.14
139	1	FREIGHT	FREIGHT FOR DAVIS FURNITURE	906.00	906.00
140	1	FREIGHT	FREIGHT FOR SPEC PRODUCT.	256.07	256.07
141	1	FREIGHT	FREIGHT AND CRATING FEES FOR SKYLINE	376.25	376.25
142	1	FREIGHT	FREIGHT FOR LANDSCAPE FORMS.	1,270.00	1,270.00
143	1	FREIGHT	FREIGHT FOR EMECO PRODUCT.	1,336.99	1,336.99
144	1	TXMAS ADMIN	CAROLINA TXMAS FEE	26.57	26.57
145	1	TXMAS ADMIN	SPEC TXMAS FEE	66.17	66.17
146	1	TXMAS ADMIN	HAWORTH TXMAS FEE	963.00	963.00
147	1	TXMAS ADMIN	EMECO TXMAS FEE	50.98	50.98

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Plano, Texas 75093-8203
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PROPOSAL	
Proposal No.	77459D
Client P.O. No.	
Salesperson:	TAMMI KOLLINGER
Date:	10/11/12
Page:	35

Propose to:

CITY OF RICHARDSON
711 WEST ARAPAHO ROAD
RICHARDSON, TX 75080

Install Site:

CITY OF RICHARDSON
RECREATION CENTER
711 WEST ARAPAHO ROAD
RICHARDSON, TX 75080
SUZI MUSZYNSKI # 972-960-9970

Item	Qty	Model Number	Description	Unit Sell	Total Sell
148	1	LABOR	RECEIVE, DELIVER & INSTALL PHASE ONE: GYMNASTICS AREA AND PHASE TWO: BATH HOUSE, HEIGHTS AREA AND WORKSTATIONS. WORK TO BE DONE DURING NORMAL BUSINESS HOURS.	12,433.00	12,433.00
				PRODUCT TOTAL:	112,256.94
DEPOSIT PERCENT				50.00 %	
DEPOSIT REQUIRED				64,418.00	
AUTHORIZED BY _____				INSTALLATION:	12,433.00
ACCEPTED BY: _____				FREIGHT:	4,145.31
DATE ACCEPTED: _____				FINAL TOTAL:	128,835.25
A 3% Convenience Fee is assessed on credit card purchases				This quote is valid for 30 days on current manufacturer pricing	

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MEMO

DATE: October 17, 2012

TO: Kent Pfeil – Director of Finance

FROM: Pam Kirkland – Purchasing Manager

SUBJECT: Award of Bid #09-13 for the co-op purchase of refuse containers to Wastequip in the amount of \$99,981 through the Texas Local Government Statewide Purchasing Cooperative Buyboard Contract #357-10

Proposed Date of Award: October 22, 2012

I concur with the recommendation of David Johnson – Solid Waste Manager, to issue a purchase order for 4-yard and 8-yard frontload refuse containers and 30 yard open top roll off containers, as outlined in the attached quotation, for a total expenditure of \$99,981.

The above referenced refuse containers have been bid through the Texas Local Government Statewide Purchasing Cooperative (Buyboard) Contract #357-10. The City of Richardson is a member of the Texas Local Government Statewide Purchasing Cooperative through our existing interlocal agreement for cooperative purchasing pursuant to Texas Government Code, Chapter 791.025 and Texas Local Government Code, Subchapter F, Section 271.102. This agreement automatically renews annually unless either party gives prior notice of termination.

Funding is available from prior years certificate of obligation equipment funds.

Concur:



Kent Pfeil

ATTACHMENTS

Xc: Dan Johnson
David Morgan
Cliff Miller



MEMO

TO: PAM KIRKLAND – PURCHASING MANAGER

FROM: DAVID JOHNSON – SOLID WASTE MANAGER

DATE: OCTOBER 16, 2012

**SUBJECT: PURCHASE OF VARIOUS SOLID WASTE CONTAINERS
VIA BUYBOARD**

Solid Waste is recommending that various solid waste containers for commercial collection be purchased from Buyboard through Wastequip (see attached quotation). Funding for the purchase of the frontload containers is available in the 2010 and 2011 certificate of obligation equipment funds.

Cost for the containers will be \$96,081 plus freight cost of \$3,900 for a grand total of \$99,981.

Advise if you have any questions or need additional information.

XC: Jerry Ortega – Director of Public Services
Travis Switzer – Assistant Director of Public Services, Environmental Operations
Ryan Delzell – Superintendent of Commercial & Recycling Operations



Accurate • Galbreath • Mt. Tarp • Parts Place • Pioneer • Toter

Wastequip

P O Box 1029 - Beeville, TX 78104 -
 Phone: 469-853-7729 - Fax: 940-321-3004
 Email: shurtt@wastequip.com

QUOTE

Date	Quote #
10/16/12	SYNHQ4584

Sold To: City Of Richardson
 Ryan Delzell
 1260 Columbia Dr
 PO Box 830309
 Richardson, TX 75081-2933
 USA
Phone: 972-744-4404
Fax: 972-744-5814

Ship To:

Phone:
Fax:

QUOTE GOOD FOR 45 DAYS
 FREIGHT TO BE CHARGE AT RATE AT TIME OF SHIPMENT

BUY BOARD PRICING

Terms	Rep	P.O. Number	Ship Via
	Steve Hurtt		

Ln #	Qty	Description	Unit Price	Ext. Price
1	6	30 CY Rectangular Roll Off Container	\$4,493.00	\$26,958.00
2	24	4 Cu Yd Flat Top Front Load With 2-Piece Poly Lids	\$537.00	\$12,888.00
3	69	8 Cu Yd Slant Top Front Load With 2-Piece Poly Lids	\$815.00	\$56,235.00

SubTotal	\$96,081.00
Sales Tax	\$0.00
Shipping	\$3,900.00
Total	\$99,981.00



MEMO

DATE: October 15, 2012

TO: Kent Pfeil – Director of Finance

FROM: Pam Kirkland – Purchasing Manager *Pam*

SUBJECT: Change Order to increase purchase order 120650 to Jim Bowman Construction for the Sidewalk Repair Program Phase III Regions 5 & 6 in the amount of \$106,000

Proposed Date of Award: October 22, 2012

I concur with the recommendation of Steve Spanos – Director of Engineering, and request permission to increase the above referenced purchase order in the amount of \$106,000, as outlined in Mr. Spanos attached memo.

Texas Local Government Code Chapter 252.048 allows for change orders to contracts if plans or specifications are necessary after or during the performance of the contract to decrease or increase the quantity of work to be performed or of materials, equipment or supplies to be furnished. The contract may not be increased by more than 25% of the original contract amount or decreased more than 25% without the consent of the contractor. Per state law, all change orders over \$50,000 must be approved by the governing body of the municipality.

Concur:

Kent Pfeil

Kent Pfeil

Approved:

Dan Johnson

ATTACHMENTS

Xc: Dan Johnson
David Morgan
Cliff Miller



MEMO

TO: Pam Kirkland, Purchasing Manger
FROM: Steve Spanos, P.E., Director of Engineering 
SUBJECT: Change Order No. 2 to Increase PO No. 120650 to Jim Bowman
 Construction
 Sidewalk Repair Program Ph III Regions 5 & 6
DATE: 10/10/2012

ACTION REQUESTED

Process change order #2 to increase Purchase Order #120650.

ACCOUNT SUMMARY

Original Purchase Order	\$919,497.61
Change Order #1	\$38,046.62
Change Order #2	\$106,000.00
Total Authorized Contract Amount	\$1,063,544.23

BACKGROUND INFORMATION

Change Order No. 2 is requested for additional sidewalk replacement in Region 5 in the amount of \$106,000. This change order will close out the purchase order as work is now complete and no additional changes are expected.

FUNDING INFORMATION

Funding is provided from Account No. 378-8703-585-7524, Project NV1004.

CC: Brad Bernhard P.E. Project Engineer 
 Cerolyn Kaplan Capital Projects Accountant



City of Richardson
City Council Work Session
Agenda Item Summary



Work Session Meeting Date: Monday, October 22, 2012

Agenda Item: Review and Discuss Item Listed on the City Council Meeting Agenda

Staff Resource: Dan Johnson, City Manager

Summary: The City Council will have an opportunity to preview and discuss with City Staff the agenda items that will be voted on at the City Council Meeting immediately following the Work Session.

Board/Commission Action: Various, if applicable.

Action Proposed: No action will be taken.



**City of Richardson
City Council Worksession
Agenda Item Summary**



City Council Meeting Date: Monday, October 22, 2012

Agenda Item: Review and Discuss Vendor Oversight Initiatives

Staff Resource: Kent Pfeil, Director of Finance
Marty Brennan, Director of Human Resources

Summary: The City conducts ongoing evaluations to improve the management and oversight of contracts with vendors. City staff will provide a presentation outlining a new database system to improve tracking of insurance requirements. Additionally, staff will outline internal control reports of certain vendors.

Board/Commission Action: N/A

Action Proposed: None



**City of Richardson
City Council Worksession
Agenda Item Summary**



City Council Meeting Date: Monday, October 22, 2012

Agenda Item: Review and Discuss the Corporate Challenge Program

Staff Resource: Robbie Hazelbaker, Assistant Director of Parks and Recreation; CVB and Events.

Summary: The Corporate Challenge is an Olympic style competition involving as many as 23 athletic and non-athletic events held in late August through October. City staff will provide a recap of the program, which ended in a closing ceremony on October 19th.

Board/Commission Action: N/A

Action Proposed: None



City of Richardson
City Council Work Session
Agenda Item Summary



Work Session Meeting Date: Monday, October 22, 2012

Agenda Item: Items of Community Interest

Staff Resource: Dan Johnson, City Manager

Summary: The City Council will have an opportunity to address items of community interest, including:

Expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City of Richardson or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after the posting of the agenda.

Board/Commission Action: NA

Action Proposed: No action will be taken.