

## City Council Work Session Handouts

September 12, 2016

- I. Review and Discuss Zoning File 16-18
- II. Review and Discuss National Preparedness Month and 2016 Emergency Management Briefing



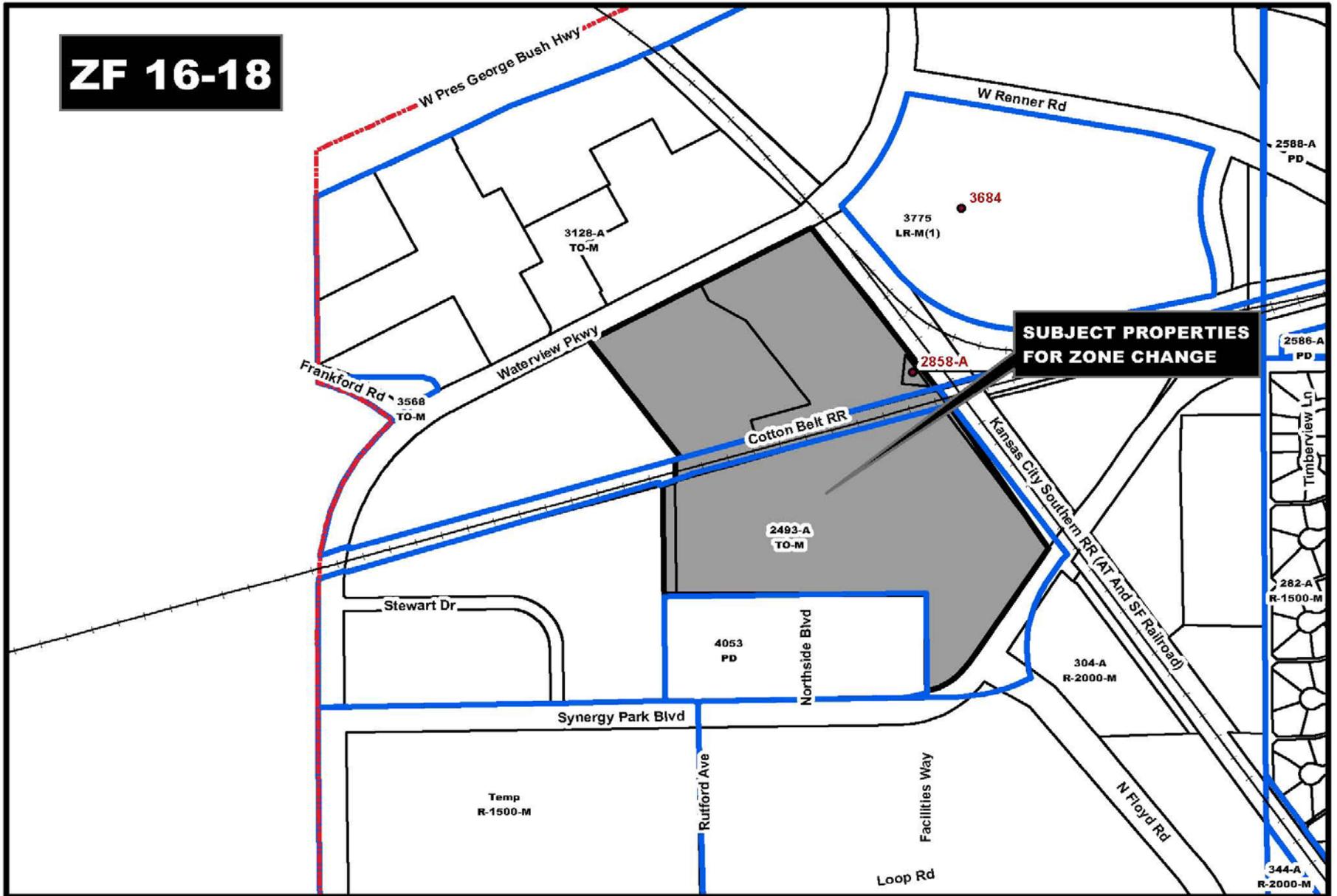
# Agenda Item 5

Zoning File 16-18  
Planned Development  
(UT Dallas)

City of Richardson  
Development Services



# ZF 16-18



## ZF 16-18 Zoning Map

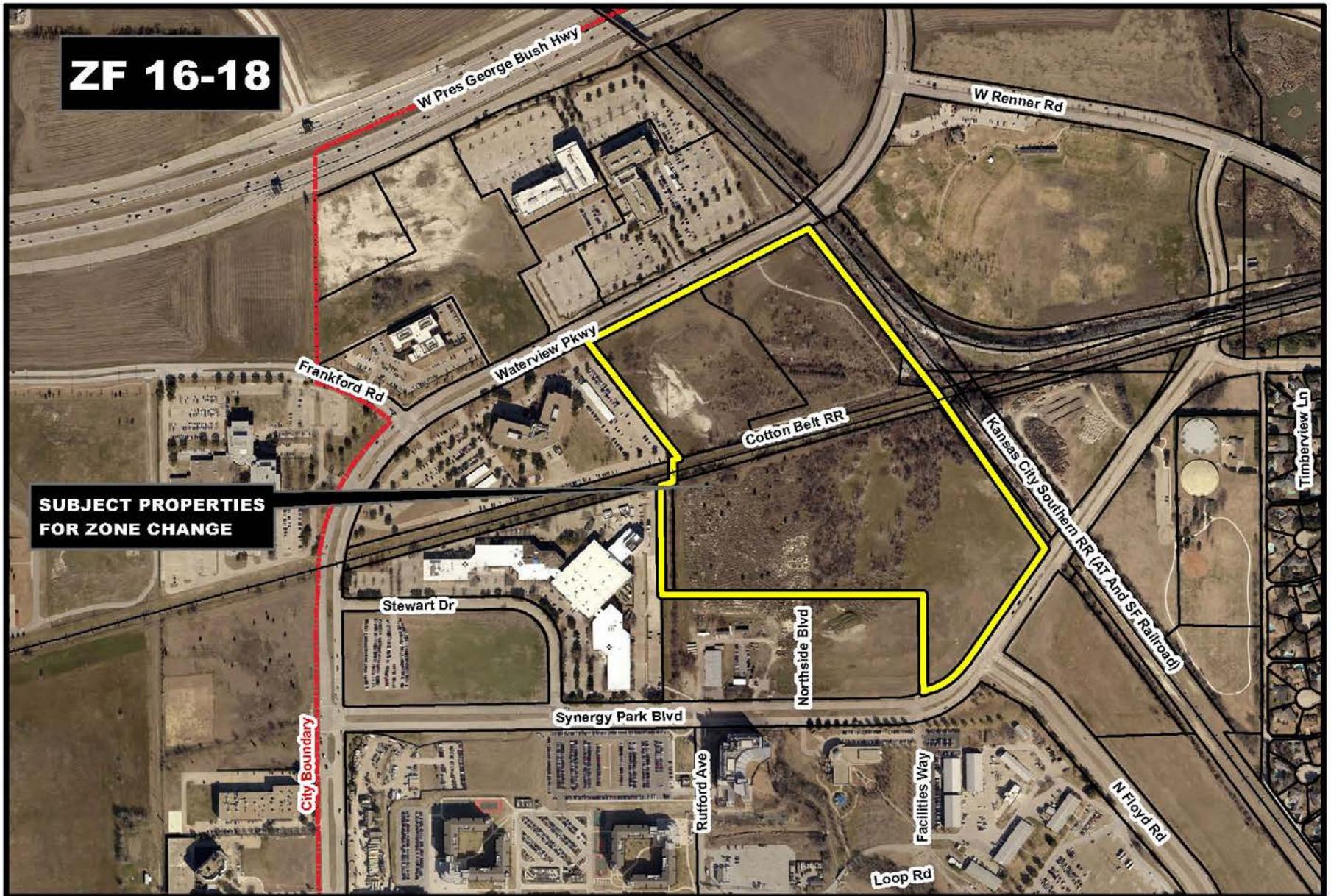
Updated By: shacklettc, Update Date: August 2, 2016  
File: DS\Mapping\Cases\Z12016\ZF1618\ZF1618 zoning.mxd

This product is for informational purposes and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of property boundaries.



**ZF 16-18**

**SUBJECT PROPERTIES  
FOR ZONE CHANGE**



**ZF 16-18 Aerial Map**

Updated By: shacklettc, Update Date: August 2, 2016  
File: DSI\mapping\Cases\Z\2016\ZF1618\ZF1618\_ortho.mxd

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**PGBT**

**Waterview Pkwy**

**Kansas City Southern RR**

**Cotton Belt RR**

**Subject Property**

**UTD-NORTHSIDE**

**Floyd Rd**

**Synergy Park Blvd**

**Rutford Ave**



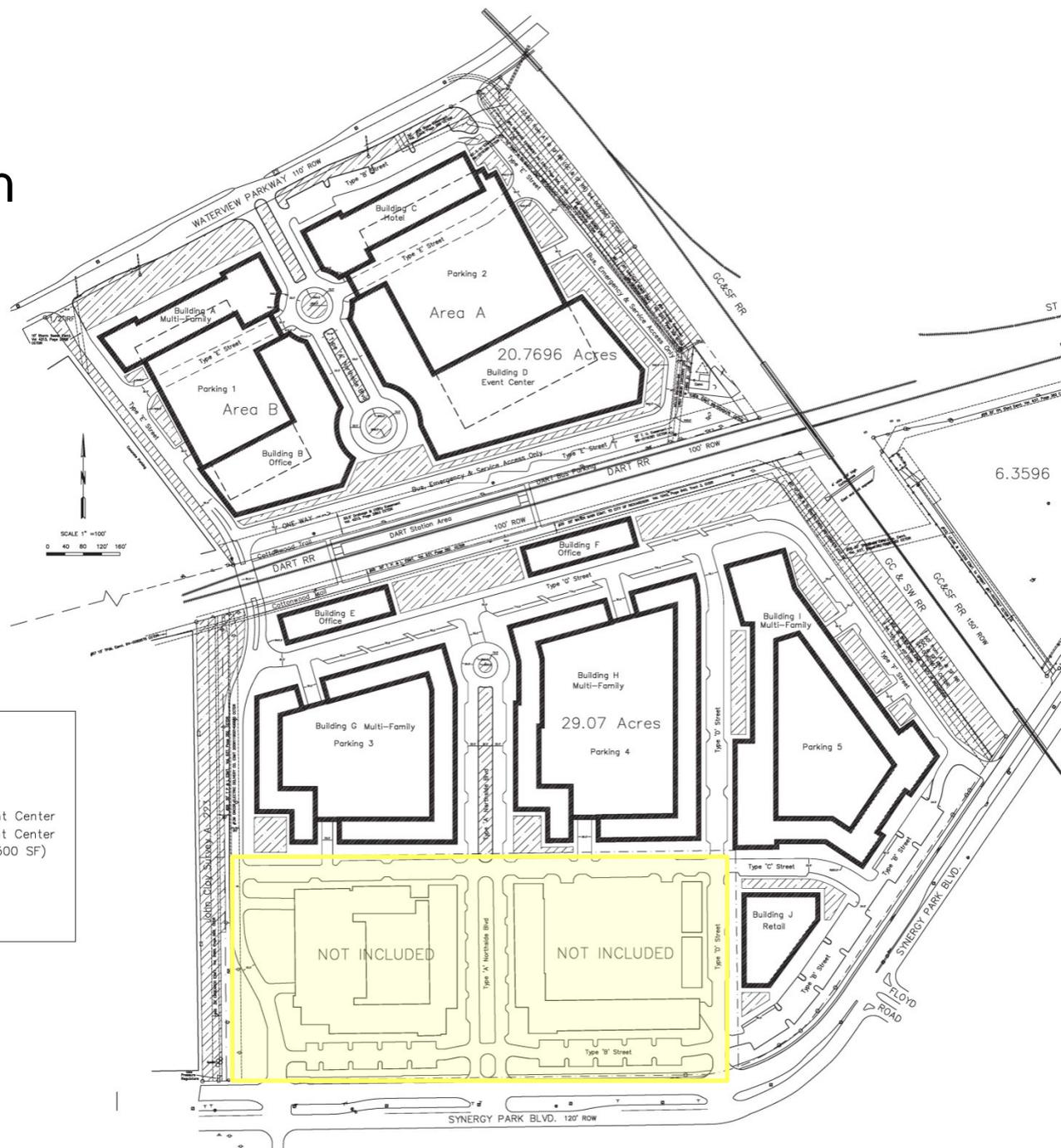
## Enlarged Plan Overview

- New northern gateway street
- Pedestrian mall/street linkage from the University to the North Campus
- UTD passenger station
- Mezzanine signature canopy across the rail corridor
- Multiple residential options including mixed – use buildings
- Retail fronting the pedestrian mall/street and Waterview Parkway
- Hotel and shared - use parking garage north of the rail corridor
- Event center south of the station
- Possible location for cultural facility
- Office/research development along PGBT



# EXHIBIT C

## Concept Plan



Site Data Table

Total Land – 49.8396 AC  
 Open Space – 8.785 AC (382,657 SF)  
 Open Space – 17.63%  
 Area A allows Office, Residential, Hotel, Event Center  
 Area B allows Office, Residential, Hotel, Event Center  
 Total Building Coverage – 35.34 AC (1,539,500 SF)  
 Total Building Coverage – 71%  
 Total Building Area – 5,804,500 SF  
 Total Building FAR – 2.67

# Proposed PD Development Standards

- **USES**

- Retail/Commercial
- Office
- Multi-family
- Conference/Event Ctr

- **EXTERIOR FAÇADE MATERIAL**

- 80% Masonry (street façade)
- Compatible material (non-street façade)

- **MAX. BLDG. HEIGHTS**

- Phase 2 – 80 feet (south of rail line)
- Phase 3 – 250 feet (north of rail line)

- **DENSITY**

- Retail – 19,200 sq. ft.
- Residential – 2,000 units
- Office – 519,000 sq. ft.
- Hotel – 288 rooms
- Event Center – w/ revised TIA

- **SETBACKS**

- Per street cross sections

- **PARKING**

- Non-residential – 1/300 sq. ft.
- Residential – 1/1-2 bdrm
- 1.5/3 or more bdrm
- Hotel – 0.75/room
- Bicycle – 5% of parking spaces

- **TOD (DART)**

- North of Cotton Belt
- 150 commuter spaces
- Surface or structure

- **ALCOHOL SALES**

- Waive 300' alcohol-free zone

- **SIGNAGE**

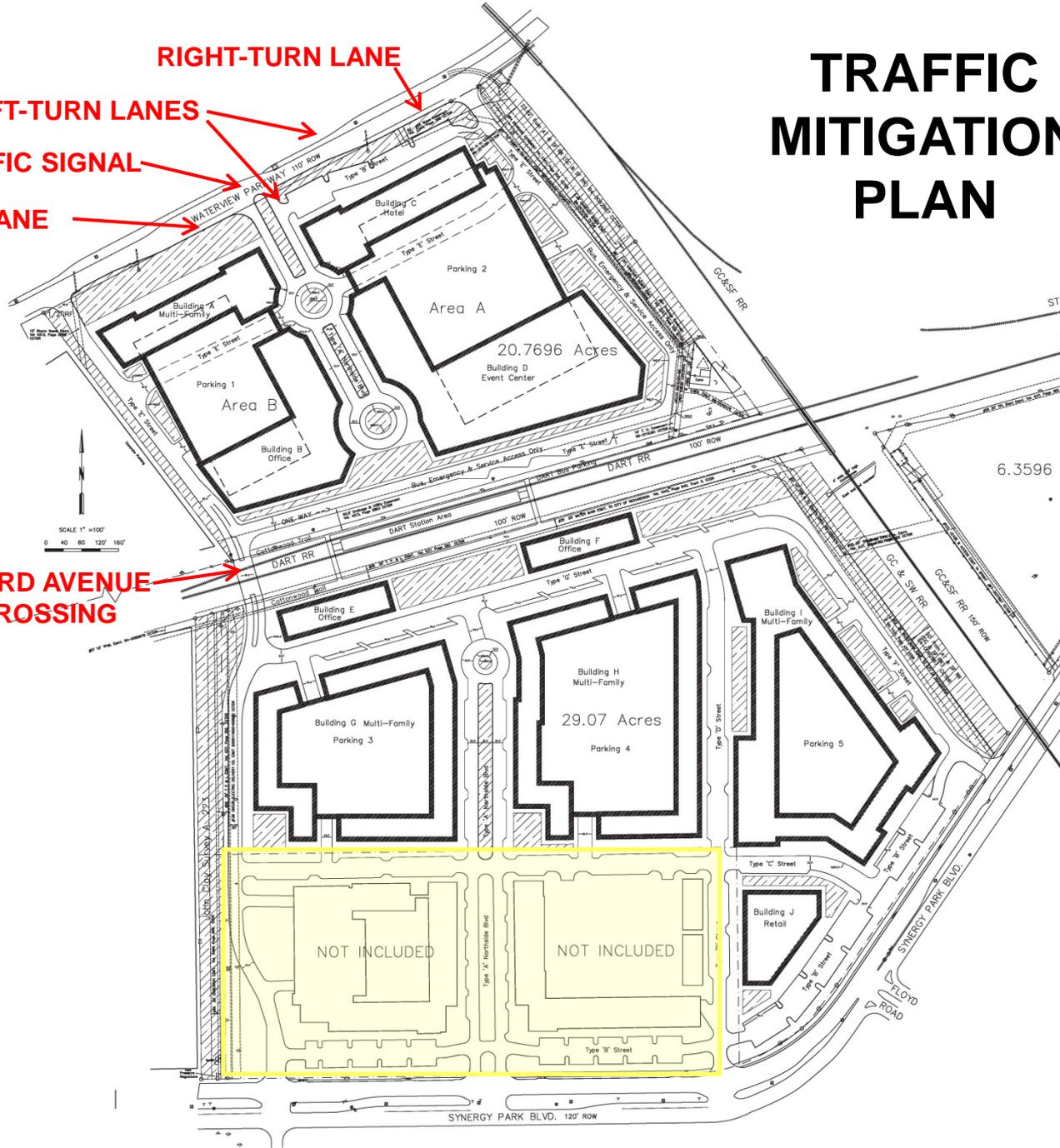
- Per Chapter 18 of Code of Ordinances
- Or Master Sign Plan w/ CPC approval



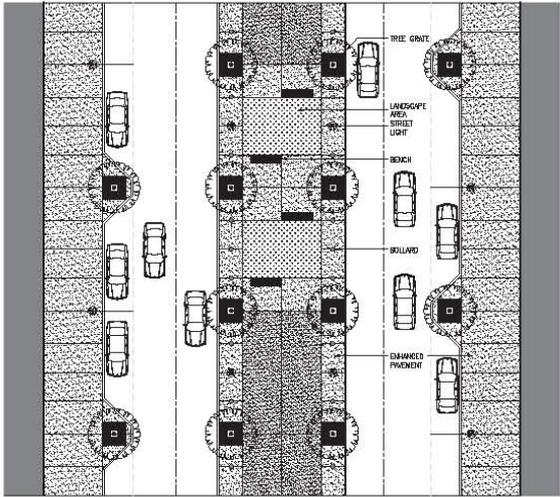
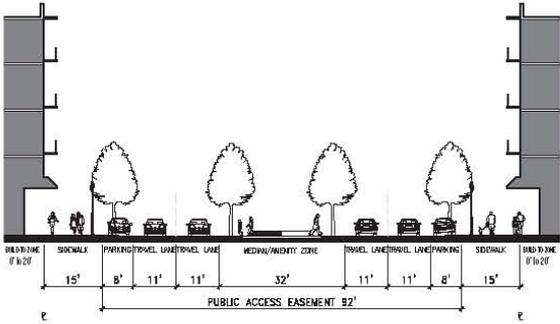
# TRAFFIC MITIGATION PLAN

**RIGHT-TURN LANE**  
**DUAL LEFT-TURN LANES**  
**TRAFFIC SIGNAL**  
**RIGHT-TURN LANE**

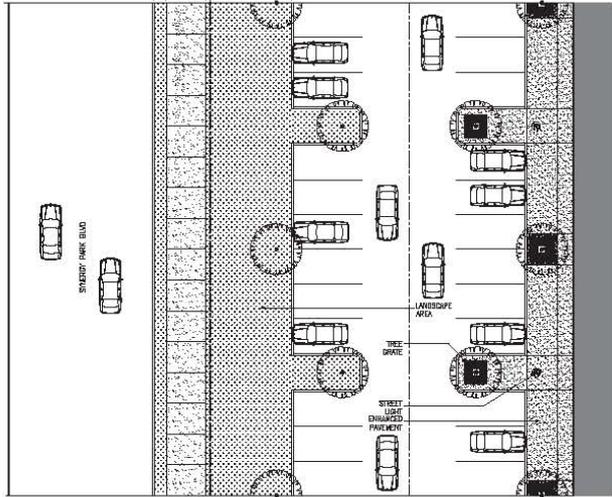
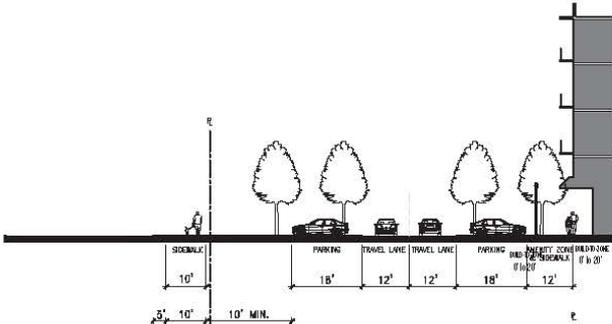
**RUTFORD AVENUE  
RAIL CROSSING**



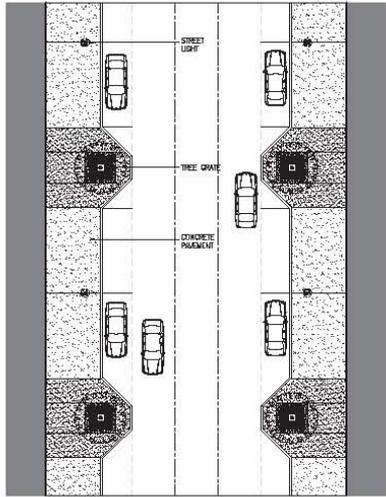
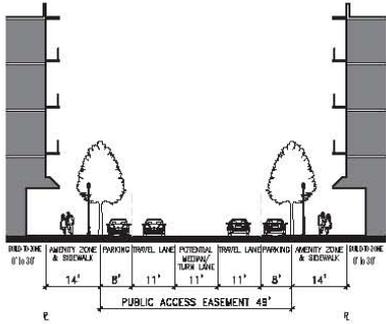
# EXHIBIT D STREET CROSS-SECTIONS A-C



1 STREET TYPE 'A' (CENTRAL SPINE)  
1/16" = 1'-0"  
0 8 16 32 FT

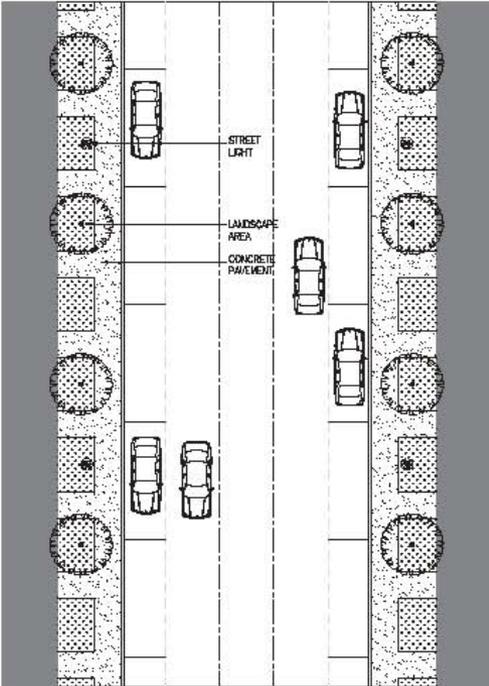
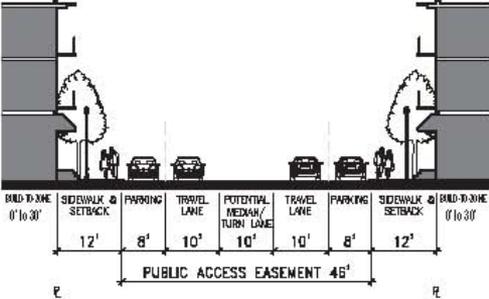


2 SURFACE PARKING TYPE 'B'  
(SYNERGY FRONTAGE)  
1/16" = 1'-0"  
0 8 16 32 FT

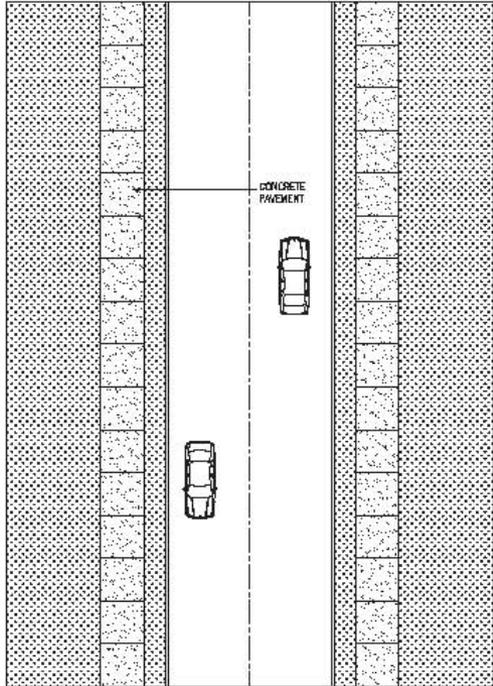
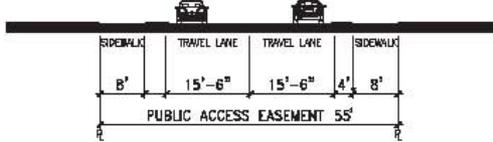


3 STREET TYPE 'C'  
1/16" = 1'-0"  
0 8 16 32 FT

# EXHIBIT D STREET CROSS-SECTIONS D & E

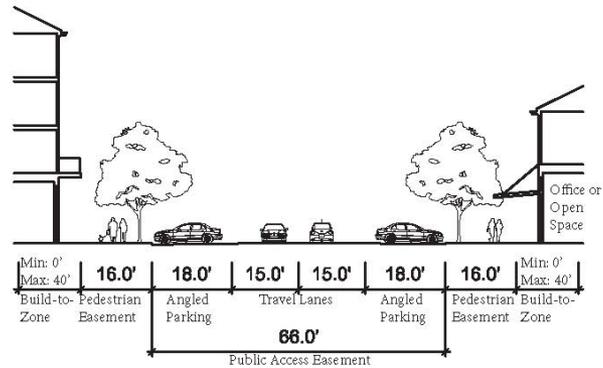
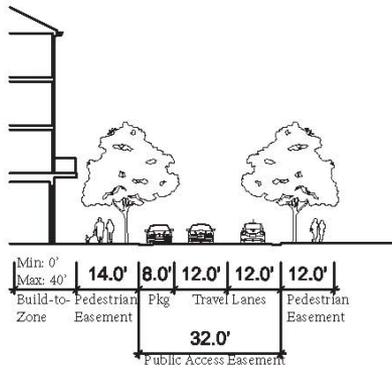
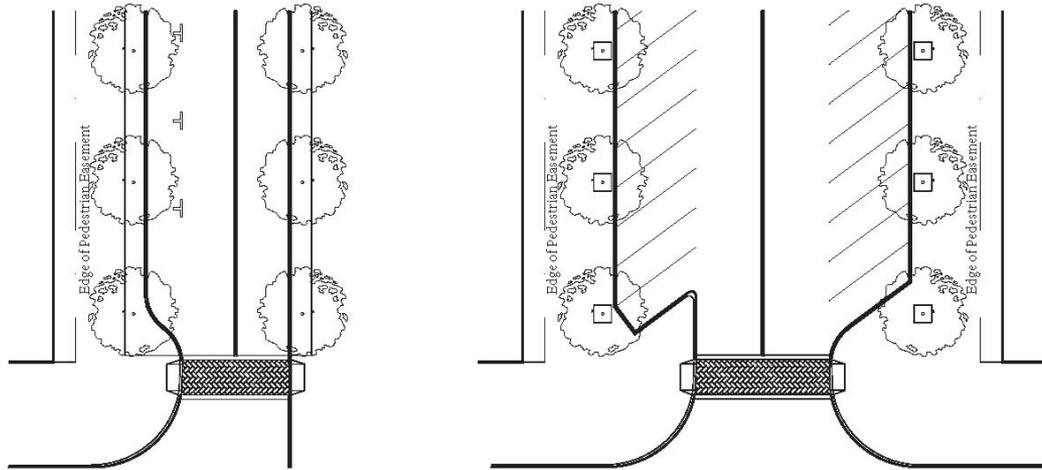


**1** STREET TYPE 'D'  
 1/16" = 1'-0"  
 0 8 16 32 FT



**2** STREET TYPE 'E'  
 1/16" = 1'-0"  
 0 8 16 32 FT

# EXHIBIT D STREET CROSS-SECTIONS F & G



Type 'F' Street      Type 'G' Street

# SITE PHOTO

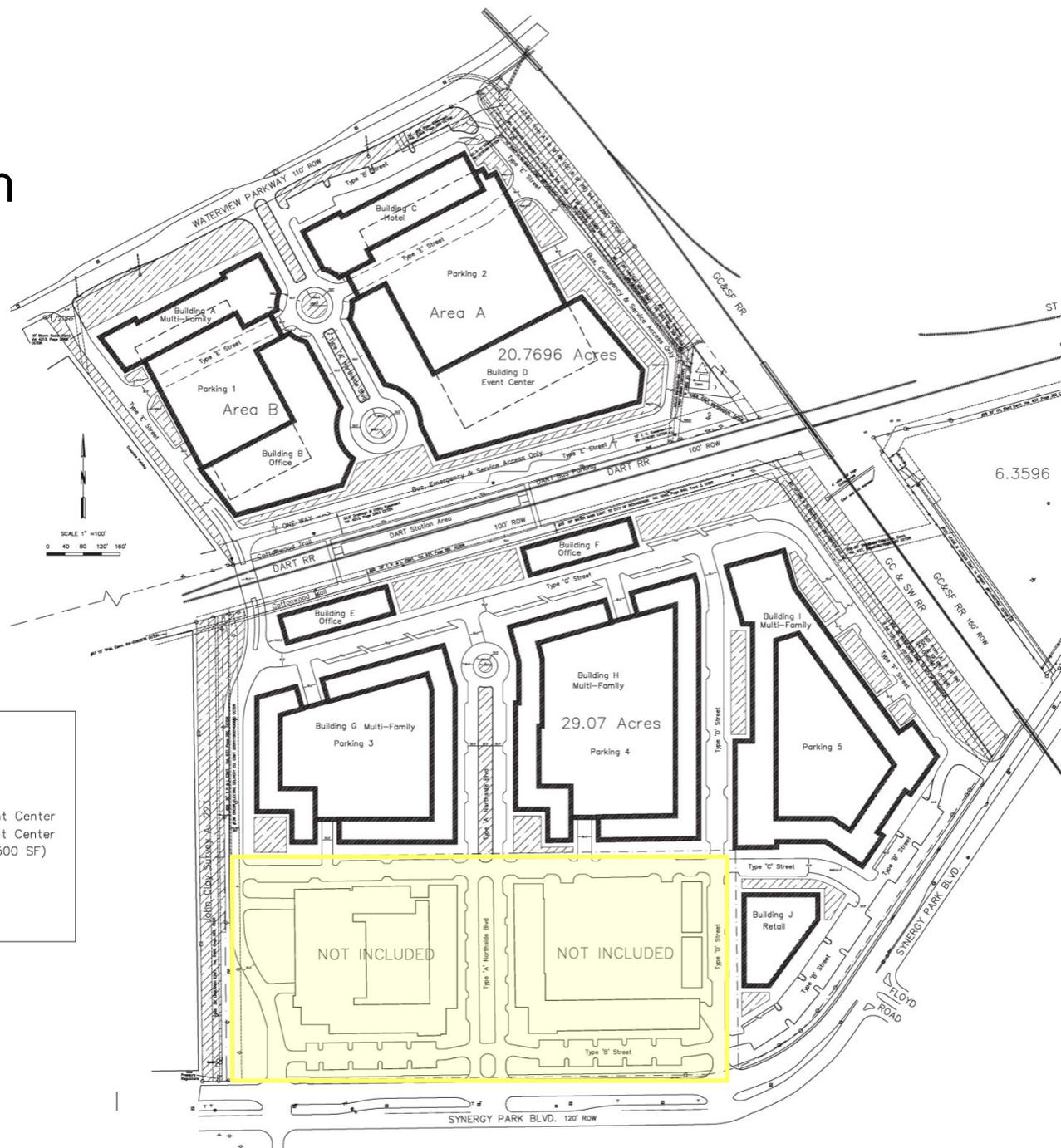
## PHASE 1 (UTD Northside)



Looking north from Synergy Park Boulevard (Central Spine Road/Street Type A)

# EXHIBIT C

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# National Preparedness Month 2016



**Ready In Richardson**



*Mistie Gardner*  
*Office of Emergency Management*  
*09/12/2016*

# Objectives



- 1.** Review 2016 Preparedness Improvements
- 2.** Public Outreach and National Preparedness Month



## External Coordination & Support

- ✦ Flood Response
  - EOC Support
- ✦ Hail Response
- ✦ Computer Virus
  - Continuity Activation
- ✦ NWS
  - Notification
- ✦ Backup Radio System
- ✦ Christmas Tornadoes
  - Public Works ERT
  - EOC, Recovery Center

## Video Summary

## Planning Enhancements, Training & Exercises

- ✦ Damage Assessment
- ✦ Debris Mgmt
- ✦ Volunteer Mgmt
- ✦ TX Emergency Management Assistance Team
- ✦ Donations Mgmt
- ✦ Disaster Finance
  - Finance Guide

# Leverage Grant Funding



2015: \$ 331,343.16



Cellebrite Desktop

cellebrite

Transfer » Target » Select Vendor

Type to search

SIM Card	acer	ALCATEL	Apple	ARCHOS	ASUS	
		COMA BlackBerry	BlackBerry	Cal-Comp	CASIO	
		lpad	DELL	dopod	Doro	Garmin

For auto-detecting the handset, please connect the handset to the target port on the Phone

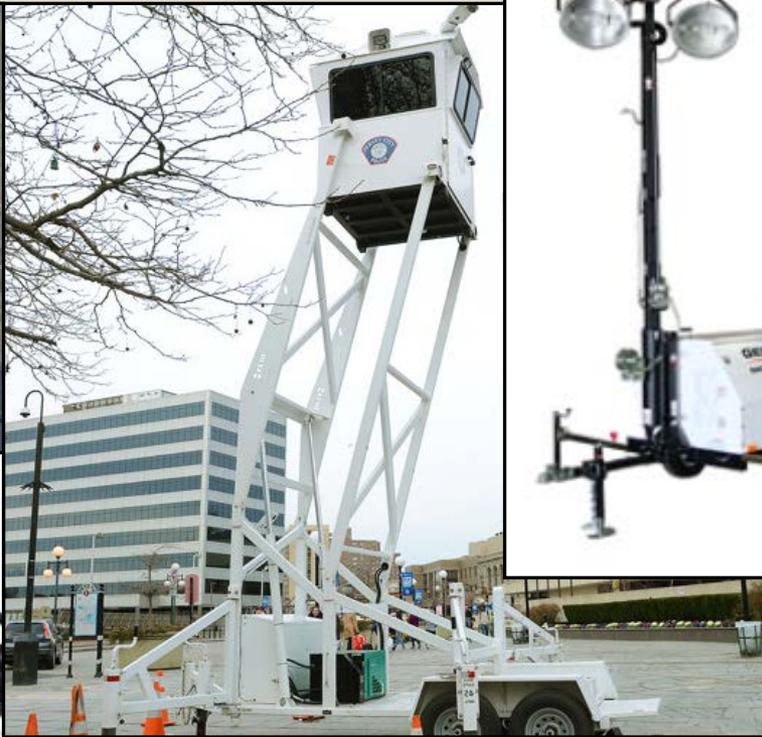


# Leverage Grant Funding



**Total: \$ 3,786,475**

✦ **2016: \$ 383,731.09**



# Objectives



- 1.** Review 2016 Preparedness Improvements
- 2.** Public Outreach and National Preparedness Month

CITY OF RICHARDSON'S

**PrepareAthon!**<sup>SM</sup>

NATIONAL PREPAREDNESS MONTH 2016



# Don't Wait. Communicate.

Make a family emergency  
communication plan today.

**Ready.** 

BE SMART.  
TAKE PART.  
**PREPARE.**

#NatlPrep  
#PrepareAthon

| [www.cor.net/em](http://www.cor.net/em)

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# Public Education Resources



## Distributed Materials

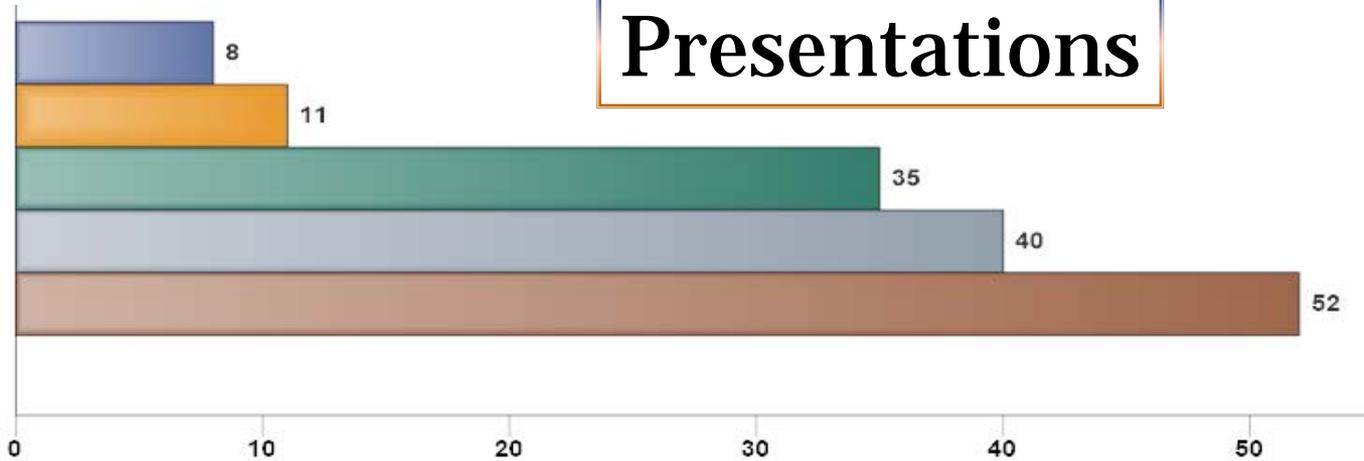
- ✦ 91% = free (FEMA, Poison Control & Dept. State Health Services)
- ✦ Local Funds = \$14,332.85



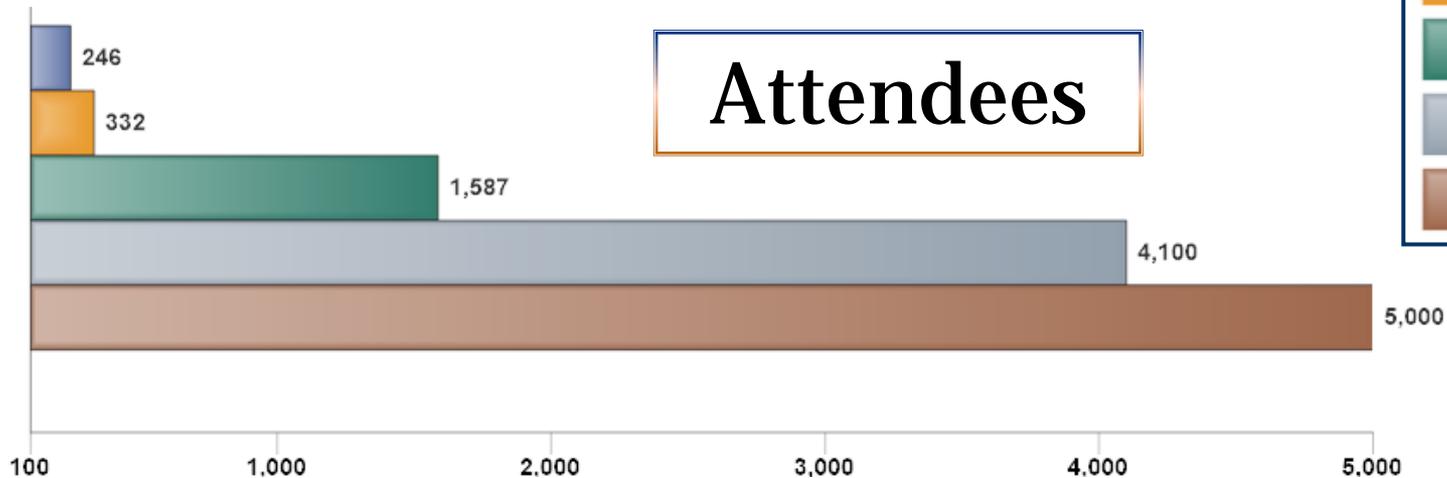
# Public Outreach



## Presentations



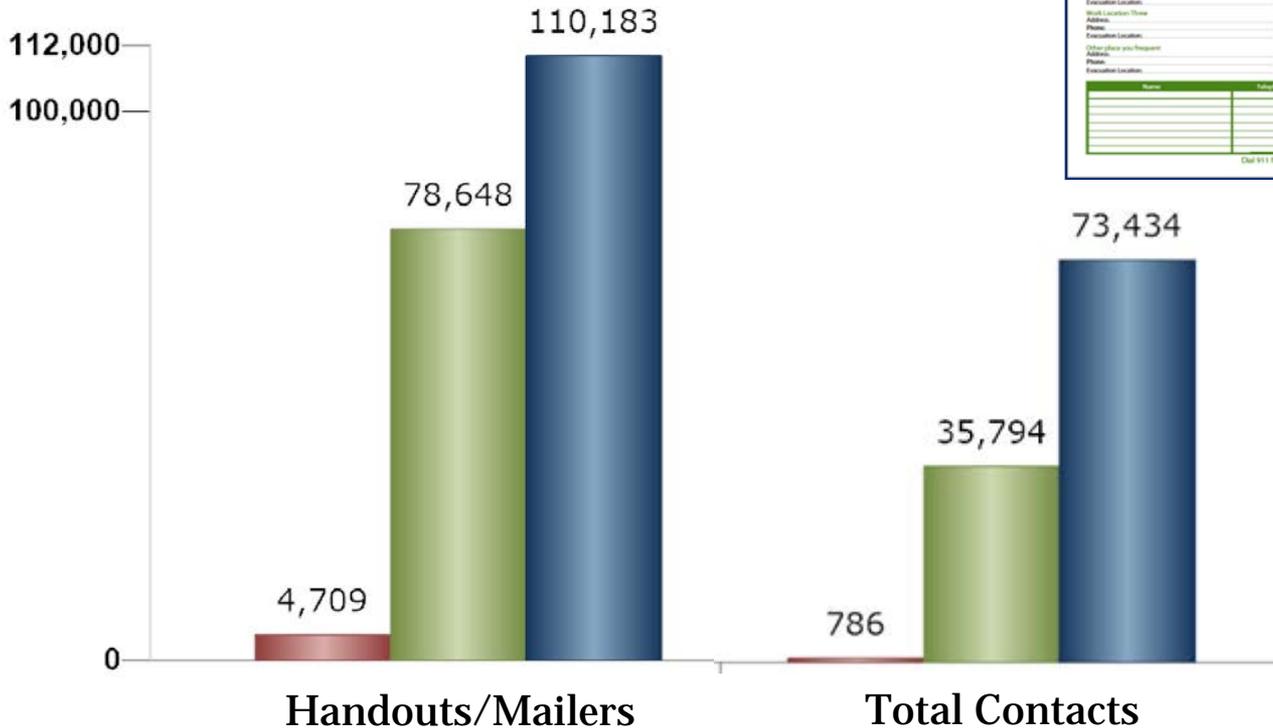
## Attendees



# Education Material Distribution



2012
  2014
  2016



**Ready.** Family Emergency Plan

*Plan Now. Work Together. Be Ready.*

Make sure your family has a plan in case of an emergency. Before an emergency happens, sit down together and decide how you will get in contact with each other, where you will go and what you will do in an emergency. Keep a copy of this plan in your emergency kit or another safe place where you can access it in the event of a disaster.

Neighborhood Meeting Place: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Out of Neighborhood Meeting Place: \_\_\_\_\_ Phone: \_\_\_\_\_

Fill out the following information for each family member and keep it up to date.

Name	Social Security Number
Date of Birth	Important Medical Information
Name	Social Security Number
Date of Birth	Important Medical Information
Name	Social Security Number
Date of Birth	Important Medical Information
Name	Social Security Number
Date of Birth	Important Medical Information
Name	Social Security Number
Date of Birth	Important Medical Information

Write down where your family spends the most time work, school and other places you frequent. Schools, daycare providers, workplaces and apartment buildings should all have their emergency plans that you and your family need to know about.

Work Location One	School Location One
Address: _____	Address: _____
Phone: _____	Phone: _____
Evacuation Location: _____	Evacuation Location: _____
Address: _____	Address: _____
Phone: _____	Phone: _____
Evacuation Location: _____	Evacuation Location: _____
Address: _____	Address: _____
Phone: _____	Phone: _____
Evacuation Location: _____	Evacuation Location: _____
Address: _____	Address: _____
Phone: _____	Phone: _____
Evacuation Location: _____	Evacuation Location: _____
Address: _____	Address: _____
Phone: _____	Phone: _____
Evacuation Location: _____	Evacuation Location: _____

Call 911 for Emergencies



# BE INFORMED

about what kind of disasters might occur  
where you live, work or visit.



Ready. 

[READY.GOV/MYPLAN](https://www.ready.gov/myplan)

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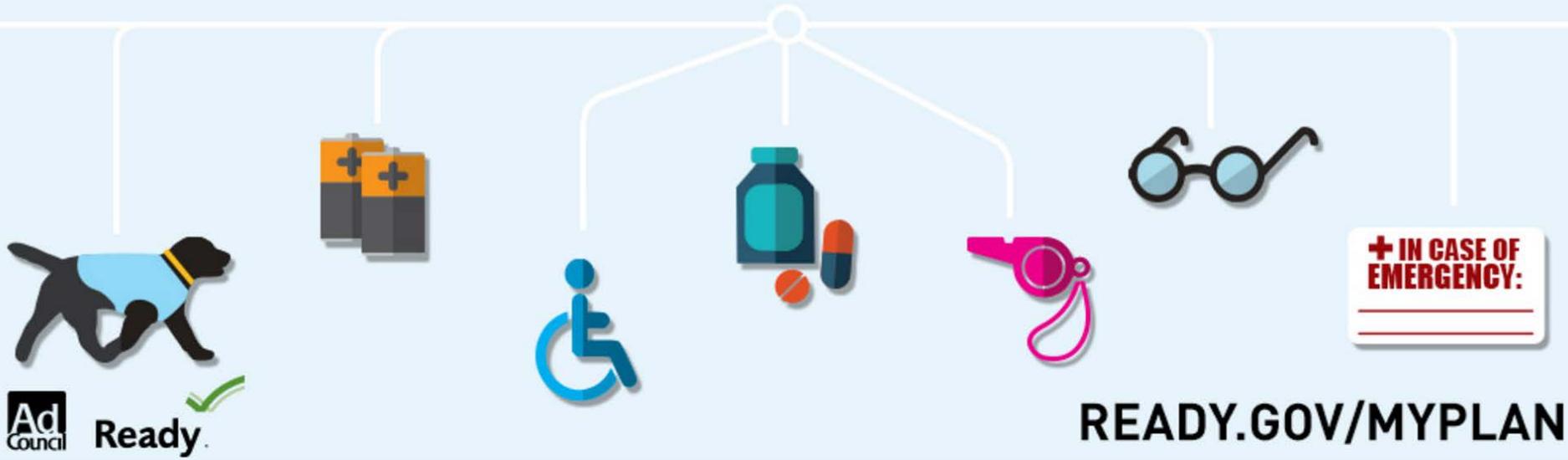
#NatlPrep  
#PrepareAthon

| [www.cor.net/em](http://www.cor.net/em)

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# MAKE A PLAN

Include your specific health and safety needs when creating your emergency plan.



**Ad Council** Ready. ✓

**READY.GOV/MYPLAN**

BE SMART.  
TAKE PART.  
**PREPARE.**

# BUILD A KIT

Include enough food, water, and medical supplies for your needs in your emergency kit to last for at least 72 hours.



Ready. 

[READY.GOV/MYPLAN](https://www.ready.gov/myplan)

BE SMART.  
TAKE PART.  
**PREPARE.**

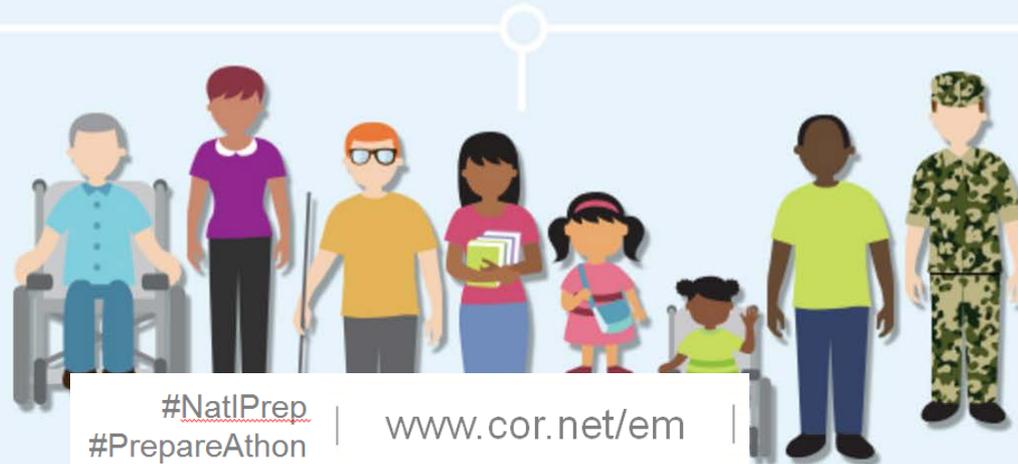
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# GET INVOLVED

Advocate including people with disabilities and others with access and functional needs into emergency planning in your community.



#NatIPrep  
#PrepareAthon

| [www.cor.net/em](http://www.cor.net/em) |

**READY.GOV/MYPLAN**



Ready. 

BE SMART.  
TAKE PART.  
**PREPARE.**

#NatIPrep  
#PrepareAthon

| [www.cor.net/em](http://www.cor.net/em) |

# Partner Planning Symposium

**Tuesday,  
November 8, 2016  
1:00 - 4:00 p.m.**

Richardson City Hall /  
Civic Center



Adult Care Facility—Emergency Action Plan Toolkit

- ★ **Services Provided**
  - ✦ **Planning Toolkit**
  - ✦ **Emergency Briefing/Notification**
  - ✦ **Exercise/Training Support**
  - ✦ **Plan Review**

# National PrepareAthon Day:

○ September 30, 2016

**TOGETHER  
WE PREPARE.**

**JOIN IN!**

- ★ Prepare Yourself
- ★ Register for Notifications
- ★ Practice with City Communications Tools
- ★ *Information, Pass It On*

AMERICA'S  
**PrepareAthon!**<sup>SM</sup>

[www.ready.gov/September](http://www.ready.gov/September)

SEPTEMBER  
IS NATIONAL  
PREPAREDNESS  
MONTH

#NatlPrep

Ready 

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**PREPARE.**

#NatlPrep  
#PrepareAthon

[www.cor.net/em](http://www.cor.net/em)

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