

**MAY 9, 2016**  
**CITY COUNCIL ACTION**

*The following is a quick reference to City Council Action. The Minutes of the meeting will be the official record of the meeting following approval by City Council. Please contact the City Secretary if you need additional information.*

**Aimee Nemer • [aimee.nemer@cor.gov](mailto:aimee.nemer@cor.gov) • 972-744-4290**

<b>COUNCIL ACTION</b>	<b>ACTION AGENDA ITEM</b>
Approved 5-0, Mitchell/Dunn Simpson/Solomon absent	3. MINUTES OF THE APRIL 25, 2016 MEETING, APRIL 30, 2016 CITY COUNCIL TOUR, AND MAY 2, 2016 WORK SESSION
Approved 5-0, Dunn/Frey Simpson/Solomon absent	<p><b>PUBLIC HEARING ITEMS:</b></p> <p>5. PUBLIC HEARING, ZONING FILE 16-04: A REQUEST BY DANIEL H. SMITH, REPRESENTING FOREMARK REAL ESTATE SERVICES, FOR APPROVAL OF A SPECIAL PERMIT FOR A RESTAURANT WITH DRIVE-THROUGH SERVICE TO BE LOCATED AT 2060 N. COIT ROAD (EAST SIDE OF COIT ROAD, NORTH OF CAMPBELL ROAD). THE PROPERTY IS CURRENTLY ZONED LR-M(2) LOCAL RETAIL.</p>
Denied 4-2, Solomon/Dunn Simpson absent  <i>Note: This item was delayed. Councilmember Solomon was present for this item.</i>	6. PUBLIC HEARING, ZONING FILE 16-07: A REQUEST BY JEFF KAURZ, REPRESENTING AUTOZONE PARTS, INC., FOR APPROVAL OF A SPECIAL PERMIT FOR A "MOTOR VEHICLE REPAIR SHOP, MINOR" USE TO BE LOCATED AT 1325 E. BELT LINE ROAD (NORTH SIDE OF BELT LINE ROAD, WEST OF PLANO ROAD). THE PROPERTY IS CURRENTLY ZONED C-M COMMERCIAL AND LR-M(2) LOCAL RETAIL.
Approved 5-0, Frey/Dunn Simpson/Solomon absent	7. PUBLIC HEARING, ZONING FILE 16-08: A REQUEST BY HAROLD PATIN, REPRESENTING WHAT A GREAT DOG! TRAINING CENTER, FOR APPROVAL OF A SPECIAL PERMIT FOR A BOARDING KENNEL (LIMITED TO DOG TRAINING, GROOMING AND REHABILITATION SERVICES), TO BE LOCATED AT 655 N. GLENVILLE DRIVE (NORTHWEST CORNER OF GLENVILLE DRIVE AND COLUMBIA DRIVE). THE PROPERTY IS CURRENTLY ZONED I-M(1) INDUSTRIAL.
Approved 5-0, Mitchell/Frey Simpson/Solomon absent	8. PUBLIC HEARING, ZONING FILE 16-10: A REQUEST BY BRADLEY MOSS, KIMLEY-HORN AND ASSOCIATES, INC., REPRESENTING BCS EAST LAND INVESTMENTS, LP TO AMEND A 47.9-ACRE PORTION OF THE 62.5-ACRE CITYLINE EAST PD TO ALLOW TEMPORARY PARKING LOTS, ONE (1) SURFACE PARKING LOT AS A PRIMARY USE, AND APPROVE REVISED BUILDING DESIGN STANDARDS FOR "ARTS, ENTERTAINMENT, AND RECREATION USES". THE PROPERTY IS LOCATED EAST OF PLANO ROAD BETWEEN CITYLINE DRIVE AND THE PRESIDENT GEORGE BUSH TURNPIKE.
Approved 5-0, Townsend/Frey Simpson/Solomon absent	<p><b>ACTION ITEMS:</b></p> <p>9. VARIANCE 16-02: A REQUEST BY ROBERT HOWMAN, GLENN ENGINEERING, REPRESENTING RICHARDSON I.S.D., FOR A VARIANCE FROM CHAPTER 21, THE SUBDIVISION AND DEVELOPMENT CODE, FOR A WAIVER TO THE MASONRY SCREENING REQUIREMENT FOR A NONRESIDENTIAL USE ABUTTING A RESIDENTIAL USE LOCATED AT 400 S. GREENVILLE AVENUE.</p>
Approved 4-1, Townsend/Voelker Simpson/Solomon absent Dunn opposed	10. RECEIVE THE MAY 4, 2016 SIGN CONTROL BOARD MINUTES AND CONSIDER FINAL DENIAL OF SCB CASE #16-06, A VARIANCE FOR CANYON CREEK ELEMENTARY SCHOOL LOCATED AT 2100 COPPER RIDGE DR.

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<p>Approved 6-0, Mitchell/Dunn Simpson absent</p>	<p>11. <b>CONSENT AGENDA:</b></p> <p>A. CONSIDER ADOPTION OF ORDINANCE NO. 4165, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING FROM PD PLANNED DEVELOPMENT FOR C-M COMMERCIAL USES TO PD PLANNED DEVELOPMENT FOR PATIO HOMES FOR 2.44 ACRES GENERALLY LOCATED AT THE SOUTHWEST CORNER OF CITYLINE DRIVE AND FOXBORO DRIVE.</p> <p>B. CONSIDER THE FOLLOWING RESOLUTIONS:</p> <p>1. RESOLUTION NO. 16-12, REAPPOINTING GARY A. SLAGEL TO THE AGGREGATED POSITION OF REPRESENTATIVE TO THE DALLAS AREA RAPID TRANSIT AUTHORITY (“DART”) BOARD OF DIRECTORS, WHICH FRACTIONAL ALLOCATION MEMBERSHIP IS SHARED WITH THE CITY OF UNIVERSITY PARK AND THE TOWNS OF ADDISON AND HIGHLAND PARK.</p> <p>2. RESOLUTION NO. 16-13, AUTHORIZING GRANT OF A TEMPORARY EASEMENT AND RIGHT OF WAY FOR ELECTRIC SERVICES TO ONCOR ELECTRIC DELIVERY COMPANY FOR TEMPORARY ELECTRIC SERVICE TO NTMWD’S LOOKOUT DRIVE TRANSFER STATION SITE.</p> <p>C. AUTHORIZE THE ADVERTISEMENT OF BID #59-16 – COTTONWOOD LAKE EROSION CONTROL PROJECT. BIDS TO BE RECEIVED BY WEDNESDAY, JUNE 1, 2016 AT 2:00 P.M.</p> <p>D. CONSIDER AWARD OF THE FOLLOWING BIDS:</p> <p>1. BID #38-16 – WE RECOMMEND THE AWARD TO ESTRADA CONCRETE COMPANY, LLC, FOR THE REBID OF RICHARDSON PEDESTRIAN ROUTE IMPROVEMENTS IN THE AMOUNT OF \$832,458.50.</p> <p>2. BID #49-16 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO ARGOS READY MIX SOUTH CENTRAL PURSUANT TO UNIT PRICES.</p> <p>E. AUTHORIZE THE CITY MANAGER TO EXECUTE CHANGE ORDER #1 TO DECREASE THE CONTRACT AMOUNT AND ORIGINAL AWARDED AMOUNT OF BID #38-16 TO ESTRADA CONCRETE COMPANY, LLC, FOR THE REBID OF RICHARDSON PEDESTRIAN ROUTE IMPROVEMENTS IN THE AMOUNT OF (\$53,400.00).</p>
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