

**RICHARDSON CITY COUNCIL
MONDAY, JULY 18, 2016
WORK SESSION AND MEETING AT 6:00 PM
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX**

The Richardson City Council will conduct a Work Session and Meeting at 6:00 p.m. on Monday, July 18, 2016, in the Richardson Room of the Civic Center, 411 W. Arapaho Road, Richardson, Texas.

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

WORK SESSION AND MEETING – 6:00 PM, RICHARDSON ROOM

• **CALL TO ORDER**

A. VISITORS

The City Council invites citizens to address the Council on any topic not already scheduled for Public Hearing. Citizens wishing to speak should complete a “City Council Appearance Card” and present it to the City Secretary prior to the meeting. Speakers are limited to 5 minutes and should conduct themselves in a civil manner. In accordance with the Texas Open Meetings Act, the City Council cannot take action on items not listed on the agenda. However, your concerns will be addressed by City Staff, may be placed on a future agenda, or by some other course of response.

B. PRESENTATION OF THE TEXAS CITY MANAGEMENT ASSOCIATION'S “CITY COUNCIL OF THE YEAR” AWARD TO THE CITY OF RICHARDSON CITY COUNCIL

C. REVIEW AND DISCUSS PROPOSED FEE RECOMMENDATIONS FOR THE FISCAL YEAR 2016-2017 BUDGET

D. REVIEW AND DISCUSS PROPOSED FEE RECOMMENDATIONS FOR RESIDENTIAL AND COMMERCIAL SOLID WASTE SERVICES FOR THE FISCAL YEAR 2016-2017 BUDGET

E. REVIEW AND DISCUSS THE CITY COUNCIL GOALS: TACTICS STATUS REPORT

F. REVIEW AND DISCUSS UPDATE TO THE DUCK CREEK TRAIL EXTENSION

G. CONSIDER APPROVAL OF RESOLUTION NO. 16-18, DECLARING A PUBLIC NECESSITY EXISTS AND FINDING A PUBLIC USE AND PURPOSE FOR THE TAKING AND ACQUIRING OF AN APPROXIMATELY 1.6 ACRE TRACT OF LAND LOCATED AT 300 N. GREENVILLE AVENUE, RICHARDSON, TEXAS, FOR DEVELOPMENT AND USE OF A PUBLIC SAFETY COMPLEX, PROVIDING FOR A FINAL OFFER AND AUTHORIZATION TO PURCHASE SAID PROPERTY FOR JUST COMPENSATION AND, IF SUCH OFFER IS NOT ACCEPTED, AND AUTHORIZING THE FILING OF PROCEEDINGS IN EMINENT DOMAIN.

H. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City of Richardson or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

EXECUTIVE SESSION

In compliance with Section 551.071(1) of the Texas Government Code, Council will convene into a closed session to discuss the following:

- Consultation with City Attorney
 - Regarding Pending Litigation: Russell J. Bowman vs. City of Richardson, Texas, Cause No. DC-15-00289 in the District Court of Dallas County, Texas

RECONVENE INTO REGULAR SESSION

Council will reconvene into open session, and take action, if any, on matters discussed in Executive Session.

- **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, JULY 15, 2016, BY 5:00 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE RICHARDSON ROOM AND COUNCIL CHAMBERS.