

**RICHARDSON CITY COUNCIL/CITY PLAN COMMISSION  
JOINT WORK SESSION AGENDA  
MONDAY, JUNE 20, 2016  
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX**

The Richardson City Council and City Plan Commission will conduct a Joint Work Session at 6:00 p.m. on Monday, June 20, 2016, in the Richardson Room of the Civic Center, 411 W. Arapaho Road, Richardson, Texas.

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

**WORK SESSION – 6:00 PM, RICHARDSON ROOM**

- **CALL TO ORDER (THE CITY COUNCIL AND CITY PLAN COMMISSION WILL EACH CALL THEIR MEETING TO ORDER.)**

**A. VISITORS**

*The City Council invites citizens to address the Council on any topic not already scheduled for Public Hearing. Citizens wishing to speak should complete a "City Council Appearance Card" and present it to the City Secretary prior to the meeting. Speakers are limited to 5 minutes and should conduct themselves in a civil manner. In accordance with the Texas Open Meetings Act, the City Council cannot take action on items not listed on the agenda. However, your concerns will be addressed by City Staff, may be placed on a future agenda, or by some other course of response.*

- B. REVIEW AND DISCUSS THE MAIN STREET/CENTRAL EXPRESSWAY ENHANCEMENT/REDEVELOPMENT – REZONING INITIATIVE (PHASE III), INCLUDING RECEIVING DIRECTION RELATED TO KEY TOPICS.**

- C. ADJOURNMENT OF CITY PLAN COMMISSION PORTION OF THE JOINT MEETING**

- D. REVIEW AND DISCUSS BODY WORN CAMERAS & CRIMINAL JUSTICE DIVISION OF THE GOVERNOR'S OFFICE GRANT OPPORTUNITY**

- E. REVIEW AND DISCUSS PROPOSED SUMMER 2016 CITY COUNCIL MEETING CALENDAR**

**F. REPORT ON ITEMS OF COMMUNITY INTEREST**

*The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.*

**EXECUTIVE SESSION**

In compliance with Section 551.072 of the Texas Government Code, Council will convene into a closed session to discuss the following:

- Deliberation Regarding Real Property
  - Property Considerations in the Greenville Ave./Main Street Area

**RECONVENE INTO REGULAR SESSION**

Council will reconvene into open session, and take action, if any, on matters discussed in Executive Session.

- **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, JUNE 17, 2016, BY 5:00 P.M.

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AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@cor.gov, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE RICHARDSON ROOM AND COUNCIL CHAMBERS.



City of Richardson  
City Council/City Plan Commission Joint Work Session  
Agenda Item Summary



- Work Session Meeting Date:** Monday, June 20, 2016
- Agenda Item:** Review and discuss the Main Street/Central Expressway Enhancement/Redevelopment – Rezoning Initiative (Phase III), including receiving direction related to key topics.
- Staff Resource:** Tina Firgens, Planning Projects Manager
- Summary:** Staff and the city’s consultant team will present information related to the development of key aspects of the prospective zoning regulations for the four sub-districts located within the south end of the Main Street/Central Expressway corridor, as well as refinements to the existing Main Street/Central Expressway Form Based Code for the centrally located sub-districts. The discussion and feedback received from the City Council and City Plan Commission will provide essential guidance as new regulations are drafted.
- Board/Commission Action:** None
- Action Proposed:** Review and Discuss



City of Richardson  
City Council Worksession  
Agenda Item Summary



**Worksession Meeting Date:** Monday, June 20, 2016

**Agenda Item:** Body Worn Cameras & Criminal Justice Division of the Governor's Office Grant Opportunity

**Staff Resource:** Jimmy L. Spivey, Chief of Police

**Summary:** The use of Body Worn Cameras (BWC) in law enforcement has been an effective tool at deescalating confrontations and reducing complaints against officers. Additionally, BWCs offer documentation of police/public encounters and serve as an important device in collecting evidence while also maintaining the public trust.

The Criminal Justice Division of the Governor's Office has established award funding (\$137,256) for the Department's installation of a BWC program, which would provide funding to equip 110 first responder police officers, as well as the requisite video storage and accessories for the cameras to be functional.

Through an evaluation and field testing process, the Department has identified a vendor, TASER International, that can provide the hardware and software required for implementation of a BWC program.

**Board/Commission Action:** N/A

**Action Proposed:** During Monday's Work Session, Chief Spivey will discuss the need for BWC, the challenges faced by law enforcement, and the Department's proposed solution with a five year contract with TASER International for BWC implementation.



City of Richardson  
City Council Worksession  
Agenda Item Summary



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**Worksession Meeting Date:** Monday, June 20, 2016

**Agenda Item:** Review and Discuss Proposed Summer 2016 City Council Meeting Calendar

**Staff Resource:** Don Magner, First Assistant City Manager

**Summary:** City staff will provide a proposed list of City Council meeting dates for Summer 2016 for City Council consideration.

**Board/Commission Action:** N/A

**Action Proposed:** N/A

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