

**RICHARDSON CITY COUNCIL
SATURDAY, APRIL 30, 2016
CITY COUNCIL TOUR AT 8:45 A.M.
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX**

The Richardson City Council will conduct a City Council Tour on Saturday, April 30, 2016, beginning at 8:45 a.m. City Council will convene at 8:45 a.m. at the Civic Center, 411 W. Arapaho Road, Richardson, Texas. City Council will depart the Civic Center/City Hall at 9:00 a.m. to the locations listed below and return to the Civic Center/City Hall at 11:00 a.m.

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

CITY COUNCIL TOUR – 8:45 A.M. – 11:00 A.M.

8:45 a.m. – Meet at Civic Center/City Hall

• **CALL TO ORDER**

The Richardson City Council will tour the Gateway Commercial, Trailside, Creative Corporate, and McKamy Spring Sub-districts located in the City of Richardson in preparation for initiating the Main Street/Central Expressway Enhancement /Redevelopment – Phase III.

9:00 a.m. – Depart Civic Center/City Hall

From 9:00 a.m. to 11:00 a.m.

- Gateway Commercial Sub-district (near Spring Valley Rd. at U.S. 75)
- Trailside Sub-district (near Phillips St. at Sherman St.)
- Creative Corporate Sub-district (near Sherman St. at Prestonwood Blvd./Buckingham Rd.)
- McKamy Spring Sub-district (near Sherman St. at Spring Valley Rd.)

11:00 a.m. – Return to Civic Center/City Hall

• **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON TUESDAY, APRIL 26, 2016, BY 5:00 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE RICHARDSON ROOM AND COUNCIL CHAMBERS.