

**RICHARDSON CITY COUNCIL
TUESDAY, MARCH 22, 2016
CIVIC CENTER/CITY HALL - RICHARDSON ROOM
8:30 AM – 9:30 AM
411 W. ARAPAHO ROAD
RICHARDSON, TEXAS**

The Leadership Richardson Alumni Association is hosting a breakfast event featuring a panel of the City Council about the City of Richardson on Tuesday, March 2, 2016 at 8:30 a.m.

A quorum of the City Council may be in attendance but no action will be taken on any City business.

I hereby certify that this notice was posted on the Civic Center/City Hall Bulletin Board on Saturday, March 19, 2016 by 8:00 a.m.

CITY OF RICHARDSON, TEXAS

Aimee Nemer, City Secretary

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT (972) 744-4208, VIA EMAIL AT ADACOOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.