

**CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, MARCH 15, 2016**

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, MARCH 15, 2016, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:

- US-75 PLANO PARKWAY PROJECT
- LEADERSHIP RICHARDSON
- HEALTHIEST HOUSING MARKETS RANKING
- EXPRESS BUILDING PERMITTING PROCESS
- TEXAS FOOD ESTABLISHMENT RULES
- HEART FOR THE ARTS AWARD RECIPIENTS
- REDP UPDATE
- FIRST QUARTER FINANCIAL REPORT
- SENIOR TAX EXEMPTION UPDATE
- PHILANTHROPIC STRATEGIES
- SPRING CREEK NATURE AREA UPDATE
- STATE RECREATION FACILITY DESIGN AWARD FOR BUSH CENTRAL BARKWAY
- NEW PARKS NAMES
- MCKAMY SPRINGS HISTORICAL MARKER
- RISD BOND PUBLIC FORUMS
- BLUE BAG LETTERS
- SPRING 2016 NEIGHBORHOOD LEADERSHIP WORKSHOP

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT (972) 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, MARCH 11, 2016.

JENNY SANCHEZ
EXECUTIVE ASSISTANT