

**RICHARDSON CITY COUNCIL  
MONDAY, FEBRUARY 22, 2016  
WORK SESSION AT 6:00 PM; COUNCIL MEETING AT 7:00 PM  
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX**

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The Richardson City Council will conduct a Work Session at 6:00 p.m. on Monday, February 22, 2016 in the Richardson Room of the Civic Center, 411 W. Arapaho Road, Richardson, Texas. The Work Session will be followed by a Council Meeting at 7:00 p.m. in the Council Chambers. Council will reconvene the Work Session following the Council Meeting if necessary.

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

**WORK SESSION – 6:00 PM, RICHARDSON ROOM**

• **CALL TO ORDER**

**A. REVIEW AND DISCUSS ITEMS LISTED ON THE CITY COUNCIL MEETING AGENDA**

*The City Council will have an opportunity to preview items listed on the Council Meeting agenda for action and discuss with City Staff.*

**B. REVIEW AND DISCUSS THE TEXAS FOOD ESTABLISHMENT RULES**

**C. REVIEW AND DISCUSS EXPRESS BUILDING PERMITTING PROGRAM**

**D. REVIEW AND DISCUSS THE CONSTRUCTION WORK HOURS REGULATIONS**

**E. REPORT ON ITEMS OF COMMUNITY INTEREST**

*The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.*

**COUNCIL MEETING – 7:00 PM, COUNCIL CHAMBERS**

**1. INVOCATION – SCOTT DUNN**

**2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – SCOTT DUNN**

**3. MINUTES OF THE FEBRUARY 8, 2016 AND FEBRUARY 15, 2016 MEETINGS**

**4. VISITORS**

*The City Council invites citizens to address the Council on any topic not already scheduled for Public Hearing. Citizens wishing to speak should complete a "City Council Appearance Card" and present it to the City Secretary prior to the meeting. Speakers are limited to 5 minutes and should conduct themselves in a civil manner. In accordance with the Texas Open Meetings Act, the City Council cannot take action on items not listed on the agenda. However, your concerns will be addressed by City Staff, may be placed on a future agenda, or by some other course of response.*

**PUBLIC HEARING ITEM:**

5. PUBLIC HEARING, ZONING FILE 16-01: A REQUEST BY VINCENT HIRTH, REPRESENTING FOUR SEASONS MARKETS, TO AMEND AN EXISTING SPECIAL PERMIT FOR A TEMPORARY OPEN AIR MARKET LOCATED AT 677 W. CAMPBELL ROAD (SOUTH SIDE OF CAMPBELL ROAD BETWEEN FLOYD ROAD AND NANTUCKET DRIVE). THE PROPERTY IS CURRENTLY ZONED LR-M(2) LOCAL RETAIL.

**6. CONSENT AGENDA:**

*All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.*

- A. CONSIDER ADOPTION OF ORDINANCE NO. 4151, ADOPTING SUPPLEMENT NO. 24 TO THE CODE OF ORDINANCES.

B. CONSIDER THE FOLLOWING RESOLUTIONS:

1. RESOLUTION NO. 16-03, DESIGNATING THE PROPERTY THAT IS APPROXIMATELY 3.5 ACRES OF LAND LOCATED AT THE NORTHWEST CORNER OF RENNER ROAD AND ROUTH CREEK PARKWAY AND FURTHER DESCRIBED IN EXHIBIT "A" AS PART OF THE CITY PARK SYSTEM; NAMING SUCH PARK AS "CITYLINE PARK".
2. RESOLUTION NO. 16-04, DESIGNATING THE PROPERTY THAT IS APPROXIMATELY 0.87 ACRES OF LAND LOCATED AT THE SOUTHWEST CORNER OF COLLINS BOULEVARD AND ALMA ROAD AND FURTHER DESCRIBED IN EXHIBIT "A" AS PART OF THE CITY PARK SYSTEM; NAMING SUCH PARK AS "COLLINS PARK".
3. RESOLUTION NO. 16-05, APPROVING AND AUTHORIZING PUBLICATION OF NOTICE OF INTENTION TO ISSUE CERTIFICATES OF OBLIGATION.
4. RESOLUTION NO. 16-06, NOMINATING RAYTHEON COMPANY ("RAYTHEON") AS A TEXAS STATE ENTERPRISE ZONE PROJECT.

C. AUTHORIZE THE ADVERTISEMENT OF THE FOLLOWING BIDS:

1. BID #02-16 – 2015 RESIDENTIAL SIDEWALK REPLACEMENT PROGRAM REGION 3. BIDS TO BE RECEIVED BY TUESDAY, MARCH 22, 2016 AT 2:00 P.M.
2. BID #38-16 – REBID OF RICHARDSON PEDESTRIAN ROUTE IMPROVEMENTS. BIDS TO BE RECEIVED BY TUESDAY, MARCH 22, 2016 AT 2:00 P.M.

D. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID #44-16 – WE REQUEST AUTHORIZATION FOR AN EMERGENCY PURCHASE OF PRACTICE AMMUNITION FROM VARIOUS VENDORS AS IT BECOMES AVAILABLE FOR THE POLICE DEPARTMENT PURSUANT TO THE TEXAS LOCAL GOVERNMENT CODE 252.022(a)(2) A PROCUREMENT NECESSARY TO PRESERVE OR PROTECT THE PUBLIC HEALTH OR SAFETY OF THE MUNICIPALITY'S RESIDENTS IN AN ESTIMATED AMOUNT OF \$11,000.
2. BID #45-16 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO DEERE & COMPANY FOR THE CO-OP PURCHASE OF A JOHN DEERE 7700A FAIRWAY MOWER FOR THE SHERRILL PARK GOLF COURSE THROUGH THE TEXAS LOCAL GOVERNMENT STATEWIDE PURCHASING COOPERATIVE BUYBOARD CONTRACT #447-14 IN THE AMOUNT OF \$58,152.90.

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**EXECUTIVE SESSION**

In compliance with Section 551.074 of the Texas Government Code, Council will convene into a closed session to discuss the following:

- Personnel
  - Municipal Court Judge

**RECONVENE INTO REGULAR SESSION**

Council will reconvene into open session, and take action, if any, on matters discussed in Executive Session.

- **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, FEBRUARY 19, 2016, BY 5:00 P.M.

\_\_\_\_\_  
AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE RICHARDSON ROOM AND COUNCIL CHAMBERS.



City of Richardson  
City Council Worksession  
Agenda Item Summary



**City Council Meeting Date:** Monday, February 22, 2016

**Agenda Item:** Texas Food Establishment Rules

**Staff Resource:** Bill Alsup, Director of Health

**Summary:** Review and discuss the newly published Texas Food Establishment Rules. The new rules replace existing regulations for retail food safety.

**Board/Commission Action:** N/A

**Action Proposed:** Consider adoption, by reference, of new rules into the Code of Ordinances at a future meeting



City of Richardson  
City Council Worksession  
Agenda Item Summary



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**City Council Meeting Date:** Monday, February 22, 2016

**Agenda Item:** Review and Discuss Express Building Permitting Program

**Staff Resource:** Brent Tignor, Building Official

**Summary:** Staff will give a presentation on express building permitting to streamline the plan review process for small business owners and projects.

**Board/Commission Action:** N/A

**Action Proposed:** Review and discuss express building permitting developed to meet Council's adopted strategic goals.

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City of Richardson  
City Council Worksession  
Agenda Item Summary



**City Council Meeting Date:** Monday, February 22, 2016

**Agenda Item:** Review and Discuss Construction Work Hours Regulations

**Staff Resource:** Brent Tignor, Building Official

**Summary:** Staff will provide a summary of the current construction noise ordinance and proposed recommendations to address commercial construction noise and the allowable proximity to occupied residential neighborhoods.

**Board/Commission Action:** N/A

**Action Proposed:** Receive Presentation; Council Review and Discussion

**MINUTES**  
**RICHARDSON CITY COUNCIL**  
**WORK SESSION AND CITY COUNCIL MEETING**  
**FEBRUARY 8, 2016**

- **Call to Order**

Mayor Voelker called the meeting to order at 6:01 p.m. with the following Council members present:

Paul Voelker	Mayor
Mark Solomon	Mayor Pro Tem
Bob Townsend	Councilmember
Scott Dunn	Councilmember
Mabel Simpson	Councilmember (arrived at 6:10 p.m.)
Marta Gomez Frey	Councilmember
Steve Mitchell	Councilmember (arrived at 6:07 p.m.)

The following staff members were also present:

Dan Johnson	City Manager
Don Magner	First Assistant City Manager
Kent Pfeil	Chief Financial Officer
Cliff Miller	Assistant City Manager Development Services
Shanna Sims-Bradish	Assistant City Manager Admin/Leisure Services
Aimee Nemer	City Secretary
Taylor Lough	Management Analyst
Michael Spicer	Director of Development Services
Dave Carter	Assistant Director of Development Services
Jim Spivey	Chief of Police
Gina Quiasua	Public Safety Officer
Gary Beane	Budget Officer

**COUNCIL MEETING – 7:00 PM, COUNCIL CHAMBER**

**A. REVIEW AND DISCUSS ITEMS LISTED ON THE CITY COUNCIL MEETING AGENDA**

Michael Spicer, Director of Development Services, reviewed Zoning File 15-32.

**B. REVIEW AND DISCUSS THE POLICE DEPARTMENT 2015 YEAR END REVIEW**

Chief Spivey presented the 2015 Year End Review.

**C. REVIEW AND DISCUSS THE MOBILITY 2040 TRANSPORTATIONS PLAN UPDATE**

Dave Carter, Assistant Director of Development Services, reviewed the 2040 Mobility Transportation Plan.

**D. REVIEW AND DISCUSS THE 2015-2016 FIRST QUARTER FINANCIAL REPORT**

Gary Beane, Budget Officer, reviewed the First Quarter Financial Report.

## **E. REPORT ON ITEMS OF COMMUNITY INTEREST**

Mayor Pro Tem Solomon reported on Community Appreciation Day at the University of Texas at Dallas (UTD) on Saturday in which five Homeowner's Associations were present representing the City of Richardson and receiving awards. He also commented on the winning UTD teams and the half time show.

Councilmember Frey reported on the Annual Community Leaders Luncheon at Saint Paul Apostle Catholic School and the opening of the Children's Health and Methodist Richardson Pediatric Services.

Councilmember Mitchell reported on the Annual Fire Awards Banquet.

## **RECESS**

Council recessed the Work Session at 6:54 p.m.

## **COUNCIL MEETING – 7:00 PM, COUNCIL CHAMBERS**

- 1. INVOCATION – MARK SOLOMON**
- 2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – MARK SOLOMON**
- 3. MINUTES OF THE JANUARY 25, 2016 AND FEBRUARY 1, 2016 MEETINGS**

## **Council Action**

Councilmember Mitchell moved to approve the Minutes as presented. Councilmember Townsend seconded the motion. A vote was taken and passed 7-0.

## **4. VISITORS**

There were no visitors comments submitted.

## **PUBLIC HEARING ITEM:**

- 5. PUBLIC HEARING, ZONING FILE 15-32, AND CONSIDER ADOPTION OF ORDINANCE NO. 4150, AMENDING THE COMPREHENSIVE ZONING ORDINANCE BY AMENDING ARTICLE I, SECTION 2, "DEFINITIONS", BY ADDING THE DEFINITION OF "MASSAGE ESTABLISHMENT", "MASSAGE SERVICES, OTHER", AND "MASSAGE THERAPY"; BY AMENDING ARTICLE XXII-A, "SPECIAL PERMITS", BY AMENDING SECTION 2(b) TO ALLOW MASSAGE ESTABLISHMENTS BY SPECIAL PERMIT IN NON-RESIDENTIAL AND NON-APARTMENT ZONING DISTRICTS.**

## **Public Hearing**

There were no public comments submitted. Councilmember Dunn moved to close the Public Hearing, seconded by Councilmember Frey and approved unanimously.

## **Council Action**

Councilmember Townsend moved to approve the request and Ordinance No. 4150. Councilmember Dunn seconded the motion. A vote was taken and passed 7-0.

**6. CONSENT AGENDA:**

**A. CONSIDER RESOLUTION NO. 16-02, ADOPTING THE DALLAS COUNTY HAZARD MITIGATION ACTION PLAN.**

**B. CONSIDER AWARD OF THE FOLLOWING BIDS:**

- 1. BID #25-16 – WE RECOMMEND THE AWARD TO COLE CONSTRUCTION, INC., FOR THE LOOKOUT PARK IRRIGATION RENOVATION IN THE AMOUNT OF \$160,992.**
  - 2. BID #28-16 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO BRAXTON TRANSPORTATION, LLC FOR HAULING OF CONSTRUCTION DEBRIS PURSUANT TO THE UNIT PRICE OF \$295 PER VENDOR LOADED HAULS OR \$255 PER LOAD FOR CITY LOADED HAULS.**
  - 3. BID #39-16 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO EAST TEXAS MACK TRUCK SALES, LLC FOR THE COOPERATIVE PURCHASE OF TWO (2) CAB/CHASSIS WITH 13-15 YARD DUMP BODY TRUCKS FOR THE FLEET MOTOR POOL THROUGH REGION VIII EDUCATION SERVICE CENTER'S THE INTERLOCAL PURCHASING SYSTEM (TIPS) CONTRACT #2102314 IN THE AMOUNT OF \$281,654.**
  - 4. BID #40-16 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO SAM PACK'S FIVE STAR FORD FOR THE COOPERATIVE PURCHASE OF FOUR (4) CAB/CHASSIS' FOR FIXED CONTAINER BODIES WITH LEMCO GRAPPLERS FOR THE SOLID WASTE DEPARTMENT THROUGH THE STATE OF TEXAS CONTRACT #072-A1 IN THE AMOUNT OF \$614,086.32.**
  - 5. BID #41-16 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO HD SUPPLY WATERWORKS FOR NEPTUNE WATER METERS AND PARTS PURSUANT TO UNIT PRICES.**
  - 6. BID #42-16 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO MCNEILUS COMPANIES/MCNEILUS TRUCK & MANUFACTURING FOR THE COOPERATIVE PURCHASE OF A FRONT LOADER BODY FOR THE SOLID WASTE DEPARTMENT THROUGH THE TEXAS LOCAL GOVERNMENT STATEWIDE PURCHASING COOPERATIVE BUYBOARD CONTRACT #425-13 IN THE AMOUNT OF \$99,896.**
- C. AUTHORIZE THE CITY MANAGER TO EXECUTE CHANGE ORDER #1 TO DECREASE THE ORIGINAL AWARDED AMOUNT OF BID #25-16 TO COLE CONSTRUCTION, INC., FOR THE LOOKOUT PARK IRRIGATION RENOVATION IN THE AMOUNT OF (\$15,992).**

**Council Action**

Mayor Pro Tem Solomon moved to approve the Consent Agenda as presented. Councilmember Frey seconded the motion. A vote was taken and passed 7-0.

**RECONVENE**

Council reconvened the Work Session at 7:25 p.m.

**EXECUTIVE SESSION**

In compliance with Section 551.074 of the Texas Government Code, Council will convene into a closed session to discuss the following:

- Personnel
  - Municipal Court Judge

**Council Action**

Council convened into Executive Session at 8:42 p.m.

**RECONVENE INTO REGULAR SESSION**

Council will reconvene into open session, and take action, if any, on matters discussed in Executive Session.

**Council Action**

Council reconvened into Regular Session at 9:17p.m. There was no action as a result of the Executive Session.

**ADJOURNMENT**

With no further business, the meeting was adjourned at 9:17 p.m.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY SECRETARY

**MINUTES**  
**RICHARDSON CITY COUNCIL**  
**WORK SESSION MEETING**  
**FEBRUARY 15, 2016**

• **Call to Order**

Mayor Voelker called the meeting to order at 6:00 p.m. with the following Council members present:

Paul Voelker	Mayor
Mark Solomon	Mayor Pro Tem
Bob Townsend	Councilmember
Scott Dunn	Councilmember
Mabel Simpson	Councilmember
Marta Gomez Frey	Councilmember
Steve Mitchell	Councilmember

The following staff members were also present:

Dan Johnson	City Manager
Don Magner	First Assistant City Manager
Kent Pfeil	Chief Financial Officer
Cliff Miller	Assistant City Manager Development Services
Shanna Sims-Bradish	Assistant City Manager Admin/Leisure Services
Aimee Nemer	City Secretary
Taylor Lough	Management Analyst
Keith Dagen	Director of Finance
Greg Sowell	Director of Communications
Lori Smeby	Director of Parks and Recreation
Yvonne Falgout	Assistant Director of Recreation and Events

Guests:

Richardson Chamber of Commerce  
Bill Sproull  
Mike Skelton  
John Jacobs  
Sue Walker  
Jenny Mizutowicz  
Ken Hutchenrider, Chair  
Bryan Marsh, Vice Chair

**COUNCIL MEETING – 7:00 PM, COUNCIL CHAMBER**

**A. VISITORS**

There were no visitors comments submitted.

**B. REVIEW AND DISCUSS RICHARDSON ECONOMIC DEVELOPMENT PARTNERSHIP 2015 REPORT AND 2016 WORK PLAN AND PRESENT A PROCLAMATION TO SUE WALKER, DIRECTOR OF ECONOMIC DEVELOPMENT**

Chamber of Commerce representatives provided a review of 2015 accomplishments and the 2016 work plan. Mayor Voelker presented a proclamation to Sue Walker in recognition of her work with the Chamber and her retirement.

**C. REVIEW AND DISCUSS A STATUS REPORT ON PARKS AND RECREATION CAPITAL PROJECTS**

Lori Smeby, Director of Parks and Recreation, introduced Yvonne Falgout, Assistant Director of Recreation and Events. Roger Scott, Assistant Director of Parks and Recreation, provided an update on several park and recreation capital projects.

**D. REVIEW AND DISCUSS ENHANCED COMMUNICATION STRATEGIES TO INFORM RESIDENTS ABOUT INFRASTRUCTURE RELATED PROJECTS**

Greg Sowell, Director of Communications, reviewed communication strategies that will be used to inform residents about infrastructure related projects.

**E. REPORT ON ITEMS OF COMMUNITY INTEREST**

Councilmember Simpson acknowledged the passing of a dear friend and philanthropist, Geraldine Henry Pinch. Mayor Pro Tem Solomon reported on the Crowley Park Trash Bash. Councilmember Frey reported on the McKamy Spring Park dedication and the Richardson Arts Alliance 2016 Heart for the Arts Gala in which Suzanne Etman, Community Events Manager was honored.

**EXECUTIVE SESSION**

In compliance with Section 551.072 of the Texas Government Code, Council will convene into a closed session to discuss the following:

- Deliberation Regarding Real Property
  - Consider purchase of real estate in the southwest area of Richardson

**Council Action**

Council convened into Executive Session at 8:15 p.m.

**RECONVENE INTO REGULAR SESSION**

Council will reconvene into open session, and take action, if any, on matters discussed in Executive Session.

**Council Action**

Council reconvened into Regular Session at 10:33p.m. There was no action taken as a result of the Executive Session.

**ADJOURNMENT**

With no further business, the meeting was adjourned at 10:33 p.m.

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MAYOR

ATTEST:

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CITY SECRETARY



# MEMO

**DATE:** February 18, 2016  
**TO:** Honorable Mayor and City Council  
**FROM:** Michael Spicer, Director of Development Services *MS*  
**SUBJECT:** Zoning File 16-01 – Special Permit – Temporary Open Air Market

## REQUEST

Vincent Hirth, representing Four Seasons Markets, is requesting to amend an existing Special Permit for a temporary open air market located at 677 W. Campbell Road (the NTX Event Center site) on the south side of Campbell Road between Floyd Road and Nantucket Drive.

## BACKGROUND

In February 2015, the applicant received approval of a Special Permit to allow a temporary open air market to operate on Saturdays at this location; however, one of the included conditions prohibits the market from operating when the principal building on the property is open or hosting an event. At the time the Special Permit was approved, there was no conflict between market’s hours of operation (Saturdays 9:00 a.m. to 3:00 p.m.) and events at the NTX Event Center.

In December 2015, a Special Permit was approved to allow K1 Speed, an indoor commercial amusement center, to occupy a portion of the NTX Event Center building. K1 Speed will be open for business on Saturdays during the hours of 9:00 a.m. to 3:00 p.m., which will prevent the temporary open air market from operating. Consequently, the Special Permit associated with the temporary open air market must be amended. Other conditions associated with the existing temporary open air market Special Permit include restrictions on the number of vendors, a minimum percentage of food vendors, and traffic control provisions. Proposed changes to these existing conditions include a smaller area of the parking lot to be occupied by the market, fewer vendors allowed on-site, and the ability to operate between 9:00 a.m. and 3:00p.m. on Saturdays while K1 Speed is also open for business.

Based on the number of parking spaces required for K1 Speed, there will be over 300 parking spaces available to the temporary open air market, which is adequate to support the parking needs for the vendor’s tents and vehicles, as well as customer vehicles. Similar to the existing Special Permit, the applicant’s request includes limitations related to the maximum number of vendors, a minimum food to non-food vendor ratio, traffic control measures, and provisions regarding food trucks and concessions.

No written correspondence regarding this request has been received. No one spoke in favor or opposition to the request at the City Plan Commission public hearing.

## PLAN COMMISSION RECOMMENDATION

The City Plan Commission, by a vote of 7-0, recommends approval of the request as presented.

## ATTACHMENTS

Special Conditions	Oblique Aerial Looking South
CC Public Hearing Notice	Zoning Exhibit (Exhibit “B”)
City Plan Commission Minutes 2-2-2016	Ordinance 4103 – Existing Special Permit
Staff Report	Applicant’s Statement
Zoning Map	CPC Notice of Public Hearing
Aerial Map	Notification List

### **ZF 16-01 Special Conditions**

1. A temporary open air market shall be allowed and limited to the area shown on the attached concept plan, marked as Exhibit "B" and made a part thereof. Food concessions, including food trucks are allowed within the area marked as "vendors" as shown on the concept plan in conjunction with the temporary open air market, provided they are properly licensed and the appropriate permits are issued.
2. The temporary open air market shall be allowed to only operate on Saturdays from 9:00 a.m. to 3:00 p.m. The market shall be prohibited from operating on any Saturday in which principal building located on the property is open or holding an event, excluding the operation of a commercial amusement center located in the "K1 Speed Tenant Area" as shown on Exhibit "B".
3. The maximum number of vendors allowed to operate shall be sixty-five (65) during the permitted hours of operation, of which, no less than 40% of the total number of vendors shall be comprised of temporary open air market food vendors.
4. The location of vendor spaces, concession areas, and food trucks shall be limited as shown on Exhibit "B".
5. During the operation of the temporary open air market, barricades shall be placed as shown on Exhibit "B" for traffic control.
6. The Special Permit is conditionally granted for a temporary open air market and is limited to Vincent Hirth. No other person, company, business or legal entity may operate a temporary open air market on the property other than Vincent Hirth. The Special Permit automatically terminates upon the change in ownership or operator, or change in the business name, in accordance with Article XXII-A, Section 7 of the Comprehensive Zoning Ordinance, as amended.



Attn. Lynda Black  
Publication for Dallas Morning News – Legals  
Submitted on: February 3, 2016  
Submitted by: City Secretary, City of Richardson

Please publish as listed below or in attachment and provide a publication affidavit to:

City Secretary's Office  
P.O. Box 830309  
Richardson, TX 75083-0309

FOR PUBLICATION ON: FEBRUARY 5, 2016

**City of Richardson  
Public Hearing Notice**

The Richardson City Council will conduct a public hearing at 7:00 p.m. on Monday, February 22, 2016, in the Council Chambers, Richardson Civic Center/City Hall, 411 W. Arapaho Road, to consider the following requests.

**ZF 16-01**

A request by Vincent Hirth, representing Four Seasons Markets, for approval of a revised Special Permit for a temporary open air market to be located at 677 W. Campbell Road (south side of Campbell Road, between Floyd Road and Nantucket Drive). The property is currently zoned LR-M(2) Local Retail.

If you wish your opinion to be part of the record but are unable to attend, send a written reply prior to the hearing date to City Council, City of Richardson, P.O. Box 830309, Richardson, Texas 75083.

**The City of Richardson**  
/s/ Aimee Nemer, City Secretary

**EXCERPT  
CITY OF RICHARDSON  
CITY PLAN COMMISSION MINUTES –FEBRUARY 2, 2016**

**PUBLIC HEARING**

**Zoning File 16-01 – Four Seasons Market:** Consider and take necessary action on a request for approval of a revised Special Permit for a temporary open air market to be located at 677 W. Campbell Road, south side of Campbell Road between Floyd Road and Nantucket Drive. The property is currently zoned LR-M(2) Local Retail.

Mr. Shacklett explained that in 2015 two Special Permits were approved for the subject property: 1) February – a Special Permit to allow an open air market (Market) located in the parking lot of the NTX Center (Center); and, 2) December - a Special Permit for K-1 Speed, a commercial indoor amusement go-kart facility that would occupy approximately 50,000 square feet of the 76,800 Center.

Mr. Shacklett stated that due to the fact the earlier Special Permit limited the Market to operating only when the Center was not holding an event or open for business, and the fact that K-1 Speed would be open for business on Saturdays, the applicant was requesting an amendment to the Special Permit to allow the Market to operate simultaneously with K-1 Speed and limit their area of operation to a section of the parking lot directly in front of the Center.

Mr. Shacklett concluded his presentation by highlighting the requirements from the previous Special Permit as well as the new requirements:

- Special Permit would remain tied to the applicant;
- A concept plan would be required to show where traffic barricades and vendors would be allowed;
- Overall number of vendors would be reduced from 86 to 65;
- Forty percent of vendors could be food vendors; and
- Market would be prohibited from operating if the Center was open or holding an event excluding the area for the K-1 Speed amusement facility

Commissioner Roland asked if staff knew how many parking spaces the Market needed.

Mr. Shacklett replied the applicant felt the 200 spaces set aside for the Market were more than enough to accommodate the parking and allow space for the vendors to set up.

With no further questions for staff, Chairman Bright opened the public hearing.

Mr. Vincent Hirth, 3206 Christi Circle, Garland, Texas, owner of the Market, said accommodating the reduced number of vendors and parking spaces would not adversely affect the Market.

Commissioner Roland asked how the applicant would convey the new rules to the vendors.

Mr. Hirth replied that he communicated with his vendors via email as well as having a representative on site during the hours of operation.

Commissioner DePuy asked if the number of vendors would increase during the warmer months of the year.

Mr. Hirth said that although he had a waiting list, he respected the new limits and did not think he would need more space.

Commissioner Roland asked if the applicant had been in contact with the owner of the property to discuss what would happen if an overflow of parking for the Market caused concerns for K-1 Speed or other businesses in the area.

Mr. Hirth replied that he communicated with the owner of the property almost weekly and would work with him as well as K-1 Speed and other businesses to make sure everything is successful.

With no further comments or questions in favor or opposed, Chairman Bright closed the public hearing.

**Motion:** Commission Maxwell made a motion to recommend approval of Zoning File 16-01 as presented; second by Vice Chair Taylor. Motion approved 7-0.



## Staff Report

**TO:** City Council

**THROUGH:** Michael Spicer, Director of Development Services **MS**

**FROM:** Sam Chavez, Assistance Director of Development Services **SC**

**DATE:** February 18, 2016

**RE:** **Zoning File 16-01:** Four Seasons Markets – 677 W. Campbell Road.

### REQUEST:

Revision of an existing Special Permit for a temporary open air market to be located in the northern portion of the parking lot at 677 W. Campbell Road. The site is located on the south side of Campbell Road, between Floyd Road and Nantucket Drive.

### APPLICANT / PROPERTY OWNER:

Vincent Hirth – Four Seasons Markets / Dr. Michael Mazaheri – NTX Event Center

### EXISTING DEVELOPMENT:

The 7.3-acre site contains a 76,802-square foot building and associated parking lot. The building was originally constructed as a retail building. Recently a Special Permit was approved for a commercial amusement center for a 50,000-square foot indoor karting facility and the existing automobile museum and special event facility (NTX Event Center) will downsize into the remaining 27,000 square feet.

### ADJACENT ROADWAYS:

**Campbell Road:** Six-lane, divided arterial; 46,400 vehicles per day on all lanes, eastbound and westbound, west of Floyd Road (January 2015).

**Floyd Road:** Two-lane, undivided minor collector; 10,500 vehicles per day on all lanes, northbound and southbound, north of Campbell Road (January 2015).

### SURROUNDING LAND USE AND ZONING:

**North:** Office & Retail/Commercial; O-M Office (Mobil 1 Lube Express)

**South:** School; R-1100-M Residential (Richardson North Junior High School)

**East:** Retail/Commercial; LR-M(2) Local Retail (Campbell Road Shopping Center)

**West:** Single Family; D-2400-M Duplex (Duplexes)

**FUTURE LAND USE PLAN:**

**Neighborhood Service**

*Service-related uses such as retail sales; personal services; entertainment; recreation; and office uses oriented to the immediate area.*

**Future Land Uses of Surrounding Area:**

North: Neighborhood Service

South: School

East: Neighborhood Service

West: Neighborhood Residential

**EXISTING ZONING:**

LR-M(2) Local Retail (Ordinance Number 272) with a Special Permit for an automobile museum and special events facility (Ordinance Number 3720), a Special Permit for a Temporary Open Air Market (Ordinance Number 4103), and a Special Permit for a commercial amusement center (Ordinance Number 4146).

**TRAFFIC & INFRASTRUCTURE IMPACTS:**

The requested Special Permit will not have any significant impacts on the existing utilities or traffic in the area. The proposed drive aisle closure will not affect the fire lanes/fire access and will be appropriately barricaded to prohibit vehicular traffic through the temporary open air market area during the hours of operation.

**APPLICANT'S STATEMENT**

(Please refer to the complete Applicant's Statement.)

**STAFF COMMENTS:**

**Request:**

The applicant currently operates a market on Saturdays at this location. In November 2014, the Council adopted Ordinance Number 4084 which amended the Comprehensive Zoning Ordinance (CZO) to include a definition for a "temporary open air market" as well as the addition of a requirement of a Special Permit for the use in Local Retail, Commercial, and certain Planned Development Zoning Districts. In addition to the CZO amendment, Chapter 12 of the City of Richardson Code of Ordinances was revised to create regulations governing the operation of temporary open air markets. The following is a list of key requirements listed in Chapter 12 regulating temporary open air markets:

- Permit Approval Authority
- Application Process (after approval of a Special Permit)
- Denial, Appeal and Revocation Provisions

- Operational Criteria
- Food Safety, Equipment and Physical Facility Requirements, and
- Signage Criteria

Regulations not governed in Chapter 12 of the City of Richardson Code of Ordinances may be considered and included in the conditions of the proposed Special Permit. These types of requirements include further limitations on days/hours of operation, maximum number of vendors, food to non-food ratios, and traffic control measures.

The applicant received approval of a Special Permit for the use at this property in 2015; however, one (1) of the conditions was that the market was prohibited from operating when the principal building on the property was open or holding an event. At that time, there was no conflict between the hours of the market (Saturdays from 9:00 a.m. to 3:00 p.m) and events at the NTX Event Center. The recently approved commercial amusement center (K1 Speed) will operate during the hours of 9:00 a.m. and 3:00 p.m. on Saturdays; therefore, the applicant is required to amend his Special Permit. Other conditions included restrictions on the number of vendors, a minimum percentage of food vendors, and traffic control conditions. Changes related to these conditions are discussed below.

The applicant proposes to continue to operate a temporary open air market at the subject property on Saturdays from 9:00 a.m. to 3:00 p.m. Additionally, he is reducing the area in which the market will operate by approximately 50%. Other changes to the existing conditions include:

- The maximum number of vendors will be reduced from eighty-six (86) to sixty-five (65).
- The market will be allowed to operate while K1 Speed is operating; however, it will be restricted from operating if the NTX Event Center (or future tenant in that space) is open or holding an event.

The site currently provides 483 parking spaces. The commercial amusement center requires 172 parking spaces and the NTX Events Center requires 195 parking spaces (367 total). The temporary open air market could occupy up to 200 parking spaces, which includes spaces occupied by the vendor tents, vendor vehicles, and customer vehicles. By allowing operation of the market only when K1 Speed is open, over 300 parking spaces can be dedicated to the market without affecting the required number of spaces for K1 Speed.

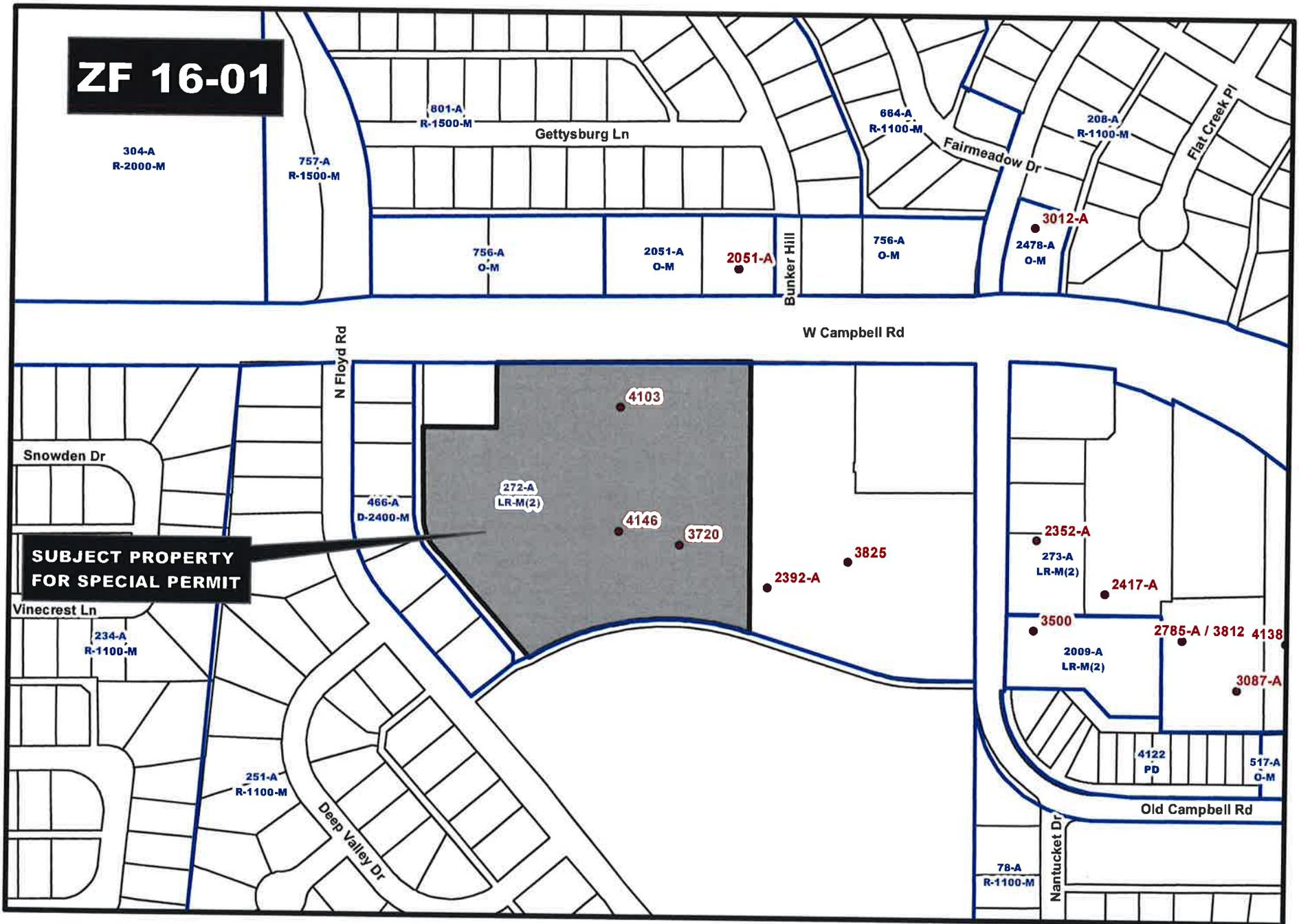
Barricades will be used to block off driving aisles to prevent vehicular traffic through the market area during hours of operation (as shown on Exhibit "B"). Similar to the existing Special Permit, the applicant's request includes limitations related to the maximum number of vendors, minimum food to non-food ratios, and regulations regarding food trucks and concessions. The proposed conditions are discussed in the applicant's statement and specifically listed at the end of the staff report.

**Correspondence:** As of this date, no correspondence has been received.

**Motion:** On February 2, 2016, the City Plan Commission recommended approval of the applicant's request as presented, subject to the following conditions:

1. A temporary open air market shall be allowed and limited to the area shown on the attached concept plan, marked as Exhibit "B" and made a part thereof. Food concessions, including food trucks are allowed within the area marked as "vendors" as shown on the concept plan in conjunction with the temporary open air market, provided they are properly licensed and the appropriate permits are issued.
2. The temporary open air market shall be allowed to only operate on Saturdays from 9:00 a.m. to 3:00 p.m. The market shall be prohibited from operating on any Saturday in which principal building located on the property is open or holding an event, excluding the operation of a commercial amusement center located in the "K1 Speed Tenant Area" as shown on Exhibit "B".
3. The maximum number of vendors allowed to operate shall be sixty-five (65) during the permitted hours of operation, of which, no less than 40% of the total number of vendors shall be comprised of temporary open air market food vendors.
4. The location of vendor spaces, concession areas, and food trucks shall be limited as shown on Exhibit "B".
5. During the operation of the temporary open air market, barricades shall be placed as shown on Exhibit "B" for traffic control.
6. The Special Permit is conditionally granted for a temporary open air market and is limited to Vincent Hirth. No other person, company, business or legal entity may operate a temporary open air market on the property other than Vincent Hirth. The Special Permit automatically terminates upon the change in ownership or operator, or change in the business name, in accordance with Article XXII-A, Section 7 of the Comprehensive Zoning Ordinance, as amended.

# ZF 16-01



## ZF 16-01 Zoning Map

Updated By: shackletc, Update Date: January 20, 2016  
File: DSMapping\Cases\2015\ZF1601\ZF1601 zoning.mxd

This product is for informational purposes and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of property boundaries.





**ZF 16-01**

**SUBJECT PROPERTY  
FOR SPECIAL PERMIT**

## ZF 16-01 Aerial Map

Updated By: shacklett Date: January 01, 2016  
File: C:\Mapping\Cases\2016\ZF1601\ZF1601\_ortho.mxd

This product is for informational purposes and may not have been prepared for or be suitable for legal, engineering or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of property boundaries.





**NTX  
Events  
Center**

**K1 Speed**

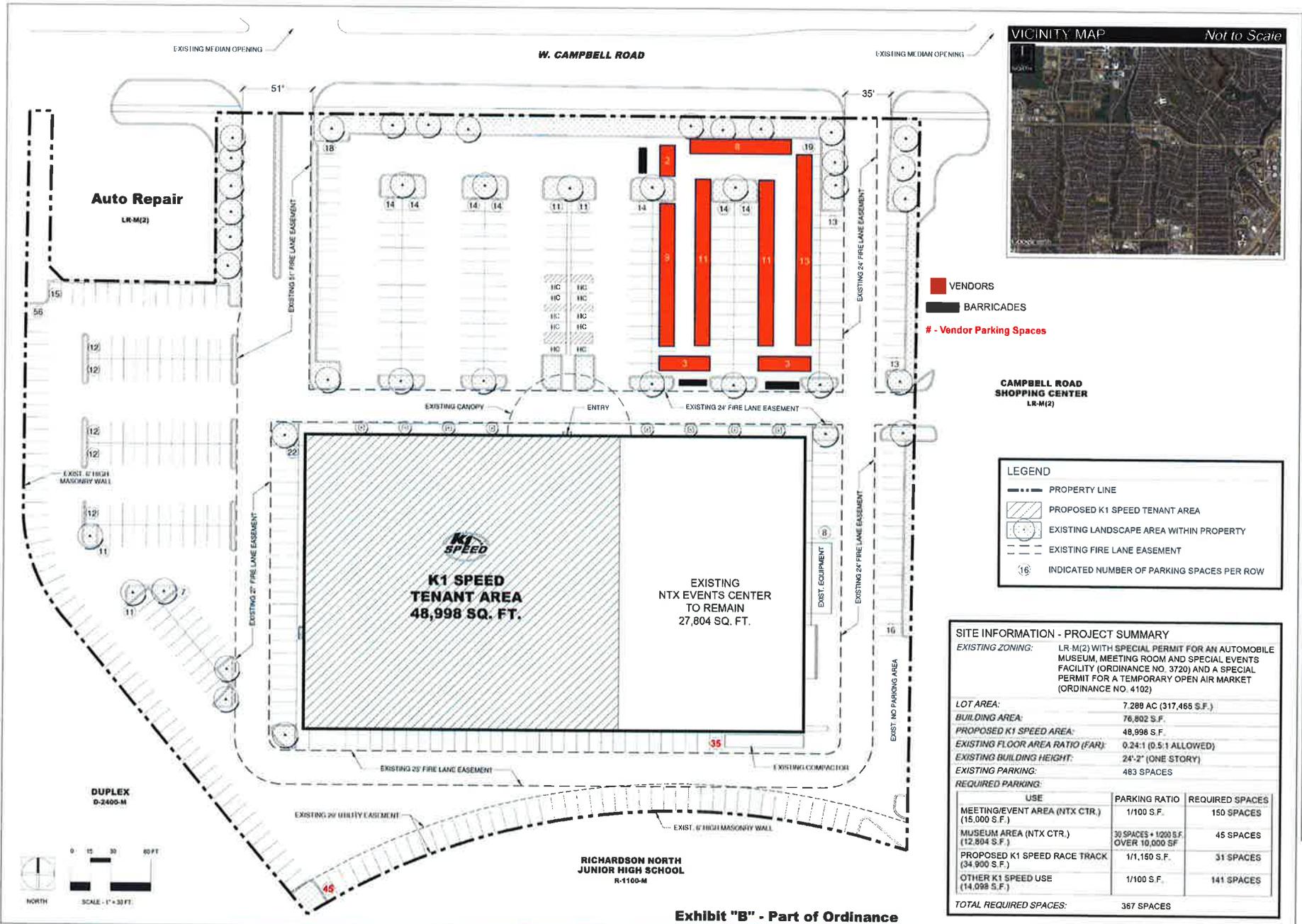
**Revised Area  
for Temporary  
Open Air Market**

**Previous Area  
for Temporary  
Open Air Market**

**Floyd Road**

**Campbell Road**

**Oblique Aerial  
Looking South**



**ZONING EXHIBIT - Special Permit**

RICHARDSON, TX

OWNER: Michael Mazaheri PHONE: (469)534-2297

ADDRESS: 677 W. Campbell Rd. - Richardson, TX 75080

GROSS ACREAGE: 7.288 AC.

**ORDINANCE NO. 4103**

**AN ORDINANCE OF THE CITY OF RICHARDSON, TEXAS, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF RICHARDSON, AS HERETOFORE AMENDED, SO AS TO GRANT A CHANGE IN ZONING TO GRANT A SPECIAL PERMIT WITH CONDITIONS FOR A TEMPORARY OPEN AIR MARKET ON A 7.3-ACRE TRACT ZONED LR-M(2) LOCAL RETAIL, LOCATED WEST OF NANTUCKET DRIVE, ON THE SOUTH SIDE OF W. CAMPBELL ROAD, RICHARDSON, TEXAS, AND BEING FURTHER DESCRIBED IN EXHIBIT "A"; PROVIDING A SAVINGS CLAUSE; PROVIDING A REPEALING CLAUSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR A PENALTY OF FINE NOT TO EXCEED THE SUM OF TWO-THOUSAND (\$2,000.00) DOLLARS FOR EACH OFFENSE; AND PROVIDING AN EFFECTIVE DATE. (ZONING FILE 14-42).**

WHEREAS, the City Plan Commission of the City of Richardson and the governing body of the City of Richardson, in compliance with the laws of the State of Texas and the ordinances of the City of Richardson, have given requisite notice by publication and otherwise, and after holding due hearings and affording a full and fair hearing to all property owners generally and to all persons interested and situated in the affected area and in the vicinity thereof, the governing body, in the exercise of the legislative discretion, has concluded that the Comprehensive Zoning Ordinance and Zoning Map should be amended; **NOW THEREFORE,**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RICHARDSON, TEXAS:**

**SECTION 1.** That the Comprehensive Zoning Ordinance and Zoning Map of the City of Richardson, Texas, duly passed by the governing body of the City of Richardson on the 5<sup>th</sup> day of June, 1956, as heretofore amended, so as to grant a change in zoning to grant a special permit with conditions for a temporary open air market on a 7.3-acre tract of land zoned LR-M(2) Local Retail located west of Nantucket Drive, on the south side of W. Campbell Road, and being more particularly described in Exhibit "A" attached hereto and made a part hereof for all purposes.

**SECTION 2.** That the Special Permit for a temporary open air market is hereby conditionally granted subject to the following special conditions:

1. A temporary open air market shall be allowed and limited to the area shown on the attached concept plan, marked as Exhibit "B" and made a part thereof. Food concessions, including food trucks are allowed within the area shown on the concept plan in conjunction with the temporary open air market, provided such vendors have obtained

and continue to maintain the applicable licenses, permits and approvals from all applicable governmental agencies.

2. The temporary open air market shall be allowed to operate only on Saturdays from 9:00 a.m. to 3:00 p.m. The temporary open air market shall be further prohibited from operating on any Saturday during which principal building located on the property is open and/or holding an event.
3. The maximum number of vendors allowed to operate shall be eighty-six (86) during the permitted hours of operation, of which, no less than forty (40%) percent of the total number of vendors shall be comprised of temporary open air market food vendors.
4. The location of vendor spaces, concession areas, and food trucks shall be limited as shown on Exhibit "B".
5. During the operation of the temporary open air market, barricades shall be placed as shown on Exhibit "B" for traffic control.
6. The Special Permit is conditionally granted for a temporary open air market and is limited to Vincent Hirth. No other person, company, business or legal entity may operate a temporary open air market on the property other than Vincent Hirth. The special permit automatically terminates upon the change in ownership or operator, or change in the business name, in accordance with Article XXII-A, Section 7 of the Comprehensive Zoning Ordinance, as amended.

**SECTION 3.** That the above-described tract of land shall be used only in the manner and for the purpose provided for by the Comprehensive Zoning Ordinance of the City of Richardson, Texas, as heretofore amended, and subject to the aforementioned special conditions.

**SECTION 4.** That all provisions of the ordinances of the City of Richardson in conflict with the provisions of this Ordinance be, and the same are hereby, repealed, and all other provisions of the ordinances of the City of Richardson not in conflict with the provisions of this Ordinance shall remain in full force and effect.

**SECTION 5.** That should any sentence, paragraph, subdivision, clause, phrase or section of this Ordinance be adjudged or held to be unconstitutional, illegal or invalid, the same shall not affect the validity of this Ordinance as a whole, or any part or provision thereof other

than the part so decided to be invalid, illegal or unconstitutional, and shall not affect the validity of the Comprehensive Zoning Ordinance as a whole.

**SECTION 6.** That an offense committed before the effective date of this Ordinance is governed by prior law and the provisions of the Comprehensive Zoning Ordinance, as amended, in effect when the offense was committed and the former law is continued in effect for this purpose.

**SECTION 7.** That any person, firm or corporation violating any of the provisions or terms of this Ordinance shall be subject to the same penalty as provided for in the Comprehensive Zoning Ordinance of the City of Richardson, as heretofore amended, and upon conviction shall be punished by a fine not to exceed the sum of Two Thousand Dollars (\$2,000.00) for each offense; and each and every day such violation shall continue shall be deemed to constitute a separate offense.

**SECTION 8.** That this Ordinance shall take effect immediately from and after its passage and the publication of the caption, as the law and charter in such case provide.

**DULY PASSED** by the City Council of the City of Richardson, Texas, on the 9<sup>th</sup> day of February, 2015.



**APPROVED AS TO FORM:**

*Peter G. Smith*  
\_\_\_\_\_  
**CITY ATTORNEY**  
(PGS:2-4-15:TM 70074)

**APPROVED:**

*Laura M. [Signature]*  
\_\_\_\_\_  
**MAYOR**

**CORRECTLY ENROLLED:**

*Aimee Nemea*  
\_\_\_\_\_  
**CITY SECRETARY**

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**ZF 14-42**

BEING a 7.3-acre tract of land situated in the John Edmonds Survey, Abstract No. 429, Dallas County, Texas; said tract being all of Lot 1, Block A, Sterling Jewelry Addition, an addition to the City of Richardson, Texas according to the plat recorded in Volume 94193, Page 3163 of the Map Records of Dallas County, Texas.



## Explanation and Description of Request

The market replicates a European-style market where you can not only meet local farmers, artisanal food producers and craftsmen, but sample and purchase their products in a colorful, family-friendly venue.

- 1.- Operating Hours: 9am - 3pm (Saturday only)
- 2.- Maximum Number of Vendor Spaces: 86
- 3.- Parking Spaces for Customers: 200
- 4.- Ratio Food/non-Food: Minimum of 40% Food vendors
- 5.- Concessions and Food Trucks allowed. They will be limited to the area within the barricades where the vendors are shown on Exhibit "B".
- 6.- The market will operate every Saturday (year-round) unless the NTX Event Center organizes a separate event. The market will be cancelled on that day. The market can operate while K-1 Speed (shown on Exhibit "B") is in operation because there will still be over 300 spaces available for the market's vendors and customers.
- 7.- Vendor setup/breakdown:
  - a) Vendors drive to their space to unload and then go park their vehicles away from the market (usually close to a non-business/deserted area). Setup starts 2 hours prior to the market opening. The loading/unloading process takes between 10 and 20 minutes per vendor. Most vendors don't even drive to their spots. Instead, they carry their equipment by hand. That process is supervised by the market manager who is the last person to leave the place.
  - b) Vehicles include cars, pick-up trucks and small trailers (rare).
  - c) When available, we use trailers to block one entrance of the market and we use orange cones to block the other one. We can use a pick-up truck when no trailers are available.



# Notice of Public Hearing

City Plan Commission - Richardson, Texas

An application has been received by the City of Richardson for a:

## SPECIAL PERMIT

**File No./Name:** ZF 16-01 / Four Seasons Market  
**Property Owner:** Michael Mazaheri  
**Applicant:** Vincent Hirth / Four Seasons Markets  
**Location:** 677 W. Campbell Road (See map on reverse side)  
**Current Zoning:** LR-M(2) Local Retail  
**Request:** A request for approval of a revised Special Permit for a temporary open air market.

The City Plan Commission will consider this request at a public hearing on:

**TUESDAY, FEBRUARY 2, 2016**  
**7:00 p.m.**  
**City Council Chambers**  
**Richardson City Hall, 411 W. Arapaho Road**  
**Richardson, Texas**

*This notice has been sent to all owners of real property within 200 feet of the request; as such ownership appears on the last approved city tax roll.*

**Process for Public Input:** A maximum of 15 minutes will be allocated to the applicant and to those in favor of the request for purposes of addressing the City Plan Commission. A maximum of 15 minutes will also be allocated to those in opposition to the request. Time required to respond to questions by the City Plan Commission is excluded from each 15 minute period.

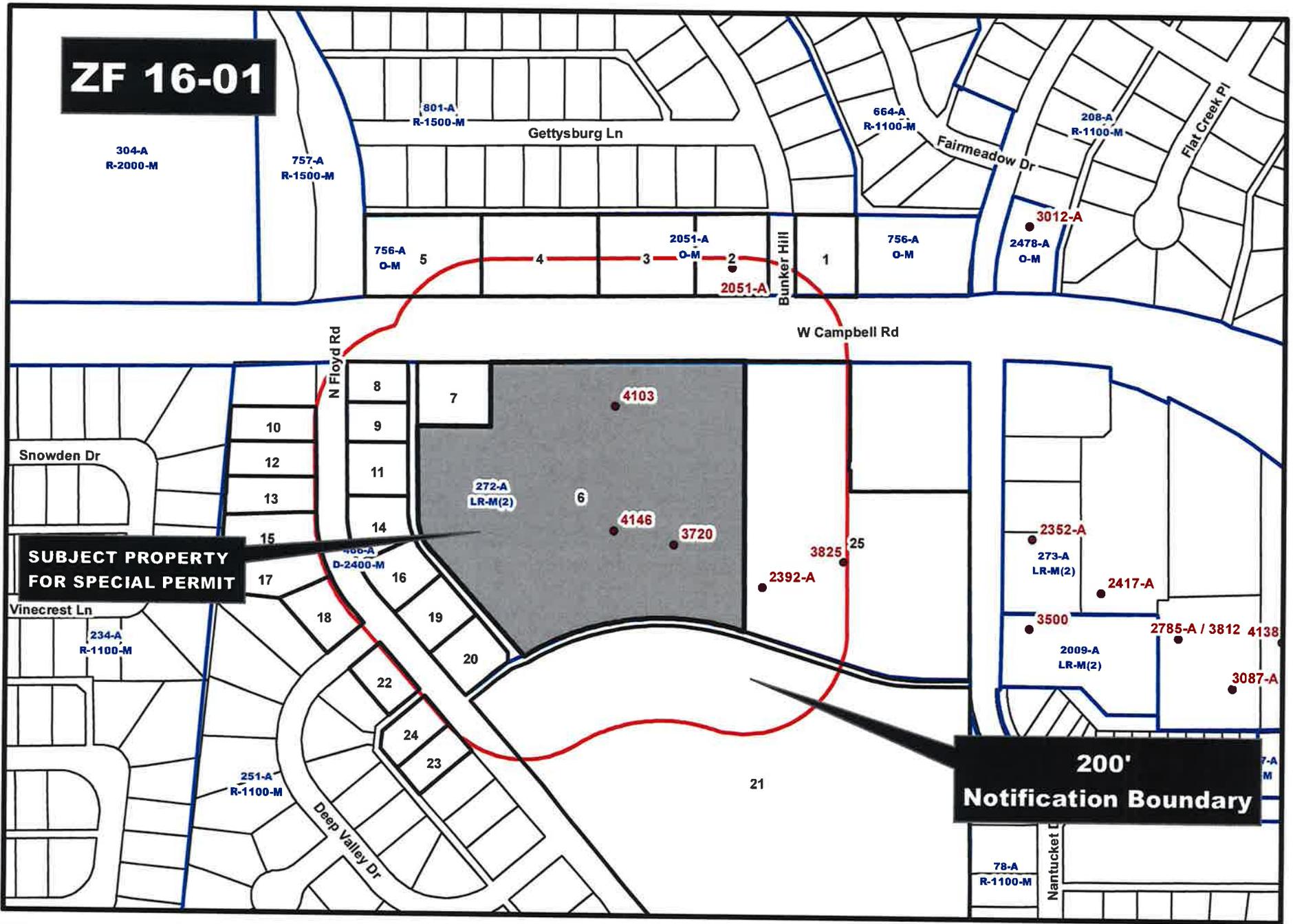
Persons who are unable to attend, but would like their views to be made a part of the public record, may send signed, written comments, referencing the file number above, prior to the date of the hearing to: Dept. of Development Services, PO Box 830309, Richardson, TX 75083.

*The City Plan Commission may recommend approval of the request as presented, recommend approval with additional conditions or recommend denial. Final approval of this application requires action by the City Council.*

**Agenda:** The City Plan Commission agenda for this meeting will be posted on the City of Richardson website the Saturday before the public hearing. For a copy of the agenda, please go to: <http://www.cor.net/index.aspx?page=1331>.

For additional information, please contact the Dept. of Development Services at 972-744-4240 and reference Zoning File number ZF 16-01.

Date Posted and Mailed: 01/22/2016



### ZF 16-01 Notification Map

Updated By: shacklettc, Update Date: January 20, 2016  
 File: DS\Mapping\Cases\2015\ZF1601\ZF1601 notification with numbers.mxd

This product is for informational purposes and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of property boundaries.



1-MAZAHERI MEHRDAD  
648 W CAMPBELL RD STE B  
RICHARDSON, TX 75080-3300

2-EITZ CHAIM CONGREGATION INC  
650 W CAMPBELL RD  
RICHARDSON, TX 75080-3301

3-KSH HOLDINGS LLC  
25 SHADY CV  
RICHARDSON, TX 75080-2540

4-MEHRDAD MAZAHERI  
670 W CAMPBELL RD  
RICHARDSON, TX 75080-3393

5-690 METROPOLITAN CAMPBELL ROAD  
LTD  
3838 OAK LAWN AVE STE 1416  
DALLAS, TX 75219-4515

6-MAZAHERI MEHRDAD  
670 W CAMPBELL RD STE 100  
RICHARDSON, TX 75080-3358

7-SPARLING FINANCIAL CORP  
LONE STAR LUBRICATION INC  
3059 W 15TH ST  
PLANO, TX 75075-7633

8-GRAY CANDACE J  
1932 N FLOYD RD  
RICHARDSON, TX 75080-3330

9-SOUIFE JACQUELINE  
1930 N FLOYD RD  
RICHARDSON, TX 75080-3330

10-RICHARD RAJIV S & SUSHILA R  
1927 N FLOYD RD  
RICHARDSON, TX 75080-3369

11-LING JAMES & IHIM PONG  
PO BOX 833322  
RICHARDSON, TX 75083-3322

12-GOSS KRISTEN & MICHAEL RYAN  
1925 N FLOYD RD  
RICHARDSON, TX 75080-3369

13-COOK ALAN  
534 RINEY RD  
LITTLE ELM, TX 75068-5403

14-OSBORNE DOUGLAS W II  
1924 N FLOYD RD  
RICHARDSON, TX 75080-3330

15-SAMSON DANIEL & AVERILL PAINE  
1108 HAWTHORNE DR  
SAN MATEO, CA 94402-1978

16-NOLAND RUTH  
7654 INDIAN SPRINGS RD  
DALLAS, TX 75248-5607

17-FERGUSON JOSH  
1919 N FLOYD RD  
RICHARDSON, TX 75080-3369

18-SMELKO THOMAS J  
1933 DEEP VALLEY DR  
RICHARDSON, TX 75080-3100

19-NELSON MICHAEL W &  
PATRICIA H NELSON  
4103 CROWNE BROOK CIR  
FRANKLIN, TN 37067-1640

20-NELSON MICHAEL W SR &  
PATRICIA H NELSON  
4103 CROWNE BROOK CIR  
FRANKLIN, TN 37067-1640

21-RICHARDSON I S D  
970 SECURITY ROW  
RICHARDSON, TX 75081-2234

22-HARRISON PAMELA D  
1916 DEEP VALLEY DR  
RICHARDSON, TX 75080-3108

23-TING SARAH C LIFE ESTATE  
SARAH TING FAMILY TRUST  
1907 N FLOYD RD  
RICHARDSON, TX 75080-3331

24-BOLTON JANET J  
1909 N FLOYD RD  
RICHARDSON, TX 75080-3331

25-UNDERWOOD FINANCIAL CORP  
25 HIGHLAND PARK VLG # 100-574  
DALLAS, TX 75205-2789

VINCENT HIRTH  
FOUR SEASONS MARKETS  
3206 CHRISTIE CIR  
GARLAND, TX 75044

DR. MICHAEL MAZAHERI  
677 W CAMPBELL ROAD  
RICHARDSON, TEXAS 75080

ZF 16-01  
Notification List

**ORDINANCE NO. 4151**

**AN ORDINANCE OF THE CITY OF RICHARDSON, TEXAS, ADOPTING SUPPLEMENT NO. 24 TO THE CODE OF ORDINANCES; PROVIDING FOR THE PRINTING THEREOF AND AUTHENTICATION BY THE MAYOR; PROVIDING FOR REPEAL OF CERTAIN ORDINANCES; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR A PENALTY OF FINE NOT TO EXCEED THE SUM OF FIVE HUNDRED DOLLARS (\$500.00) FOR EACH OFFENSE, EXCEPT WHERE A DIFFERENT PENALTY HAS BEEN ESTABLISHED BY STATE LAW FOR SUCH OFFENSE, IN WHICH CASE THE PENALTY SHALL BE THAT FIXED BY STATE LAW, AND FOR ANY OFFENSE WHICH IS A VIOLATION OF ANY PROVISION THAT GOVERNS FIRE SAFETY, ZONING, PUBLIC HEALTH AND SANITATION OR DUMPING REFUSE, THE PENALTY SHALL BE A FINE NOT TO EXCEED THE SUM OF TWO THOUSAND DOLLARS (\$2,000.00) FOR EACH OFFENSE; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City Council of the City of Richardson, Texas, adopted a new Code of Ordinances for the City of Richardson by Ordinance No. 2912-A on October 16, 1992; and

**WHEREAS**, the City Council has enacted additional ordinances amending the Code of Ordinances; and

**WHEREAS**, it is necessary to supplement the Code of Ordinances to include those amendments within the body of the Code; **NOW, THEREFORE**,

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RICHARDSON, TEXAS:**

**SECTION 1.** That Supplement No. 24 to the Code of Ordinances of the City of Richardson, heretofore enacted by Ordinance No. 2912-A be, and the same, is hereby adopted and shall hereafter constitute a Supplement to the Code of Ordinances.

**SECTION 2.** That said Code as supplemented shall be admitted in evidence without further proof, and the City Secretary shall record this Supplement adopted as amendments to said Code in the ordinance records of the City, and thereafter such Code, as amended and supplemented, shall serve as a record of the ordinances so codified, and it shall not be necessary in establishing the content of any particular ordinance so codified to go beyond said record.

**SECTION 3.** It is the intention of the City Council to make this Supplement and the amendments incorporated within it as part of the Code of Ordinances when printed or reprinted in page form, distributed to and incorporated within the original Code of Ordinance books distributed by the City Secretary. A copy of such Code as supplemented hereby shall be available for all persons desiring to examine the same in the office of the City Secretary during regular business hours. Ordinances passed subsequent to the enactment of this Supplement shall be added to the body of the Code of Ordinances and incorporated within it by reference so that reference to the Code of Ordinances of the City of Richardson shall be understood and intended to include such additions and amendments.

**SECTION 4.** Whenever in the Code of Ordinances an act is prohibited or is made or declared to be unlawful or an offense or a misdemeanor, or whenever in such Code the doing of any act is required or the failure to do any act is declared to be unlawful, the violation of such provision of the Code by any person, firm or corporation shall be deemed to be a misdemeanor and, upon conviction in the Municipal Court of the City of Richardson, such person, firm or corporation shall be punished by a penalty of fine not to exceed the sum of Five Hundred Dollars (\$500.00) for each offense, except where a different penalty has been established by state law for such offense, in which case the penalty shall be that fixed by state law, and for any offense which is a violation of any provision that governs fire safety, zoning, public health and sanitation or dumping refuse, the penalty shall be a fine not to exceed the sum of Two Thousand Dollars (\$2,000.00) for each offense, and each and every day such offense is continued shall constitute a new and separate offense.

**SECTION 5.** That all provisions of the ordinances of the City of Richardson in conflict with the provisions of this Ordinance be, and the same are hereby, repealed, and all other

provisions of the ordinances of the City of Richardson not in conflict with the provisions of this Ordinance shall remain in full force and effect.

**SECTION 6.** That should any sentence, paragraph, subdivision, clause, phrase or section of this Ordinance be adjudged or held to be unconstitutional, illegal or invalid, the same shall not affect the validity of this Ordinance as a whole or any part or provision thereof other than the part thereof decided to be unconstitutional, illegal or invalid.

**SECTION 7.** That this Ordinance shall take effect immediately from and after its passage, as the law and Charter in such case provide.

**DULY PASSED** by the City Council of the City of Richardson, Texas, on the 22nd day of February, 2016.

APPROVED:

\_\_\_\_\_  
MAYOR

CORRECTLY ENROLLED:

\_\_\_\_\_  
CITY SECRETARY

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY  
(PGS:2-16-16:TM 75563)

**RESOLUTION NO. 16-03**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RICHARDSON, TEXAS, DESIGNATING THE PROPERTY DESCRIBED IN EXHIBIT “A” AS PART OF THE CITY PARK SYSTEM; NAMING SUCH PARK AS “CITYLINE PARK”; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, approximately 3.5 acres of land located at the northwest corner of Renner Road and Routh Creek Parkway was dedicated to the City by plat as Lot 1, Block D of the Bush Central Station Addition, as further described in Exhibit “A”, as required by the Bush Central Station Planned Development Code, Planned Development Ordinance No. 3806; and

**WHEREAS**, the City Park and Recreation Commission has recommended to the City Council that such property be named “CityLine Park”; and

**WHEREAS**, such area shall be designated as a part of the City Park System;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RICHARDSON, TEXAS:**

**SECTION 1.** That the property described in Exhibit “A” shall be part of the City Park System, and shall be named and known as “CityLine Park”.

**SECTION 2.** That this Resolution shall become effective immediately from and after its passage.

**DULY RESOLVED AND ADOPTED** by the City Council of the City of Richardson, Texas, on this the 22<sup>nd</sup> day of February, 2016.

CITY OF RICHARDSON, TEXAS

\_\_\_\_\_  
MAYOR

APPROVED AS TO FORM:

ATTEST:

\_\_\_\_\_  
CITY ATTORNEY  
(PGS:2-3-16:TM 75108)

\_\_\_\_\_  
CITY SECRETARY

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

3.40 ACRES

**BEING** a tract of land situated in the James G. Vance Survey, Abstract No. 938, City of Richardson, Collin County, Texas; said tract being part of a 38.486 acre tract of land described in Special Warranty Deed to BCS West Land Investments, LP recorded in Instrument No. 20121218001611880 of the Land Records of Collin County, Texas; and being all of Lot 1, Block D, of Bush Central Station Addition, an addition to the City of Richardson, Texas, according to the plat thereof recorded in Volume 2013, Page 204, Map Records, Collin County, Texas; and being more particularly described as follows:

**BEGINNING** at a 5/8-inch iron rod with plastic cap stamped "KHA" found in the west right-of-way line of Routh Creek Parkway (a variable width right-of-way), and being the northeast corner of said Lot 1, Block D and being the beginning of a curve to the right having a central angle of 21°55'09", a radius of 652.50 feet, a chord bearing and distance of South 13°15'18" West, 248.10 feet;

**THENCE** with said west right-of-way line the following courses and distances, to wit:

- In a southwesterly direction, with said curve to the right, an arc distance of 249.62 feet to a 5/8-inch iron rod with plastic cap stamped "KHA" found;
- South 24°12'53" West, a distance of 51.53 feet to a 5/8-inch iron rod with plastic cap stamped "KHA" found at the beginning of a tangent curve to the left having a central angle of 3°27'45", a radius of 158.50 feet, a chord bearing and distance of South 22°29'00" West, 9.58 feet;
- In a southwesterly direction, with said curve to the left, an arc distance of 9.58 feet to a 5/8-inch iron rod with plastic cap stamped "KHA" found;
- South 20°45'08" West, a distance of 150.80 feet to a 5/8-inch iron rod with plastic cap stamped "KHA" found at the beginning of a tangent curve to the right having a central angle of 8°35'29", a radius of 141.50 feet, a chord bearing and distance of South 25°02'53" West, 21.20 feet;
- In a southwesterly direction, with said curve to the right, an arc distance of 21.22 feet to 5/8-inch iron rod with plastic cap stamped "KHA" found at the beginning of a compound curve to the right having a central angle of 1°52'15", a radius of 477.50 feet, a chord bearing and distance of South 30°16'45" West, 15.59 feet;
- In a southwesterly direction, with said curve to the right, an arc distance of 15.59 feet to a 5/8-inch iron rod with plastic cap stamped "KHA" found;
- South 31°12'53" West, a distance of 179.27 feet to a 5/8-inch iron rod with plastic cap stamped "KHA" found at the beginning of a tangent curve to the right having a central angle of 18°00'00", a radius of 277.50 feet, a chord bearing and distance of South 40°12'53" West, 86.82 feet;
- In a southwesterly direction, with said curve to the right, an arc distance of 87.18 feet to a 5/8-inch iron rod with plastic cap stamped "KHA" found;

(CONTINUED ON SHEET 2)

**EXHIBIT**  
**LOT 1, BLOCK D**  
**BUSH CENTRAL STATION ADDITION**  
**JAMES G. VANCE SURVEY,**  
**ABSTRACT NO. 938**  
**CITY OF RICHARDSON**  
**COLLIN COUNTY, TEXAS**

		12750 Merit Drive, Suite 1000 Dallas, Texas 75251		FIRM # 101155-00		Tel. No. (972) 770-1300 Fax No. (972) 238-3820	
		Scale N/A	Drawn by DIMP	Checked by SRD	Date JAN 2016	Project No. 088176014	Sheet No. 1 OF 4

PATRICK, DAVID 1/27/2016 9:30 AM K:\DIAL\_SURVEY\068176014-KDC\_GUAPO\DWG\068176014-GUAPO\_FINAL PLAT\_ROW\_EXHIBIT 2016.DWG

(CONTINUED FROM SHEET 1)

South 49°12'53" West, a distance of 140.56 feet to a 5/8-inch iron rod with plastic cap stamped "KHA" found at the beginning of a tangent curve to the right having a central angle of 17°55'09", a radius of 141.50 feet, a chord bearing and distance of South 58°10'27" West, 44.07 feet;

In a southwesterly direction, with said curve to the right, an arc distance of 44.25 feet to 5/8-inch iron rod with plastic cap stamped "KHA" found at the beginning of a reverse curve to the left having a central angle of 37°55'30", a radius of 158.50 feet, a chord bearing and distance of South 48°10'17" West, 103.01 feet;

In a southwesterly direction, with said curve to the left, an arc distance of 104.91 feet to a 5/8-inch iron rod with plastic cap stamped "KHA" found in the southeast line of a tract of land described in Deed to Dallas Area Rapid Transit recorded in Volume 2828, Page 1 of said Land Records and Correction Deed recorded in Volume 5443, Page 5532, Land Records, Collin County, Texas;

**THENCE** departing said west right-of-way line and with said southeast line, North 20°06'53" East, a distance of 866.86 feet to a 5/8-inch iron rod with plastic cap stamped "KHA" found in the south line of Lot 2, Block D of said Bush Central Station Addition;

**THENCE** departing said southeast line, and with the south line of said Lot 2, Block D, the following courses and distances, to wit:

South 69°53'07" East, a distance of 126.42 feet to a 5/8-inch iron rod with plastic cap stamped "KHA" found;  
North 45°13'57" East, a distance of 147.50 feet to the **POINT OF BEGINNING** and containing 3.405 acres or 148312 square feet of land.

Bearing system based on the Texas Coordinate System of 1983, North Central Zone (4202), North American Datum of 1983.

EXHIBIT  
LOT 1, BLOCK D  
BUSH CENTRAL STATION ADDITION  
JAMES G. VANCE SURVEY,  
ABSTRACT NO. 938  
CITY OF RICHARDSON  
COLLIN COUNTY, TEXAS

DANA BROWN  
REGISTERED PROFESSIONAL  
LAND SURVEYOR NO. 5336  
12750 MERIT DRIVE, SUITE 1000  
DALLAS, TEXAS 75251  
PH. 972-770-1300  
dana.brown@kimley-horn.com



**Kimley»Horn**

12750 Merit Drive, Suite 1000 Dallas, Texas 75251 FIRM # 101155-00 Tel. No. (972) 770-1300 Fax No. (972) 239-3820

Scale	Drawn by	Checked by	Date	Project No.	Sheet No.
N/A	DWP	SRD	JAN 2016	068176014	2 OF 4



CURVE TABLE					
NO.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	21°55'09"	652.50'	249.62'	S13°15'18"W	248.10'
C2	3°27'45"	158.50'	9.58'	S22°29'00"W	9.58'
C3	8°35'29"	141.50'	21.22'	S25°02'53"W	21.20'
C4	1°52'15"	477.50'	15.59'	S30°16'45"W	15.59'
C5	18°00'00"	277.50'	87.18'	S40°12'53"W	86.82'
C6	17°55'09"	141.50'	44.25'	S58°10'27"W	44.07'
C7	37°55'30"	158.50'	104.91'	S48°10'17"W	103.01'

LINE TABLE		
NO.	BEARING	LENGTH
L1	S24°12'53"W	51.53'
L2	S20°45'08"W	150.80'
L3	S31°12'53"W	179.27'
L4	S49°12'53"W	140.56'
L5	S69°53'07"E	126.42'
L6	N45°13'57"E	147.50'

EXHIBIT  
 LOT 1, BLOCK D  
 BUSH CENTRAL STATION ADDITION  
 JAMES G. VANCE SURVEY,  
 ABSTRACT NO. 938  
 CITY OF RICHARDSON  
 COLLIN COUNTY, TEXAS

**Kimley»Horn**

12750 Merit Drive, Suite 1000 Dallas, Texas 75251 FIRM # 101155-00 Tel. No. (972) 770-1300 Fax No. (972) 239-3820

Scale	Drawn by	Checked by	Date	Project No.	Sheet No.
NA	DWP	SRD	JAN 2016	068176014	4 OF 4

**RESOLUTION NO. 16-04**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RICHARDSON, TEXAS, DESIGNATING THE PROPERTY DESCRIBED IN EXHIBIT "A" AS PART OF THE CITY PARK SYSTEM; NAMING SUCH PARK AS "COLLINS PARK"; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, approximately 0.87 acres of land located at the southwest corner of Collins Boulevard and Alma Road was dedicated to the City by plat as Lot 5, Block 3 of the Rockwell Addition, as further described in Exhibit "A", as required by the Greenvue Planned Development District, Planned Development Ordinance No. 3897; and

**WHEREAS**, the City Park and Recreation Commission has recommended to the City Council that such property be named "Collins Park"; and

**WHEREAS**, such area shall be designated as a part of the City Park System;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RICHARDSON, TEXAS:**

**SECTION 1.** That the property described in Exhibit "A" shall be part of the City Park System, and shall be named and known as "Collins Park".

**SECTION 2.** That this Resolution shall become effective immediately from and after its passage.

**DULY RESOLVED AND ADOPTED** by the City Council of the City of Richardson, Texas, on this the 22<sup>nd</sup> day of February, 2016.

CITY OF RICHARDSON, TEXAS

\_\_\_\_\_  
MAYOR

APPROVED AS TO FORM:

ATTEST:

\_\_\_\_\_  
CITY ATTORNEY  
(PGS:1-20-16:TM 75143)

\_\_\_\_\_  
CITY SECRETARY

**EXHIBIT "A"**

Being Lot 5, Block 3, of Rockwell Addition, an Addition to the City of Richardson, Dallas County, Texas, according to the map or plat thereof recorded in CC# 201300228162, Real Property Records, Dallas County, Texas.

**RESOLUTION NO. 16-05**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RICHARDSON, TEXAS, APPROVING AND AUTHORIZING PUBLICATION OF NOTICE OF INTENTION TO ISSUE CERTIFICATES OF OBLIGATION; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City Council of the City of Richardson, Texas (the “City”), has determined that certificates of obligation should be issued under and pursuant to the provisions of Texas Local Government Code, Subchapter C of Chapter 271, as amended, for the purpose of paying contractual obligations to be incurred for (1) constructing, improving, renovating, and equipping park and recreation facilities, fire-fighting facilities and fleet services facilities; (2) improving and extending the City’s water and sewer system and (3) acquiring equipment and vehicles for police, fire, streets, traffic and transportation, parks and recreation, municipal library, facility maintenance, animal services, the municipal golf course, water and sewer, and solid waste departments and (4) professional services rendered in connection therewith; and

**WHEREAS**, prior to the issuance of such certificates, the City Council is required to publish notice of its intention to issue the same in a newspaper of general circulation in the City, said notice stating (i) the time and place the City Council tentatively proposes to pass the ordinance authorizing the issuance of the certificates; (ii) the maximum amount proposed to be issued; (iii) the purposes for which the certificates are to be issued; and (iv) the manner in which the City Council proposes to pay the certificates;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RICHARDSON, TEXAS:**

**SECTION 1.** That the City Secretary is hereby authorized and directed to cause notice to be published of the City Council’s intention to issue certificates of obligation, in one or more series, in the principal amount not to exceed \$7,400,000 for the purpose of paying contractual obligations to be incurred for (1) constructing, improving, renovating, and equipping park and recreation facilities, fire-fighting facilities and fleet services facilities; (2) improving and extending the City’s water and sewer system and (3) acquiring equipment and vehicles for police, fire, streets, traffic and transportation, parks and recreation, municipal library, facility maintenance, animal services, the municipal golf course, water and sewer, and solid waste departments and (4) professional services rendered in connection therewith. The notice hereby approved and authorized to be published shall read substantially in the form and content of

Exhibit “A” hereto attached and incorporated herein by reference as a part of this Resolution for all purposes.

**SECTION 2.** That the City Secretary shall cause the aforesaid notice to be published in a newspaper of general circulation in the City, once a week for two consecutive weeks, the date of the first publication to be at least thirty-one (31) days prior to the date stated therein for the passage of the ordinance authorizing the issuance of the certificates of obligation.

**SECTION 3.** That it is officially found, determined, and declared that the meeting at which this Resolution is adopted was open to the public and public notice of the time, place, and subject matter of the public business to be considered at such meeting, including this Resolution, was given, all as required by Texas Government Code, Chapter 551, as amended.

**SECTION 4.** That this Resolution shall become effective immediately from and after its passage.

*[remainder of page intentionally left blank]*

**DULY RESOLVED AND ADOPTED** by the City Council of the City of Richardson,  
Texas, on this the 22<sup>nd</sup> day of February, 2016.

CITY OF RICHARDSON, TEXAS

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY SECRETARY

APPROVED AS TO FORM:

\_\_\_\_\_  
PETER G. SMITH, CITY ATTORNEY

**EXHIBIT "A"**

**NOTICE OF INTENTION TO ISSUE CITY OF RICHARDSON, TEXAS  
CERTIFICATES OF OBLIGATION SERIES 2016**

TAKE NOTICE that the City Council of the City of Richardson, Texas, shall convene at 7:00 p.m. on the 25<sup>th</sup> day of April, 2016, at 411 W. Arapaho Road, Richardson, Texas, and, during such meeting, the City Council will consider the passage of an ordinance authorizing the issuance of certificates of obligation in one or more series in an amount not to exceed SEVEN MILLION FOUR HUNDRED THOUSAND DOLLARS (\$7,400,000) for the purpose of paying contractual obligations to be incurred for (1) constructing, improving, renovating, and equipping park and recreation facilities, fire-fighting facilities and fleet services facilities; (2) improving and extending the City's water and sewer system and (3) acquiring equipment and vehicles for police, fire, streets, traffic and transportation, parks and recreation, municipal library, facility maintenance, animal services, the municipal golf course, water and sewer, and solid waste departments and (4) professional services rendered in connection therewith; such certificates of obligation to be payable from ad valorem taxes and a lien on and limited pledge of the net revenues of the City's combined Waterworks and Sewer System. The certificates of obligation are to be issued, and this notice is given, under and pursuant to the provisions of Texas Local Government Code, Subchapter C of Chapter 271, as amended.

City Secretary  
City of Richardson, Texas

**RESOLUTION NO. 16-06**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RICHARDSON, TEXAS, NOMINATING RAYTHEON COMPANY (“RAYTHEON”) AS A TEXAS STATE ENTERPRISE ZONE PROJECT; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City Council of the City of Richardson (“City”) has previously adopted Ordinance No. 3729 on November 10, 2008, amended by Ordinance No. 4050 on May 19, 2014, electing to participate in the Texas Enterprise Zone Program; and

**WHEREAS**, the local incentives offered under this Resolution are the same on this date as were outlined in Ordinance No. 3729 as amended; and

**WHEREAS**, pursuant to Chapter 2303, Subchapter F of the Texas Enterprise Zone Act, Texas Government Code (“Act”), Raytheon Company has applied to the City for designation as an enterprise zone project; and

**WHEREAS**, the Office of the Governor Economic Development and Tourism (“EDT”) through the Economic Development Bank (“Bank”) will consider Raytheon Company as an enterprise project pursuant to a nomination and an application made by the City; and

**WHEREAS**, the City desires to pursue the creation of the proper economic and social environment in order to induce the investment of private resources in productive business enterprises located in the City and to provide employment to residents of enterprise zones and to other economically disadvantaged individuals; and

**WHEREAS**, the City finds that Raytheon Company meets the criteria for designation as an enterprise project under Chapter 2303, Subchapter F, of the Act on the following grounds:

1. Raytheon Company is a "qualified business" under Section 2303.402 of the Act since it will be engaged in the active conduct of a trade or business at a qualified business site located inside an enterprise zone and at least twenty-five percent (25%) of the business' new employees will be residents of an enterprise zone, economically disadvantaged individuals or veterans; and
2. There has been, and will continue to be, a high level of cooperation between public, private, and neighborhood entities within the area; and
3. The designation of Raytheon Company as an enterprise project will contribute significantly to the achievement of the plans of the City for development and revitalization of the area.

**WHEREAS**, the City finds that Raytheon Company meets the criteria for tax relief and other incentives adopted by the City and nominates Raytheon Company for enterprise project status on the grounds that it will be located at the qualified business site, will create a higher level of employment, economic activity and stability; and

**WHEREAS**, the City finds that it is in the best interest of the City to nominate Raytheon Company as an enterprise project pursuant to the Act.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RICHARDSON, TEXAS:**

**SECTION 1.** That Raytheon Company is a "qualified business" as defined in Section 2303.402 of the Act, and meets the criteria for designation as an enterprise project, as set forth in Section 2303, Subchapter F, of the Act.

**SECTION 2.** That the enterprise zone project shall take effect on the date of designation of the enterprise project by the agency and terminate five (5) years after date of designation.

**SECTION 3.** That the City Manager, or designee, be authorized to sign any and all documents required by EDT to complete the nomination process.

**SECTION 4.** That this Resolution shall become effective immediately from and after its passage.

**DULY RESOLVED AND ADOPTED** by the City Council of Richardson, Texas, on this the 22<sup>nd</sup> day of February, 2016.

THE CITY OF RICHARDSON

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY SECRETARY

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY  
(PGS:2-17-16:TM 75580)

CITY OF RICHARDSON

TO: Dan Johnson - City Manager  
THRU: Keith Dagen - Director of Finance  
FROM: Pam Kirkland - Purchasing Manager  
SUBJECT: Bid Initiation Request 02-16  
DATE: February 15, 2016

Request Council approval to initiate bid for the following:

2015 Residential Sidewalk Replacement Program Region 3

Proposed Council approval date: February 22, 2016  
Proposed advertising dates: February 24, 2016 & March 2, 2016  
Proposed bid due date: Tuesday, March 22, 2016 – 2:00 p.m.  
Proposed bid opening date: Tuesday, March 22, 2016 – 3:00 p.m.  
Engineer's estimated total cost: \$270,000.00  
Account: 386-8703-585-7524 Project #NV1602

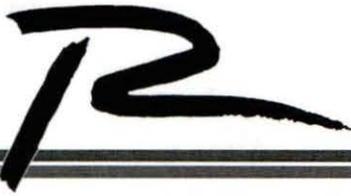
  
\_\_\_\_\_  
Pam Kirkland, CPPO, CPPB  
Purchasing Manager

  
\_\_\_\_\_  
Keith Dagen  
Director of Finance

  
\_\_\_\_\_  
Date

Approved: \_\_\_\_\_  
Dan Johnson  
City Manager

\_\_\_\_\_  
Date



# MEMO

TO: Dan Johnson, City Manager  
THROUGH: Cliff Miller, Assistant City Manager *cm*  
FROM: Steve Spanos, P.E., Director of Engineering  
SUBJECT: Permission to Advertise 2015 Residential Sidewalk Replacement Program Region 3 Bid No. 02-16  
DATE: February 12, 2016

**ACTION REQUESTED:**

Authorization to advertise Bid No. 02-16 and approval of plans and contract documents for the 2015 Residential Sidewalk Replacement Program Region 3. Bids to be received until Tuesday, March 22, 2016 at 2:00 p.m. and read aloud 60 minutes later.

**BACKGROUND INFORMATION:**

The 2015 Residential Sidewalk Replacement Program Region 3 encompasses the area between West Belt Line Road and West Spring Valley Road from South Coit Road extending east to South Waterview Drive. Construction will include removal and replacement of existing residential 4 foot sidewalk, alley approach, and driveway approach pavement. Sidewalk repairs will vary in size at any particular location. The work will also include the construction of barrier free ramps and other appurtenances related to sidewalk and alley or driveway approach repairs including concrete curb, sod, water meter and manhole lid adjustments.

**FUNDING:**

Funding is provided by 2015 G.O. Bonds.

**SCHEDULE:**

The Capital Projects Department plans for this project to begin construction May 2016 and be completed by September 2016.

Cc: Edward Witkowski, P.E., Project Engineer

*EW*

**NOTICE TO CONTRACTORS  
CITY OF RICHARDSON**

**2015 RESIDENTIAL SIDEWALK REPLACEMENT PROGRAM REGION 3  
BID No. 02-16**

Sealed bids addressed to the Purchasing Manager, of the City of Richardson, Texas, will be received at the Office of the City Purchasing Department, Suite 101, City Hall, 411 West Arapaho Road, Richardson, Texas, until **Tuesday, March 22, 2016 at 2:00 pm** and will be opened and read aloud in the **Capital Projects Conference Room 206**, 60 minutes later that same day, for furnishing all labor, materials, tools and equipment, and performing all work required including all appurtenances for:

The 2015 Residential Sidewalk Replacement Program Region 3 encompasses the area between West Belt Line Road and West Spring Valley Road from South Coit Road extending east to South Waterview Drive. Construction will include removal and replacement of existing residential 4 foot sidewalk, alley approach, and driveway approach pavement. Sidewalk repairs will vary in size at any particular location. The work will also include the construction of barrier free ramps and other appurtenances related to sidewalk and alley or driveway approach repairs including concrete curb, sod, water meter and manhole lid adjustments.

Bids shall be accompanied by a certified or cashier's check on a state or national bank in an amount not less than five percent (5%) of the possible total of the bid submitted, payable without recourse to the City of Richardson, Texas, or an acceptable bid bond for the same amount from a reliable surety company as a guarantee that the bidder will enter into a contract and execute required Performance and Payment Bonds within ten (10) days after notice of award of contract. The City will attempt to award the Contract within 90 days after the opening of bids.

The successful bidder must furnish a Performance Bond upon the form provided in the amount of one hundred percent (100%) of the contract price, a material and labor Payment Bond upon the form provided in the amount of one hundred percent (100%) of the contract price, and a Maintenance Bond upon the form provided in the amount of one hundred percent (100%) of the contract price, from a surety authorized under the laws of the State of Texas to act as a surety on bonds for principals.

The right is reserved, as the interest of the Owner may require, to reject any and all bids, to waive any informality in the bids received, and to select bid best suited to the Owner's best interest. The Contractor, to be successful in bidding this project, must have completed a minimum of three similar projects within the last five years.

**A maximum of One Hundred Twenty (120) calendar days will be allowed for construction.**

A set of plans, specifications and bid documents may be secured from the Office of the City Engineer, Capital Projects Department in Room 204, of the Richardson Civic Center/City Hall, 411 West Arapaho Road, Richardson, Texas, **beginning at 12:00 p.m. on Tuesday, February 23, 2016** upon a **NON-REFUNDABLE FEE OF Twenty five Dollars (\$25.00)** per CD or **Fifty Dollars (\$50.00)** per printed copy, payable to the City of Richardson, accompanied by the contractor's name, address, phone number, email address and FAX number. Maximum of two sets or CD per contractor.

A voluntary pre-bid conference will be held **Wednesday, March 09, 2016 at 11:00 am in the Capital Projects Conference Room 206, Richardson Civic Center/City Hall.**

By:/s/Paul Voelker, Mayor  
City of Richardson  
P. O. Box 830309  
Richardson, Texas 75083

# Project Schedule

## 2015 RESIDENTIAL SIDEWALK REPLACEMENT PROGRAM REGION 3

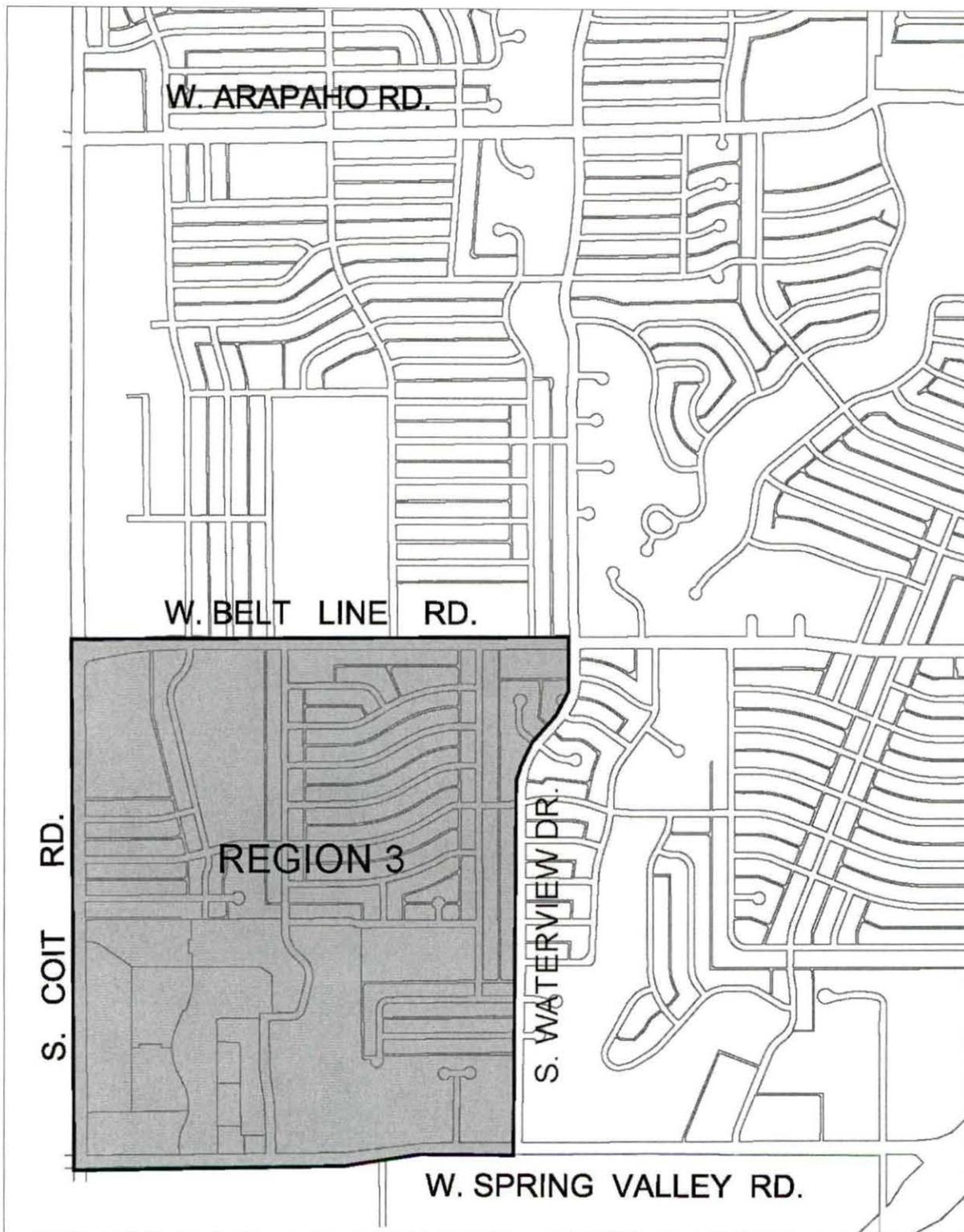
### BID No. 02-16

Agenda Paperwork to Advertise	Friday, February 12, 2016
Council Authorization to Advertise	Monday, February 22, 2016
Plans/Specs Available for Contractors	Tuesday, February 23, 2016
Advertise in Dallas Morning News 1	Wednesday, February 24, 2016
Advertise in Dallas Morning News 2	Wednesday, March 2, 2016
Pre-Bid Meeting (11:00 am - Room 206)	Wednesday, March 9, 2016
Bids Received & Opened (2:00 pm & 3:00 pm - Room 206)	Tuesday, March 22, 2016
Agenda Paperwork to Award Contract	Friday, April 1, 2016
Council to Award Contract	Monday, April 11, 2016
Pre-Construction Meeting	May 2016
Anticipated Project Start	May 2016
Anticipated Project Completion (120 Calendar Days)	September 2016

Project Manager: Ed Witkowski

Engineer's Estimate: \$270,000.00

Account #386-8703-585-7524 Project #NV1602



2015 RESIDENTIAL SIDEWALK REPLACEMENT  
 PROGRAM REGION 3  
 FEBRUARY 2016 BID No. 02-16

↑  
 NORTH  
 1" = 1000'



CITY OF  
 RICHARDSON  
 TEXAS



CITY OF RICHARDSON

TO: Dan Johnson - City Manager  
THRU: Keith Dagen - Director of Finance  
FROM: Pam Kirkland - Purchasing Manager  
SUBJECT: Bid Initiation Request 38-16  
DATE: February 15, 2016

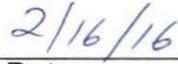
Request Council approval to initiate bid for the following:

Rebid of Richardson Pedestrian Route Improvements

Proposed Council approval date: February 22, 2016  
Proposed advertising dates: February 24, 2016 & March 2, 2016  
Proposed bid due date: Tuesday, March 22, 2016 – 2:00 p.m.  
Proposed bid opening date: Tuesday, March 22, 2016 – 2:30 p.m.  
Engineer's estimated total cost: \$800,300.00  
Account: #313-9805-583-7524 project #NV0629

  
\_\_\_\_\_  
Pam Kirkland, CPPO, CPPB  
Purchasing Manager

  
\_\_\_\_\_  
Keith Dagen  
Director of Finance

  
\_\_\_\_\_  
Date

Approved: \_\_\_\_\_  
Dan Johnson  
City Manager

\_\_\_\_\_  
Date



## MEMO

TO: Dan Johnson, City Manager  
THROUGH: Cliff Miller, Assistant City Manager *cm*  
FROM: Steve Spanos, P.E., Director of Engineering *SS*  
SUBJECT: Permission to Advertise Rebid of Richardson Pedestrian Route Improvements Bid No. 38-16  
DATE: February 12, 2016

### **ACTION REQUESTED:**

Authorization to advertise Bid No. 38-16 and approval of plans and contract documents for the Rebid of Richardson Pedestrian Route Improvements. Bids to be received until Tuesday, March 22, 2016 at 2:00 p.m. and read aloud 30 minutes later.

### **BACKGROUND INFORMATION:**

This project encompasses the areas generally within a one-half mile radius of the Spring Valley, Arapaho, and Galatyn DART light rail stations. The work will be in commercial areas and includes construction of new sidewalks where gaps exist in defined pedestrian routes, removal and replacement of existing sidewalks and driveway approach pavement. The work will also include the construction of barrier free ramps and other appurtenances related to sidewalk and driveway approach construction including grading, variable height curbs, landscape removal and replacement, and miscellaneous utility adjustments.

This project was originally bid as "Richardson Walks to DART Pedestrian Route Improvements Bid No. 03-16". One bid was received on December 15, 2015. After reviewing the financial information provided, staff recommends rebidding the project.

### **FUNDING:**

80% funding is provided by NCTCOG Grant and 20% from the General Special Projects.

### **SCHEDULE:**

The Capital Projects Department plans for this project to begin construction May 2016 and be completed by March 2017.

Cc: Edward Witkowski, P.E., Project Engineer *EW*

**NOTICE TO CONTRACTORS  
CITY OF RICHARDSON**

**REBID OF RICHARDSON PEDESTRIAN ROUTE IMPROVEMENTS  
BID No. 38-16**

Sealed bids addressed to the Purchasing Manager, of the City of Richardson, Texas, will be received at the Office of the City Purchasing Department, Suite 101, City Hall, 411 West Arapaho Road, Richardson, Texas, until **Tuesday, March 22, 2016 at 2:00 pm** and will be opened and read aloud in the **Capital Projects Conference Room 206**, 30 minutes later that same day, for furnishing all labor, materials, tools and equipment, and performing all work required including all appurtenances for:

The project encompasses the areas generally within a one-half mile radius of the Spring Valley, Arapaho, and Galatyn DART light rail stations. The work will be in commercial areas and includes construction of new sidewalks where gaps exist in defined pedestrian routes, removal and replacement of existing sidewalks and driveway approach pavement. The work will also include the construction of barrier free ramps and other appurtenances related to sidewalk and driveway approach construction including grading, variable height curbs, landscape removal and replacement, and miscellaneous utility adjustments.

Bids shall be accompanied by a certified or cashier's check on a state or national bank in an amount not less than five percent (5%) of the possible total of the bid submitted, payable without recourse to the City of Richardson, Texas, or an acceptable bid bond for the same amount from a reliable surety company as a guarantee that the bidder will enter into a contract and execute required Performance and Payment Bonds within ten (10) days after notice of award of contract. The City will attempt to award the Contract within 90 days after the opening of bids.

The successful bidder must furnish a Performance Bond upon the form provided in the amount of one hundred percent (100%) of the contract price, a material and labor Payment Bond upon the form provided in the amount of one hundred percent (100%) of the contract price, and a Maintenance Bond upon the form provided in the amount of one hundred percent (100%) of the contract price, from a surety authorized under the laws of the State of Texas to act as a surety on bonds for principals.

The right is reserved, as the interest of the Owner may require, to reject any and all bids, to waive any informality in the bids received, and to select bid best suited to the Owner's best interest. The Contractor, to be successful in bidding this project, must have completed a minimum of three similar projects within the last five years.

**A maximum of Three Hundred (300) calendar days will be allowed for construction.**

A set of plans, specifications and bid documents may be secured from the Office of the City Engineer, Capital Projects Department in Room 204, of the Richardson Civic Center/City Hall, 411 West Arapaho Road, Richardson, Texas, **beginning at 12:00 p.m. on Wednesday, February 23, 2016** upon a **NON-REFUNDABLE FEE OF Twenty five Dollars (\$25.00) per CD or Fifty Dollars (\$50.00) per printed copy**, payable to the City of Richardson, accompanied by the contractor's name, address, phone number, email address and FAX number. Maximum of two sets or CD per contractor.

A voluntary pre-bid conference will be held **Wednesday, March 09, 2016 at 10:00 am in the Capital Projects Conference Room 206, Richardson Civic Center/City Hall.**

By:/s/Paul Voelker, Mayor  
City of Richardson  
P. O. Box 830309  
Richardson, Texas 75083

# Project Schedule

## REBID OF RICHARDSON PEDESTRIAN ROUTE IMPROVEMENTS

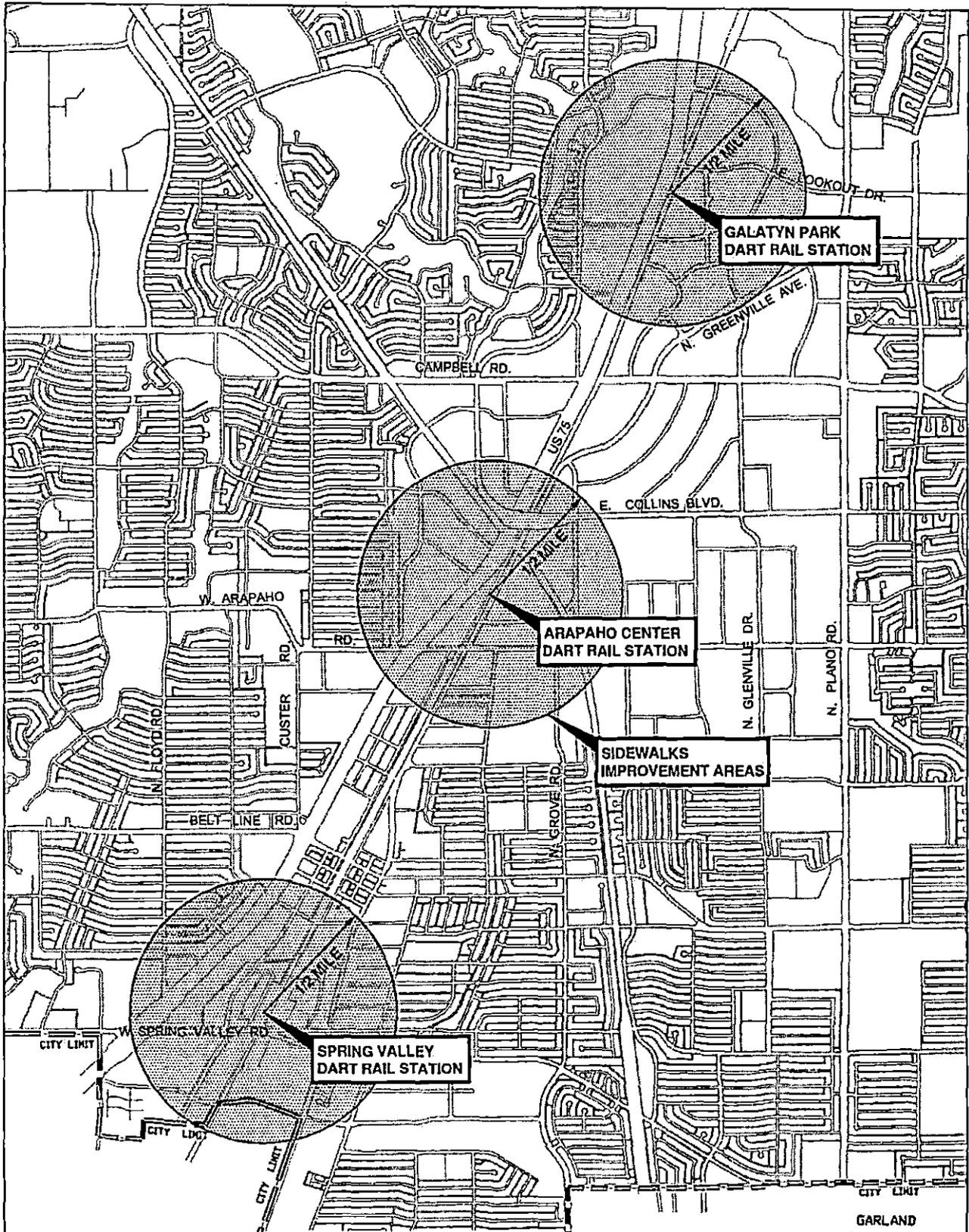
### Bid No. 38-16

Agenda Paperwork to Advertise	Friday, February 12, 2016
Council Authorization to Advertise	Monday, February 22, 2016
Plans/Specs Available for Contractors	Tuesday, February 23, 2016
Advertise in Dallas Morning News 1	Wednesday, February 24, 2016
Advertise in Dallas Morning News 2	Wednesday, March 2, 2016
Pre-Bid Meeting (10:00 am – Room 206)	Wednesday, March 09, 2016
Bids Received & Opened (2:00 pm & 2:30 pm – Room 206)	Tuesday, March 22, 2016
Agenda Paperwork to Award Contract	Friday, April 1, 2016
Council to Award Contract	Monday, April 11, 2016
Pre-Construction Meeting	May 2016
Anticipated Project Start	May 2016
Anticipated Project Completion ( 300 Calendar Days)	March 2017

Project Manager: Ed Witkowski

Engineer's Estimate: \$800,300.00

Account #313-9805-583-7524 Project #NV0629



**REBID OF RICHARDSON PEDESTRIAN  
ROUTE IMPROVEMENTS  
FEBRUARY 2016 BID No. 38-16**



NORTH



CITY OF  
RICHARDSON  
TEXAS

1" = 2500'





# MEMO

**DATE:** February 15, 2016

**TO:** Keith Dagen – Director of Finance

**FROM:** Pam Kirkland – Purchasing Manager *Pam*

**SUBJECT:** Award of Bid #44-16 for an emergency purchase of practice ammunition for the Police Department in an estimated amount of \$11,000 pursuant to Texas Local Government Code 252.022(a)(2) a procurement necessary to preserve or protect the public health or safety of the municipality's residents

**Proposed Date of Award: February 22, 2016**

I concur with the recommendation of Assistant Chief Coby Pewitt, and request council approval for the emergency purchase of practice ammunition for the Police Department in an estimated amount of \$11,000.

Over the last several years, the Police Department and Purchasing has had a difficult time finding sources for the practice ammunition from cooperative contracts, local or internet vendors. Ammunition purchases have been on a first-come-first-serve basis, often from internet providers. Also, due to the shortage of supply, vendors are reluctant to provide annual contract pricing because of their inability to stock or secure the type of ammunition we require. We have been forced to purchase ammunition from various vendors as it becomes available. To date, we have purchased a total of \$49,882.74 in ammunition from the open market from various vendors and we estimate a total of approximately \$11,000 additional ammunition to complete the required annual in-service and SWAT training.

Due to the unusual circumstances and, with concurrence from our City Attorney, an emergency purchase procedure allowed by Texas Local Government Code, Chapter 252.022(a)(2) is being requested to purchase additional practice ammunition from any available source we can find due to the overall difficulty of obtaining ammunition from contract vendors, as outlined in Assistant Chief Pewitt's attached memo.

Funding is provided in accounts 011-1087-521-6198 and 011-1037-521-6198.

Concur:

*Keith Dagen*  
\_\_\_\_\_  
Keith Dagen

ATTACHMENTS



# MEMO

DATE: February 12, 2016

TO: Pam Kirkland, Purchasing Manager

FROM: Assistant Chief Coby Pewitt, Services Bureau for  
Chief Jimmy. L. Spivey

SUBJECT: Police Ammunition Purchases

The Richardson Police Department has historically relied upon G.T. Distributors, a State of Texas vendor to supply police ammunition purchases under a Texas BuyBoard contract. Overall ammunition availability has become more difficult to locate across the United States, particularly due to demand overwhelming and exceeding supply. Additionally, the US Military is purchasing large volumes of ammunition, which is further driving this shortage. The Department also discovered that other agencies, including Plano PD, were having difficulty obtaining ammunition from vendors.

As a result, G.T Distributors, has been increasingly unable to supply the Department's ammunition in a timely manner – frequently resulting in partial orders and irregular shipments. As one significant example, an order placed for lead-free ammunition in February 2013 was finally received in March 2015. Therefore, based on time sensitive training needs, the Department was required to purchase ammunition from the public marketplace. Although more expensive than the BuyBoard, these vendors were the only available source for the immediate delivery of ammunition.

The Department forecasts the need for approximately \$3,300 of additional ammunition to complete the required annual In-Service training (011-1087-521-6198) and approximately \$6,000 of additional ammunition for necessary SWAT training (011-1037-521-6198). For the 2015-2016 fiscal year, the Police Department has currently purchased approximately \$49,882.74 in ammunition from non-contracted, public vendors. The Department has intentionally not spent more than \$50,000 without seeking City Council approval.

Please let the memo serve as a formal request for authorization to purchase additional ammunition to complete our required training needs this budget year.



# MEMO

**DATE:** February 15, 2016  
**TO:** Keith Dagen – Director of Finance  
**FROM:** Pam Kirkland – Purchasing Manager *Pam*  
**SUBJECT:** Award of Bid #45-16 for the co-op purchase of a John Deere 7700A Fairway Mower for the Sherrill Park Golf Course to Deere & Company in the amount of \$58,152.90 through the Texas Local Government Statewide Purchasing Cooperative Buyboard Contract #447-14

**Proposed Date of Award: February 22, 2016**

I concur with the recommendation of Steve Greenhaw – Sherrill Park Maintenance Superintendent, to issue a purchase order for a John Deere Model 7700A diesel fairway mower to Deere & Company as outlined in the attached quotation for a total expenditure of \$58,152.90.

The above referenced equipment has been bid through the Texas Local Government Statewide Purchasing Cooperative (Buyboard) Contract #447-14. The City of Richardson is a member of the Texas Local Government Statewide Purchasing Cooperative through our existing interlocal agreement for cooperative purchasing pursuant to Texas Government Code, Chapter 791.025 and Texas Local Government Code, Subchapter F, Section 271.102. This agreement automatically renews annually unless either party gives prior notice of termination.

Funding is available in account 236-3710-581-7401, Project GF1602.

Concur:

*Keith Dagen*  
\_\_\_\_\_  
Keith Dagen

ATTACHMENTS



## MEMO

**To:** Pam Kirkland – Purchasing Manager  
**From:** Steve Greenhaw – Maintenance Supervisor  
**Date:** February 16, 2016

It is my recommendation for requisition #23604, to purchase the John Deere 7700A Diesel Mower from Deere & Company. This mower is being purchased through BuyBoard, Contract #447-14. The purchase order amount requested is \$58,152.90 and will be funded through line item #236-3710-581-7401- Project #G1602. Please contact me if you need any additional information.

Thanks,

Steve Greenhaw

**ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):**

Deere & Company  
 2000 John Deere Run  
 Cary, NC 27513  
 FED ID: 36-2382580; DUNS#: 60-7690989

**ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:**

Austin Turf & Tractor  
 2098 Valley View Lane  
 Farmers Branch, TX 75234  
 214-630-3300

### Quote Summary

**Prepared For:**  
 Sherrill Park Golf Course  
 TX

**Delivering Dealer:**  
**Austin Turf & Tractor**  
 Jon Manning  
 2098 Valley View Lane  
 Farmers Branch, TX 75234  
 Phone: 214-630-3300  
 jon.manning@austinturf.com

**Quote ID:** 12703734  
**Created On:** 27 January 2016  
**Last Modified On:** 27 January 2016  
**Expiration Date:** 26 February 2016

Equipment Summary	Selling Price	Qty	=	Extended
JOHN DEERE 7700A DIESEL MOWER	\$ 58,152.90	1	=	\$ 58,152.90
<b>Contract:</b> TASB_447-14				
<b>Price Effective Date:</b> November 2, 2015				
<b>Equipment Total</b>				<b>\$ 58,152.90</b>

\* Includes Fees and Non-contract items

<b>Quote Summary</b>	
Equipment Total	\$ 58,152.90
Trade In	
SubTotal	<b>\$ 58,152.90</b>
Total	\$ 58,152.90
Down Payment	(0.00)
Rental Applied	(0.00)
<b>Balance Due</b>	<b>\$ 58,152.90</b>

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_

# Selling Equipment

**Quote Id:** 12703734      **Customer Name:**

**ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):**

Deere & Company  
 2000 John Deere Run  
 Cary, NC 27513  
 FED ID: 36-2382580; DUNS#: 60-7690989

**ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:**

Austin Turf & Tractor  
 2098 Valley View Lane  
 Farmers Branch, TX 75234  
 214-630-3300

## JOHN DEERE 7700A DIESEL MOWER

**Hours:**

**Stock Number:**

**Contract:** TASB\_447-14

**Price Effective Date:** November 2, 2015

\* Price per item - includes Fees and Non-contract items

Code	Description	Qty
1421TC	7700A PrecisionCut Fairway Mower	1
<b>Standard Options - Per Unit</b>		
001A	United States/Canada	1
0443	English United States/Canada	1
1191	Factory Installed 4WD Traction Unit	1
1209	(5) Quick Adjust 7 (QA7) Ten Blade 22 In. Cutting Units with 6.3 mm Bedknife, Less Front Rollers, Motors and counter weights	1
1305	(5) 22 In. 3 In. (7.6 cm) Diameter Heavy Duty Grooved Disc Front Rollers	1
1401	(5) QA7 Cutting Unit ONLY Counter Weight Kit	1
9756	(5) 22 In. Smooth Roller Scrapers	1
9764	Canopy	1
<b>Dealer Attachments/Non-Contract/Open Market</b>		
TCA19587	Spacer Kit	5
<b>Other Charges</b>		
	Freight	1
	Customer Setup	1