

**RICHARDSON CITY COUNCIL  
MONDAY, FEBRUARY 15, 2016  
WORK SESSION AT 6:00 PM  
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX**

The Richardson City Council will conduct a Work Session at 6:00 p.m. on Monday, February 15, 2016, in the Richardson Room of the Civic Center, 411 W. Arapaho Road, Richardson, Texas.

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

**WORK SESSION – 6:00 PM, RICHARDSON ROOM**

• **CALL TO ORDER**

**A. VISITORS**

*The City Council invites citizens to address the Council on any topic not already scheduled for Public Hearing. Citizens wishing to speak should complete a "City Council Appearance Card" and present it to the City Secretary prior to the meeting. Speakers are limited to 5 minutes and should conduct themselves in a civil manner. In accordance with the Texas Open Meetings Act, the City Council cannot take action on items not listed on the agenda. However, your concerns will be addressed by City Staff, may be placed on a future agenda, or by some other course of response.*

**B. REVIEW AND DISCUSS RICHARDSON ECONOMIC DEVELOPMENT PARTNERSHIP 2015 REPORT AND 2016 WORK PLAN AND PRESENT A PROCLAMATION TO SUE WALKER, DIRECTOR OF ECONOMIC DEVELOPMENT**

**C. REVIEW AND DISCUSS A STATUS REPORT ON PARKS AND RECREATION CAPITAL PROJECTS**

**D. REVIEW AND DISCUSS ENHANCED COMMUNICATION STRATEGIES TO INFORM RESIDENTS ABOUT INFRASTRUCTURE RELATED PROJECTS**

**E. REPORT ON ITEMS OF COMMUNITY INTEREST**

*The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City of Richardson or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.*

**EXECUTIVE SESSION**

In compliance with Section 551.072 of the Texas Government Code, Council will convene into a closed session to discuss the following:

- Deliberation Regarding Real Property
  - Consider purchase of real estate in the southwest area of Richardson

**RECONVENE INTO REGULAR SESSION**

Council will reconvene into open session, and take action, if any, on matters discussed in Executive Session.

• **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, FEBRUARY 12, 2016, BY 5:00 P.M.

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AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@cor.gov, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE RICHARDSON ROOM AND COUNCIL CHAMBERS.



City of Richardson  
City Council Worksession  
Agenda Item Summary



**City Council Meeting Date:** Monday, February 15, 2016

**Agenda Item:** Review and Discuss the Richardson Economic Development Partnership 2015 Report and 2016 Work Plan and Present a Proclamation to Sue Walker, Director of Economic Development

**Staff Resource:** Dan Johnson, City Manager

**Summary:** The Richardson Economic Development Partnership (REDP) is an effective service contract relationship with the Richardson Chamber of Commerce to provide staffing support, technical expertise and daily focus to the Richardson's Economic Development work plan. It has been an annual practice at this early date in the calendar year to provide a summary report on the REDP activities for the year just complete (2015) and the service strategy and work plan for the new year (2016).

Mayor Voelker will be presenting a proclamation to Sue Walker, who is retiring on February 29, 2016. We would like to recognize Sue for her 13 years of service to the Richardson Chamber of Commerce, the City and its citizens.

**Board/Commission Action:** N/A

**Action Proposed:** Receive Presentation; Council Review and Discussion



City of Richardson  
City Council Worksession  
Agenda Item Summary



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**Worksession Meeting Date:** Monday, February 15, 2016

**Agenda Item:** Review and Discuss a Status Report on Parks and Recreation Capital Projects.

**Staff Resource:** Lori Smeby, Director of Parks and Recreation  
Roger Scott, Assistant Director of Parks and Recreation

**Summary:** City staff will provide an update on Parks and Recreation capital projects that are underway in 2016.

**Board/Commission Action:** N/A

**Action Proposed:** N/A

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City of Richardson  
City Council Worksession  
Agenda Item Summary



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**Work Session Meeting Date:** Monday, February 15, 2016

**Agenda Item:** Review and discuss enhanced communication strategies to inform residents about infrastructure related projects

**Staff Resource:** Greg Sowell, Director of Communications

**Summary:** The Communications Department will give a presentation on resources created to provide residents information about infrastructure projects.

**Board/Commission Action:** N/A

**Action Proposed:** Review and Discuss enhanced communication strategy developed to meet Council's adopted strategic goals.