RICHARDSON CITY COUNCIL
MONDAY, FEBRUARY 1, 2016
COUNCIL MEETING AT 7:00 PM
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX

The Richardson City Council will conduct a Council Meeting at 7:00 p.m. on Monday, February 1, 2016, in the Council Chamber of the Civic Center, 411 W. Arapaho Road, Richardson, Texas. The Executive Session will be held in the Richardson Room following the Council Meeting.
As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

A. ATTEND REVITALIZATION AWARDS WINNERS RECEPTION IN ALCOVE AT 6:00 - 7:00 P.M. ADJOURN TO THE CITY COUNCIL CHAMBER.

COUNCIL MEETING – 7:00 PM, COUNCIL CHAMBER

- **CALL TO ORDER**

B. INVOCATION – BOB TOWNSEND

C. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – BOB TOWNSEND

D. VISITORS
The City Council invites citizens to address the Council on any topic not already scheduled for Public Hearing. Citizens wishing to speak should complete a "City Council Appearance Card" and present it to the City Secretary prior to the meeting. Speakers are limited to 5 minutes and should conduct themselves in a civil manner. In accordance with the Texas Open Meetings Act, the City Council cannot take action on items not listed on the agenda. However, your concerns will be addressed by City Staff, may be placed on a future agenda, or by some other course of response.

E. PRESENTATION TO THE WINNERS OF RICHARDSON'S 2015 COMMUNITY REVITALIZATION AWARDS AT 7:00 P.M.

F. REPORT ON ITEMS OF COMMUNITY INTEREST
The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City of Richardson or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

RICHARDSON ROOM

EXECUTIVE SESSION

In compliance with Section 551.071 (1) and (2) of the Texas Government Code, Council will convene into a closed session to discuss the following:

- Consultation with City Attorney
    - Briefing Update Regarding Pending Litigation: City of Richardson v. Oncor Electric Delivery Service

- Briefing to Discuss the 1988 North Texas Municipal Water District Regional Water Supply Facilities Amendatory Contract and North Texas Municipal Water District Board of Directors Governance

RECONVENE INTO REGULAR SESSION

Council will reconvene into open session, and take action, if any, on matters discussed in Executive Session.

- **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, JANUARY 29, 2016, BY 5:00 P.M.

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AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

FOR THE PURPOSE OF THIS NOTICE “PROPERTY” SHALL MEAN THE RICHARDSON ROOM AND COUNCIL CHAMBERS.

City of Richardson
City Council Meeting
Agenda Item Summary

City Council Meeting Date:	Monday, February 1, 2016
Agenda Item:	2015 Community Revitalization Awards
Staff Resource:	Chris Shacklett, Senior Planner
Summary:	On Monday night, the City Council will recognize the recipients of the 2015 Community Revitalization Awards. This year, we are recognizing ten (10) projects; Three (3) non-residential and seven (7) single-family homes.
Board/Commission Action:	N/A
Final Action:	Recognize recipients of the 2015 Community Revitalization Awards.

memorandum

City of Richardson

To: Honorable Mayor and City Council

From: Chris Shacklett, Senior Planner

Subject: 2015 Community Revitalization Awards Program

Date: February 1, 2016

The Judging Committee has selected ten (10) projects to receive this year's Community Revitalization Award. The Judging Committee consisted of Mayor Pro Tem Mark Solomon and Councilmember Mabel Simpson, Former City Plan Commissioner Barry Hand and Commissioner Randy Roland, and Amie Mayes, representing the Chamber of Commerce. At the February 1, 2016 City Council meeting, the following recipients will be recognized:

Ali Residence
2219 Ridge Crest Drive

Forejt Residence
1231 Navaho Trail

Ihde Residence
1206 Cherokee Place

McCleary Residence
110 West Shore Drive

McNeeley Residence
328 Robin Way

Wallock Residence
2014 Flat Creek Place

White Residence
314 Stonebridge Drive

Arapaho/Newberry Office Building
891 W. Arapaho Road

Canyon Creek Animal Clinic
2717 Custer Parkway

TNT Dental
500 Lockwood Drive