

CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, NOVEMBER 17, 2015

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, NOVEMBER 17, 2015, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:

- SPRING CREEK NATURE AREA
- URBAN NATURALIST PROGRAM
- BOND ELECTION
- CHARTER AMENDMENT ELECTION
- CITY COUNCIL GOALS
- DIGITAL CITIES SURVEY RANKING
- BEST TEXAS CITY TO FIND A JOB RANKING
- CORPORATE CHALLENGE FUNDRAISING TOTAL
- ANIMAL SHELTER MEDICAL SUITE OPENING
- ANIMAL LUV DONATION
- CULTURAL ARTS GRANTS
- RICOCHET 15 RECAP
- DART UPDATE
- UT DALLAS UPDATE
- SHERRILL PARK GOLF COURSE OPENING
- SANTA'S VILLAGE UPDATE
- CHRISTMAS PARADE UPDATE

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING SUSAN MATTISON, ADA COORDINATOR, VIA PHONE AT 972 744-0809, VIA EMAIL AT ADACoordinator@cor.gov, OR BY APPOINTMENT AT 1621 E. LOOKOUT DRIVE, RICHARDSON, TX 75082.

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, NOVEMBER 13, 2015.

JENNY SANCHEZ
EXECUTIVE ASSISTANT