

CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, SEPTEMBER 15, 2015

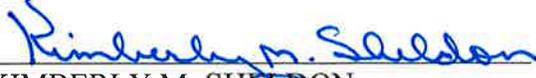
THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, SEPTEMBER 15, 2015, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:

- BOND ELECTION
- CHARTER ELECTION
- BUDGET / PROPERTY TAX ADOPTION
- WATER UPDATE
- RISD OPERATIONS CENTER UPDATE
- ARAPAHO STREET REHAB PROJECT UPDATE
- US-75 INTERSECTION IMPROVEMENTS
- RICHARDSON NAMED NINTH HEALTHIEST U.S. HOUSING MARKET
- COMPASSIONATE RICHARDSON: FEEDING CHILDREN EVERYWHERE EVENT
- CORPORATE CHALLENGE UPDATE
- RICHARDSON READS ONE BOOK LECTURE
- RALC INTERNATIONAL FESTIVAL
- PUBLIC SAFETY EXPO
- NATIONAL NIGHT OUT
- COTTONWOOD ART FESTIVAL
- HUFFHINES ART TRAILS
- NEIGHBORHOOD LEADERSHIP WORKSHOP

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING SUSAN MATTISON, ADA COORDINATOR, VIA PHONE AT 972 744-0809, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 1621 E. LOOKOUT DRIVE, RICHARDSON, TX 75082.

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, SEPTEMBER 11, 2015.


KIMBERLY M. SHELDON
EXECUTIVE ASSISTANT