



**RICHARDSON CITY COUNCIL  
EDUCATION COMMITTEE AGENDA**

**THURSDAY, MARCH 19, 2015, 11:45 A.M.  
ROOM 202  
CIVIC CENTER/CITY HALL  
411 WEST ARAPAHO, RICHARDSON, TEXAS**

1. Call Meeting to Order
2. Visitors.
3. Receive Update from the Richardson ISD on Demographic Projections and Future Plans to Accommodate Growth in the District
4. Review and Discuss the Education Committee Workplan
5. Adjournment.

ACCOMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING SUSAN MATTISON, ADA COORDINATOR, VIA PHONE AT 972-744-0908, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 1621 E. LOOKOUT DRIVE, RICHARDSON, TX 75082.

I CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, MARCH 13, 2015, BY 5:00 P.M.

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Kim Sheldon  
Executive Assistant