

**CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, FEBRUARY 17, 2015**

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, FEBRUARY 17, 2015, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:

- Police Department Recap
- Community Revitalization Awards
- State of the City Recap
- Spring Creek Nature Area Purchase Finalized
- Sherrill Park Golf Course #1 Closure
- Clean Fleet Policy
- Convention Visitors Bureau Report
- Economic Development Update
- Richland College Named National Center of Digital Forensics Academy of Excellence
- Parks and Recreation Spring Guide Released
- WF! Arts and Music Festival
- Trash Bash
- Citizens Fire Academy Registration

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING SUSAN MATTISON, ADA COORDINATOR, VIA PHONE AT 972 744-0809, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 1621 E. LOOKOUT DRIVE, RICHARDSON, TX 75082.

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, FEBRUARY 13, 2015.

JENNY SANCHEZ
EXECUTIVE ASSISTANT