

**OCTOBER 27, 2014
CITY COUNCIL ACTION**

The following is a quick reference to City Council Action. The Minutes of the meeting will be the official record of the meeting following approval by City Council. Please contact the City Secretary if you need additional information.

Aimee Nemer • aimee.nemer@cor.gov • 972-744-4290

| COUNCIL ACTION | ACTION AGENDA ITEM |
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| Approved 5-2, Solomon/Dunn with Mayor Maczka and Councilmember Mitchell voting in opposition | <p>PUBLIC HEARING ITEMS:</p> <p>4. PUBLIC HEARING, ZONING FILE 14-28, A REQUEST BY JOHN ELLEDGE, REPRESENTING THE HERTZ CORPORATION, FOR APPROVAL OF A SPECIAL PERMIT FOR MOTOR VEHICLE RENTAL LOCATED IN A SINGLE-TENANT BUILDING AND OFFERING MORE THAN TEN (10) VEHICLES FOR RENT, IN CONJUNCTION WITH MOTOR VEHICLE SALES/LEASING – USED TO BE LOCATED AT 233 N. CENTRAL EXPRESSWAY (WEST SIDE OF CENTRAL EXPRESSWAY, NORTH OF BELT LINE ROAD). THE PROPERTY IS CURRENTLY ZONED C-M COMMERCIAL.</p> |
| Approved 7-0 with amendments, Townsend/Mitchell | <p>5. PUBLIC HEARING, ZONING FILE 14-29, A REQUEST BY BRIAN GILBERT, REPRESENTING GFC LEASING CORP., LLC, TO REVOKE ORDINANCE 2885-A, A SPECIAL PERMIT TO ALLOW OPERATION OF A DRIVE-THRU FOOD SERVICE WINDOW, FOR A CHANGE IN ZONING FROM LR-M(1) LOCAL RETAIL, LR-M(2) LOCAL RETAIL WITH SPECIAL CONDITIONS, AND C-M COMMERCIAL WITH SPECIAL CONDITIONS TO LR-M(1) LOCAL RETAIL, AND FOR APPROVAL OF A SPECIAL PERMIT FOR A RESTAURANT WITH DRIVE-THROUGH SERVICE ON A 0.843-ACRE TRACT OF LAND LOCATED AT 445 W. ARAPAHO ROAD (SOUTHWEST CORNER OF ARAPAHO ROAD AND CIVIC CENTER DRIVE). THE PROPERTY IS CURRENTLY ZONED LR-M(1) LOCAL RETAIL, LR-M(2) LOCAL RETAIL, AND C-M COMMERCIAL.</p> |
| Approved 7-0with amendments, Mitchell/Voelker | <p>6. PUBLIC HEARING, ZONING FILE 14-30, A REQUEST BY MATT DUENWALD, REPRESENTING KIMLEY-HORN & ASSOCIATES, FOR A CHANGE IN ZONING FROM LR-M(2) LOCAL RETAIL WITH SPECIAL CONDITIONS TO PD PLANNED DEVELOPMENT FOR THE DEVELOPMENT OF A MAXIMUM 64-HOME PATIO HOME COMMUNITY ON APPROXIMATELY 8.63 ACRES. THE PROPERTY IS LOCATED AT THE NORTHEAST CORNER OF RENNER ROAD AND BRAND ROAD AND IS CURRENTLY ZONED LR-M(2) LOCAL RETAIL.</p> |
| Approved 7-0, Townsend/Dunn | <p>ACTION ITEMS:</p> <p>7. VARIANCE NO. 14-05: A REQUEST BY KENNETH NOVORR, FOR APPROVAL OF A VARIANCE TO THE CITY OF RICHARDSON SUBDIVISION AND DEVELOPMENT CODE, CHAPTER 21, ARTICLE III, SECTION 21-52(I) OF THE CODE OF ORDINANCES, FOR A REDUCTION IN REQUIRED OFF-STREET PARKING TO ACCOMMODATE A RESTAURANT TENANT IN AN EXISTING SHOPPING CENTER LOCATED AT THE SOUTHWEST CORNER OF THE PRESIDENT GEORGE BUSH TURNPIKE AND JUPITER ROAD. THE PROPERTY IS ZONED LR-M(2) LOCAL RETAIL.</p> |
| Approved 7-0, Mitchell/Hartley | <p>8. CONSENT AGENDA:</p> <p>A. ADOPTION OF THE FOLLOWING ORDINANCES:</p> <ol style="list-style-type: none"> 1. ORDINANCE NO. 4080, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING FOR 54.5573 ACRES OF LAND DESCRIBED IN EXHIBIT "A" HERETO FROM PD PLANNED DEVELOPMENT AS ESTABLISHED BY ORDINANCE NO. 3805 TO PD PLANNED DEVELOPMENT FOR TRANSIT-ORIENTED MIXED USE DEVELOPMENT (CARUTH TRANSIT ORIENTED PLANNED DEVELOPMENT CODE–EAST). 2. ORDINANCE NO. 4081, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING TO GRANT A SPECIAL PERMIT WITH CONDITIONS FOR A RESTAURANT WITH DRIVE-THROUGH SERVICE FOR A 0.81-ACRE LOT AND A PORTION OF A 17.9-ACRE LOT ZONED LR-M(2) LOCAL RETAIL, LOCATED GENERALLY AT THE SOUTHEAST CORNER OF CAMPBELL ROAD AND COIT ROAD, RICHARDSON, TEXAS. 3. ORDINANCE NO. 4082, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING FROM TO-M TECHNICAL OFFICE TO PD |

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| | PLANNED DEVELOPMENT FOR TO-M TECHNICAL OFFICE DISTRICT USES FOR 5.2 ACRES LOCATED AT 2301 N. CENTRAL EXPRESSWAY. |
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| | 4. ORDINANCE NO. 4083, AMENDING THE CODE OF ORDINANCES OF THE CITY OF RICHARDSON CHAPTER 17, "POLICE" BY ADDING ARTICLE V "9-1-1 FEES". |
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| | B. CONSIDER THE FOLLOWING RESOLUTIONS: |
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| | 1. RESOLUTION NO. 14-27, APPROVING AND AUTHORIZING PUBLICATION OF NOTICE OF INTENTION TO ISSUE CERTIFICATES OF OBLIGATION. |
| | 2. RESOLUTION NO. 14-28, REGARDING ITS REVIEW OF CHAPTER 2 "ADMINISTRATION," ARTICLE I "CODE OF ETHICS" OF THE RICHARDSON CODE OF ORDINANCES. |

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| | C. AUTHORIZE THE ADVERTISEMENT BID #16-15 – 2015 ANNUAL REQUIREMENT CONTRACT FOR STREET REHABILITATION. BIDS TO BE RECEIVED BY TUESDAY, NOVEMBER 18, 2014 AT 2:00 P.M. |
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| | D. CONSIDER AWARD OF BID #17-15 - WE RECOMMEND THE AWARD TO STRYKER EMS EQUIPMENT FOR FOUR (4) HYDRAULIC LOADING SYSTEMS FOR OUR EXISTING STRYKER AMBULANCE STRETCHERS IN THE AMOUNT OF \$102,556.84. |
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| | E. CONSIDER AWARD OF COMPETITIVE SEALED PROPOSAL #902-14 - WE RECOMMEND THE AWARD TO C. GREEN SCAPING, L.P. FOR NORTHRICH PARK FOR A TOTAL AWARD OF \$494,066. |
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| | F. CONSIDER REJECTION OF REQUEST FOR PROPOSAL #704-14 - WE RECOMMEND REJECTING THE ONLY PROPOSAL WE RECEIVED FROM WASHING EQUIPMENT OF TEXAS, INC. FOR THE AUTOMATIC VEHICLE WASHING SYSTEM SINCE IT WAS OVER THE BUDGET OF \$200,000. |
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